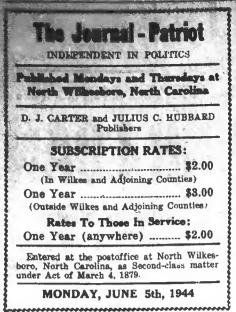
TT 10

## THE JOURNAL PATRIOT, NORTH WILKESBORO, N. C.



#### "Let Them Eat Bread"!

Hollywoodian tears have been spilling from the usually dry eyes of Boadway press-agents and gossip columnists over the 30 per cent Federal tax on nightclub entertainment.

First came the moan that hiking the check-to help pay for the war-was hurting the armed forces' morale. But even Broadway couldn't swallow that one! Then the glycerine globules began falling for the 15,000 assorted "entertainers" thrown out of work.

We've wondered what a man in uniform would think about this, and now one of them has told us. Speaking to business

### Y. M. C. A. Offers Environment For Promotion of Christian Character

fuller understanding of the benefits of a Y. M. C. A. to a community.

Especially is this appropriate as the campaign to raise \$160,000 to erect a "Y" here gets under way.

The Y. M. C. A. operates in cooperation with, but separate from, the organized burghes. It is an auxiliary agency which has as its purpose the leading of young people to faith in God through Jesus Christ.

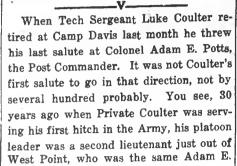
Religion is more than dormant church membership. It is the way of life which directs the abilities and talents of people into channels for the upbuilding of God's kingdom here on earth. It is greater and finer than being scared into doing something in the hope of escaping orthodox "By their works ye shall know hell. them".

We are quoting here what some of the citizens of our community say about a Y. M. C. A. From time to time we shall endeavor to include testimonials by others:

"The crowding together of people in the modern community makes necessary supervised training and recreational facilities for youth. More and more the temptations and settings for evil exist. Although these evils may not affect you and your family directly, they may affect your interests indirectly later on through their effects on your neighbor's children. Therefore, it behooves us of this generation to look and more to the interest of our children. They will be the men of tomorrow and will fill their places in a better community in direct proportion to the consideration you give them now. A Y. M. C. A, will make for a higher level of citizenship for your executives assembled in Chicago by the National Association of Manufacturers and Illinois Manufacturers' Association to consider problems of war production in the face of a constantly increasing manpower shortage, Lieut. Gen. Brehon Somervell said:

"There's too much sorrow among the families of our fighting lads to waste tears, on a master-of-ceremonies out of a soft job! Our boys are dying in Burma and in the jungles of the South Pacific-in Italy and in the air over Germany.

"Let's put these (nightclub) men to work at something useful. There are plenty of jobs for them in your plants, or on the railroads and steamships that are carrying the guns and ammunition to our fighters". May there be a chorus of a million Amens!



Potts. Uncontrolled forest and woods fires are working for the Axis enemy. When fires burn the South's forests they damage trees which could have provided forest products needed on fighting fronts of the war. All of us should be extra careful with fire in JUST LOOKINGthe woods during wartime. Let's use our forests to fight the enemy. Our careless-

less with fire in the woods must not aid the Axis.

It is our intention in this article to give a community".-Dr. Fred C. Hubbard.

"An individual or community is no stronger than its Christian character. Christian character is what a Y. M. C. A. builds" .---- J. B. McCoy.

"The most value of a Y. M. C. A. would be to have a place for our young people to seek wholesome entertainment, instead of shooting crap in the back alleys" .--- R. M. Brame, Sr.

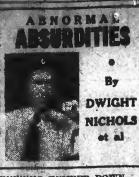
"From information, the Y. M. C. A. has proved of great value and blessing to other towns. Why couldn't it be of great value to North Wilkesboro?-S. V. Tomlinson.

The "Y" will inspire our young people, perhaps more to clean living and higher ideals, than anything that has happened in our community for many years" .--- J. R. Hix.

"I'm wishing the Y. M. C. A. much success, because I know it will help every one in our community-young people and old people".-F. P. Blair.

"The proposed Young Men's Christian Acsociation is perhaps the finest and most strawberry shortcake is not sufunselfish endeavor since the organization of the Christian Church in Wilkes County". -Rev. A. C. Waggoner.

"I can think of nothing that will mean more to our town and county, both from a Christian and civic standpoint, than a Y. M. C. A. As a builder of morale it can not be surpassed, and it will be a stronger factor in keeping our returning service men satisfied in the 'Home Town'."---Miss Lucy Finley



LENANG NUMBER DOWN-Here of late is has begun ook like we'd have to start the fireworks and shoot off some readers in order to keep the number down to the prescribed 12. It is too straining on us to write for more than a dozen.

But now we have a better way of weaning them. If we or any of our staff hear of somebody reading this column we will put their names in here and say they

read it. That will scare off any others who might be tempted, be-cause nobody wants it said of them that they read our stuff. Attorney Harold Burke has been reading it, and that's bad, because he was a nice fellow, and we heard of another preacher who reads it, and that's worse, but we

won't give his name. SHORTEST YET-

A man whose watch evidently was one hour slow went into a local church. The preacher was reaching the climax of his sermon. The late arrival took his seat, and

at that instant the minister concluded his sermon and dismissed the congregation. The man who was an hour late went out of the church muttering: "That sure was the shortest sermon I ever heard".

A store had en energetic mana ger who thought that it was worse than awful for a person to go out of the store without buying something. In order to impress upon his sales clerks the urgency of making a sale to every caller, he made a rule that a record must be made of every person who came in the store and went out without buying anything, and why, if could be known, nothing was pur-

chased. A lady came in, and after looking at all the black dresses in the store she went out without buying anything. The record of that sale lost read like this: "Lady only looking at black dresses. No buying. Husband not dead yet"

BRIEFLY SPEAKING-Why does a red cow, give white

wellow butter milk which makes and why are blackberries red when they are green?. . . The sergeant who operated a fruit before entering the army store had a habit of putting all the big men in front lines for review. . . . Not long ago a patrolman asked to see our driving license. He must have thought we had a special, extra kind, because he took one look at it and only grunted.... The social editor debride wore dainty shoes that looked like fairy boots. The linotype operator got it this way: "The bride wore dainty shoes that looked like ferry boats". . . The boy who refuses a second helping of

from loss of appetite. He Mrs. Mary N. Spicer The of our lives is so thin the sir is beginning to show through. Bleesed are the poor, because they do not have so many things to need repairs which cannot be obtained. TIME TO PAY-

ston it will be time to buy that stansport to the late Lloyd Spicer, and for many make our car s legal means of years they made their home in the transportation to drive to the Austin community. After the rationing board to get gas to drive to the inspection station to have made her home in western state our tires inspected so we may visit for a number of years, returning the rationing board to get a certial in February last year to live the Soon it will be time to buy that the rationing board to get a certi ficate to buy a tire so that we can use our car to go pay our taxes.

JUST COME BACK

Instructor (examining a class) Who drove the Isrealites out of Egypt ?--- you !" he said, pointing to a boy in the corner.

Boy (trembling): "Twasn't me, sir. I only came back from the country last week".

## Brother Of Mrs.

J. T. Ritchie Dies Morgan Adams, brother of Mrs. James T. Ritchie, of Pores Knob died suddenly Wednesday morn ing at Louisville, Ky., where he

made his home. Mr. Adams held an office posi tion with the Brown and William-Tobacco company. son Mrs Ritchie left Wednesday to attend

the funeral.

Mrs. Whittington Is

**Claimed By Death** Funeral service was held Thurslay at Reddies River church for Mrs. Vertle Octavia Whittington 1, who died Wednesday at home of her son, Ben Whitting ton, of Purlear. Rev. Glenn Huff-man conducted the last rites.

Mrs. Whittington was the wife of the late James H. Whittington, and is survived by two sons, Ben Whittington, of Purlear, and Mitch Whittington, of Dott, W. Va.

Chinese is spoken by 488,000,000 people, more than speak any other tongue.

ADMINISTRATRIX'S NOTICE Having analified a Administra-trix of Fi E. Parks, ceased, late of Wilk s county. Nora Croolina, this is to notify all persons having claims, heating the estate of sid deceased to exhibit then to fa underrored on or before the 31s day of May, 1945, or the notice will be pleaded in bar of their re-overry. All persons inde ted to said state will please make im-median payment.

mediat payment. Thi 29th day of May, 1.4. MRS. H. E. P. KS, Admin strator of the estat of H. E. Harks, deceased; address of Admi stratrix, Roaring River, N. C. Box 35. 7-3-6t



Office Clored Inter Thursday Aminoor



Abshers. Mrs. Spicer was the wife of the in February last year to live the home of Mr. Alexander.

Surviving Mrs. Spicer are the following sons and daughters: Walter Spicer, Jackson, Wyo.; Attorney Morgan V. Spicer, San Francisco, Calif.; Sam L. Spicer, Trenton, Mo.; Roy Spicer, Baggs, Wyo.; Enoch Spicer, Burbank, Calif.; Miss Sadie Spicer, Lander Wyo.

A large crowd attended the funeral service, which was conducted by Rev. L. E. Sparks, and many beautiful flowers attested to the esteem in which the life of Mrs. Spicer was held.

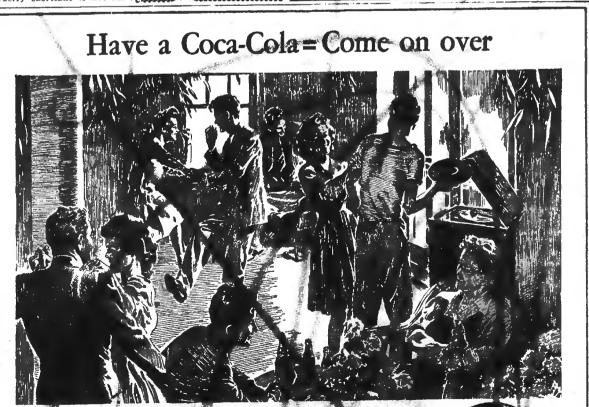




# STATEMENT TO THE PUBLIC

Last with an announcement ran is this paper with above pic-ree, an auncing the revival meeting I was conducting at Leddies have C arch of God, of which Kav, E. A. Vannoy is paster, and ring is revival I found that guide a number of people began get he wrong impression and misunderstanding about the C arch at Reddies River, which is the Church of God. Many pople are had the impression that Rev. Vannoy and I were connect i with the Church of God known as the "Tongree Move-tent" d so-called Holy Rollers. I am by the grace of God writ-ing this item to let all the people who have been led o believe and have had the wrong impression about the church where I have been price hing, and about Rev. Vannoy, to let you mow Rev. Vannoy ind I are positively not connected with or have any lean-ing what beever toward the Church of God Tangues. Movement. The Church of God at Reddies River is strictly non-deforminational and holds trictly to the Bible and its teachings, and is regarded as evanges al and orthodox.

(SIGNED) Evangelist Charles A. Keys, Jr.



MONDAY, JUNE MA

CUT SHA, 7 AM

No. 1

\$50.0

Per 1000

Delivered

PH

Below we are reproducing another Y. M. C. A. picture. This one shows a Y. M. C. A. library scene. Boys and girls in all homes do not have the advantage of good reading matter. The Y. M. C. A. fills that need, among many others.



# or keeping youth happy at home

Keeping young folks happy at home mostly a matter of having house which they and their friends feel we me. So don't for et Coca cola ... it's alwayse big attraction for the young crowd. It says bener than words, Come on over to our bouse . . we're glad to see you. Be sure there's Coke" in your icebox. There's no more cordial initiation, nor one poor refreshing, than the three simple works .... Have a Soke".

SOTTLED UNDER AUTHORITY OF THE COCA-COLA DEPANY SY NORTH WILLESBORD FOCA-COLA BOTTLING CO.