

# The Journal-Patriot

INDEPENDENT IN POLITICS

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D. J. CARTER and JULIUS C. HUBBARD  
Publishers

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executives assembled in Chicago by the National Association of Manufacturers and Illinois Manufacturers' Association to consider problems of war production in the face of a constantly increasing manpower shortage, Lieut. Gen. Brehon Somervell said:

"There's too much sorrow among the families of our fighting lads to waste tears on a master-of-ceremonies out of a soft job! Our boys are dying in Burma and in the jungles of the South Pacific—in Italy and in the air over Germany.

"Let's put these (nightclub) men to work at something useful. There are plenty of jobs for them in your plants, or on the railroads and steamships that are carrying the guns and ammunition to our fighters".

May there be a chorus of a million Amens!

When Tech Sergeant Luke Coulter retired at Camp Davis last month he threw his last salute at Colonel Adam E. Potts, the Post Commander. It was not Coulter's first salute to go in that direction, not by several hundred probably. You see, 30 years ago when Private Coulter was serving his first hitch in the Army, his platoon leader was a second lieutenant just out of West Point, who was the same Adam E. Potts.

Uncontrolled forest and woods fires are working for the Axis enemy. When fires burn the South's forests they damage trees which could have provided forest products needed on fighting fronts of the war. All of us should be extra careful with fire in the woods during wartime. Let's use our forests to fight the enemy. Our carelessness with fire in the woods must not aid the Axis.

## "Let Them Eat Bread!"

Hollywoodian tears have been spilling from the usually dry eyes of Broadway press-agents and gossip columnists over the 30 per cent Federal tax on nightclub entertainment.

First came the moan that hiking the check—to help pay for the war—was hurting the armed forces' morale. But even Broadway couldn't swallow that one! Then the glycerine globules began falling for the 15,000 assorted "entertainers" thrown out of work.

We've wondered what a man in uniform would think about this, and now one of them has told us. Speaking to business

## Y. M. C. A. Offers Environment For Promotion of Christian Character

It is our intention in this article to give a fuller understanding of the benefits of a Y. M. C. A. to a community.

Especially is this appropriate as the campaign to raise \$160,000 to erect a "Y" here gets under way.

The Y. M. C. A. operates in cooperation with, but separate from, the organized churches. It is an auxiliary agency which has as its purpose the leading of young people to faith in God through Jesus Christ.

Religion is more than dormant church membership. It is the way of life which directs the abilities and talents of people into channels for the upbuilding of God's kingdom here on earth. It is greater and finer than being scared into doing something in the hope of escaping orthodox hell. "By their works ye shall know them".

We are quoting here what some of the citizens of our community say about a Y. M. C. A. From time to time we shall endeavor to include testimonials by others:

"The crowding together of people in the modern community makes necessary supervised training and recreational facilities for youth. More and more the temptations and settings for evil exist. Although these evils may not affect you and your family directly, they may affect your interests indirectly later on through their effects on your neighbor's children. Therefore, it behooves us of this generation to look more and more to the interest of our children. They will be the men of tomorrow and will fill their places in a better community in direct proportion to the consideration you give them now. A Y. M. C. A. will make for a higher level of citizenship for your

community".—Dr. Fred C. Hubbard.

"An individual or community is no stronger than its Christian character. Christian character is what a Y. M. C. A. builds".—J. B. McCoy.

"The most value of a Y. M. C. A. would be to have a place for our young people to seek wholesome entertainment, instead of shooting crap in the back alleys".—R. M. Brame, Sr.

"From information, the Y. M. C. A. has proved of great value and blessing to other towns. Why couldn't it be of great value to North Wilkesboro?"—S. V. Tomlinson.

The "Y" will inspire our young people, perhaps more to clean living and higher ideals, than anything that has happened in our community for many years".—J. R. Hix.

"I'm wishing the Y. M. C. A. much success, because I know it will help every one in our community—young people and old people".—F. P. Blair.

"The proposed Young Men's Christian Association is perhaps the finest and most unselfish endeavor since the organization of the Christian Church in Wilkes County".—Rev. A. C. Waggoner.

"I can think of nothing that will mean more to our town and county, both from a Christian and civic standpoint, than a Y. M. C. A. As a builder of morale it can not be surpassed, and it will be a stronger factor in keeping our returning service men satisfied in the 'Home Town'."—Miss Lucy L. Finley.

Below we are reproducing another Y. M. C. A. picture. This one shows a Y. M. C. A. library scene. Boys and girls in all homes do not have the advantage of good reading matter. The Y. M. C. A. fills that need, among many others.

## ABNORMAL ABSURDITIES



By DWIGHT NICHOLS et al

**KICKING NUMBER DOWN—**  
 Here of late is has begun to look like we'd have to start the fireworks and shoot off some readers in order to keep the number down to the prescribed 12. It is too straining on us to write for more than a dozen.

But now we have a better way of weaning them. If we or any of our staff hear of somebody reading this column we will put their names in here and say they read it. That will scare off any others who might be tempted, because nobody wants it said of them that they read our stuff.

Attorney Harold Burke has been reading it, and that's bad, because he was a nice fellow, and we heard of another preacher who reads it, and that's worse, but we won't give his name.

**SHORTEST YET—**  
 A man whose watch evidently was one hour slow went into a local church. The preacher was reaching the climax of his sermon. The late arrival took his seat, and at that instant the minister concluded his sermon and dismissed the congregation. The man who was an hour late went out of the church muttering: "That sure was the shortest sermon I ever heard".

**JUST LOOKING—**  
 A store had an energetic manager who thought that it was worse than awful for a person to go out of the store without buying something. In order to impress upon his sales clerks the urgency of making a sale to every caller, he made a rule that a record must be made of every person who came in the store and went out without buying anything, and why, if could be known, nothing was purchased.

A lady came in, and after looking at all the black dresses in the store she went out without buying anything. The record of that sale lost read like this: "Lady only looking at black dresses. No buying. Husband not dead yet".

**BRIEFLY SPEAKING—**  
 Why does a red cow give white milk which makes yellow butter, and why are blackberries red when they are green? . . . The sergeant who operated a fruit store before entering the army had a habit of putting all the big men in front lines for review. . . . Not long ago a patrolman asked to see our driving license. He must have thought we had a special, extra kind, because he took one look at it and only grunted. . . . The social editor describing a wedding said "The bride wore dainty shoes that looked like fairy boots. The linotype operator got it this way: "The bride wore dainty shoes that looked like ferry boats". . . . The boy who refuses a second helping of strawberry shortcake is not suf-

fering from loss of appetite. He is suffering from politeness. . . . One of our tires is so thin the air is beginning to show through. . . . Blessed are the poor, because they do not have so many things to need repairs which cannot be obtained.

**TIME TO PAY—**  
 Soon it will be time to buy that \$5 auto tax sticker which will make our car a legal means of transportation to drive to the rationing board to get gas to drive to the inspection station to have our tires inspected so we may visit the rationing board to get a certificate to buy a tire so that we can use our car to go pay our taxes.

**JUST COME BACK—**  
 Instructor (examining a class): "Who drove the Israelites out of Egypt?—you!" he said, pointing to a boy in the corner.

Boy (trembling): "Twasn't me, sir. I only came back from the country last week".

## Brother Of Mrs. J. T. Ritchie Dies

Morgan Adams, brother of Mrs. James T. Ritchie, of Pores Knob, died suddenly Wednesday morning at Louisville, Ky., where he made his home.

Mr. Adams held an office position with the Brown and Williamson Tobacco company. Mrs. Ritchie left Wednesday to attend the funeral.

## Mrs. Whittington Is Claimed By Death

Funeral service was held Thursday at Reddies River church for Mrs. Vertie Octavia Whittington, 71, who died Wednesday at the home of her son, Ben Whittington, of Purlear. Rev. Glenn Huffman conducted the last rites.

Mrs. Whittington was the wife of the late James H. Whittington, and is survived by two sons, Ben Whittington, of Purlear, and Mitch Whittington, of Dott, W. Va.

Chinese is spoken by 488,000,000 people, more than speak any other tongue.

**ADMINISTRATRIX'S NOTICE**  
 Having qualified as Administratrix of E. Parks, deceased, late of Wilkes county, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 31st day of May, 1945, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 29th day of May, 1944.  
 MRS. H. E. PARKS,  
 Administratrix of the estate of H. E. Parks, deceased; address of Administratrix, Roaring River, N. C., Box 35. 7-3-6t

**Dr. E. S. Cooper**  
**CHIROPRACTOR**  
 Office Located Next Door To Being Sturdys  
**Telephone 206-R**  
 Office Closed Every Thursday Afternoon

## Mrs. Mary N. Spicer

### Funeral On Tuesday

Mrs. Mary Newton Spicer, age 74, who was affectionately known as "Aunt Mary", died Monday at the home of John Alexander at Abahers.

Mrs. Spicer was the wife of the late Lloyd Spicer, and for many years they made their home in the Austin community. After the death of her husband Mrs. Spicer made her home in western state for a number of years, returning in February last year to live in the home of Mr. Alexander.

Surviving Mrs. Spicer are the following sons and daughters: Walter Spicer, Jackson, Wyo.; Attorney Morgan V. Spicer, San Francisco, Calif.; Sam L. Spicer, Trenton, Mo.; Roy Spicer, Bags, Wyo.; Enoch Spicer, Burbank, Calif.; Miss Sadie Spicer, Lander, Wyo.

A large crowd attended the funeral service, which was conducted by Rev. L. E. Sparks, and many beautiful flowers attested to the esteem in which the life of Mrs. Spicer was held.

## WANTED

### HICKORY LOGS

CUT 3 1/2, 7 AND 14 FEET LONG

No. 1 \$50.00

Per 1000 ft.

Delivered To

THE PHILLIPS HICKORY PLANT Wilkesboro, N. C.

BUY MORE WAR BONDS



## STATEMENT TO THE PUBLIC

Last week an announcement ran in this paper with above picture, announcing the revival meeting I was conducting at Reddies River Church of God, of which Rev. E. A. Vannoy is pastor, and during this revival I found that quite a number of people began to get the wrong impression and misunderstanding about the Church at Reddies River, which is the Church of God. Many people have had the impression that Rev. Vannoy and I were connected with the Church of God, known as the "Tongues Movement" or so-called Holy Rollers. I am by the grace of God writing this item to let all the people who have been led to believe and have had the wrong impression about the church where I have been preaching, and about Rev. Vannoy, to let you know Rev. Vannoy and I are positively not connected with or have any leaning whatsoever toward the Church of God Tongues Movement. The Church of God at Reddies River is strictly non-denominational and holds strictly to the Bible and its teachings, and is regarded as evangelical and orthodox.

(SIGNED)  
**Evangelist Charles A. Keys, Jr.**

**Have a Coca-Cola = Come on over**

*... or keeping you happy at home*

Keeping young folks happy at home is mostly a matter of having a house in which they and their friends feel welcome. So don't forget Coca-Cola... it's always a big attraction for the young crowd. It says better than words, *Come on over to our house... we're glad to see you.* Be sure there's "Coke" in your icebox. There's no more cordial invitation, nor one more refreshing, than the three simple words... *Have a "Coke"*.

BOTTLED UNDER AUTHORITY OF THE COCA-COLA COMPANY BY  
**NORTH WILKESBORO COCA-COLA BOTTLING CO.**

It's nature for popular names to acquire friendly abbreviations. That's why you hear Coca-Cola called "Coke".