The formation of new parties afford scope for the displas o
its aetive and yaried powers. That great poet Jobn Mfition
was no oloistered hermit, no literary aristocnt fed on thee
bounties of some Engmiih Macenas. His fortune was cast in
the mididt of revolution and political changes. The wall of his glory was built in tronblous times. It was not Mitton
ther recuse, but Milton who plunged ho once into the storm
of both political and theological controversy, that gave the vorld that inimitable production, the Paradise Lost. And
the history of some portions of the United States will show That literature of a thigh onder, and widely diffused may flour-
ish where party feeling runs bigh, and where liberty of thought and liberty of conscience are the most perfect. The lower
classes in this country can boast of more intelligence, than Europe. A pure and chaste literature, with an influence
properly exerted will control, and shape the tastes and the
habits of any people. Bat he that would scale the ladder of iterary fame bere, must endeavor to draw his countrymen demonstrate the important trath, that intellectual refinement may be happily blended with republican manners. So intimately are the different classes of our country connected, and
dependent on each other, that they must in some degree rise
and fall with each other. No man howcver great or learned and
should seem to surpass his countrymen so far, as to go entire-
ly out of their sight. And with this prudent regard to the y out of their sight. And with this pradent regard to the
feelings and the prejudices of the pablic, it will be found that no government on earth is so fa forable for the promotion of
literature as a free and enlightened republic. The question then presents itself to our mind, shall our plea mind, and plunge wholly into those sordid pursuits, which
Midas like, woffd turn all things into gold. Shall the nobler powers of the soul be neglected for the cultivation and
strengthening of the sensuous and baser passions? Doos strengthening or that amass wealth, to storm his way through a
man live onty ame
freffal agitated life, and to leave his toil-gotten gains to those
who will squander them with the ruin of their own souls? who will squander them with the ruin of heir own soaise
No: this must not be. Man even ir his lost and ruined
state, has a soul susceptible of very high enjoyments. He state, has a soul susceptible of very high enjoyments. He
has an intelleet to reason, and a taste that can feast in many
a rich banquet, on the literary productions of this and other a rich banquet, on the literary productions of this and other arene of business, contest, and disappointment, the man of
letters, ensconced in his study may hold undisturbed and sweet communion with the great of distant climes and other
ages. He has a home within himself. He is possessed of resources of pure enjoyments of which the rude and unlearn-
ed never dreamed. Discoursing at will, with Plato, and
Aristotle, with Bacon, and Locke, and Brown, and Macaulay, Aristote, with Bacon, and Locke, and Brown, and Macaulay, events that constantly occur around him, are unheeded, un-
felt, unseen. With Hume and Hallam, he may paint on a thousand years. With Niebohr and Gibbon, he may image
the proud mistress of the world, rising like the eclipsed orb of day, into mighty, but gloomy grandeur, and then sinking into
the long, dark night of the middle ages. With Alison and the long, dark night of the middle ages. With Alison and
Nappier, he may follow that prodigy of modern times, who Napier, he may iollow that proodgy of modern times, who
held Earope in terror and raised up and cast down thrones
at his pleasure. In his retirement he sees the smoke and
the the carnage of the battle field, and the exploits of the mighty
general, views the landscape and the mountain seenery of
the learned, scans the machinations of the skilled statesman, sings with the poets and soars with the orator. by the party slang seattered daily on ten thousand sheets
throughout the length and breadth of the land. In the one we find truth, and the noble grappling of great minds, like Milton's angels hurling the uptorn mountains of heaven at each
other. In the other species of reading low slander and bitter
invective are dealt out unsparingly, to the disgrace of both other. In the other species of reading
invective are dealt out unsparingly, to
the republican and the ehristian name.
And the reading of books and periodicals of a high charac-
teris not only productive of real pleasure, but a source of
power. "Knowledge is power", is a maxim that has never power. "Kiowledge is power," is a maxim that has never
been controverted, Every new idea imparted to the mind
adds just so much to the strength and influence of the recipadds just so much to the strength and influence of the recip-
jent. Wealth may not once be broughtinto comparison with ient. Weath may not once be brought into comparison with
it. Wealth is only the senselesss inanimate tool, which intel-
ligence makes nse of to effect its purposes. And it is a truth
in the history of nations, that that people who are endowed in the history of nations, that that people who are endowed
with the highest order of intellect have always lorded it over
the others. The wealth of an ignorant, imbecile people only
presents a lare, to lead on athers more intelligent and enerpresents a lare, to lead on onthers more iñtelligent and ener-
getio to their conquest. The words of the inspired writer, that
"Wisdom is better than weapons of war," we suppose have never been disputed. And if the testimony of history be true,
the saying was fally verified when Archimedes the Mathema-
tician of Syracuse, by his skill, so long bafled the projects of
an experienced Roman general.
But we cmnnot detain you longer, on either the pleasure or
The power arising from the possession of knowledge. Its ben
efits must be apparent to every reflecting mind. And its acquisition is not only desirable, but imperative on every free
citizen of our country. Without intelligence our liberties are not worth the name. While iignorant of our high destinies,
our rights and our duties as citizens we are ever liable to bee
despoiled of them. Ignorance is the dark murky atmosphere despoiled of them, Ignorance is the dark murky atmosphere
in which corruption is degenerated, and where demagogues
delight to carry on their nefarious schemes, not daring to delight to carry on their nefarious schemes, not daring to
come to the light, " Iest their deeds should be reproved." Ev-
ery young man who would tay claim to the appellation of ery young man who would tay claim to the appellation of
patriot, should he a reading man. The history of our own
country eppecially; should be familiar in all its details. The
great agiating questions that divide our nation into different country especialiy, should be familiar in all its details. The
great agitating questions that divide our nation into different
parties, should be investigated and understood in all their
bearings upon the welfare of our country at large, above and bearings upon the welfare of our country at large, above and
irrespective of the interests of a party. Truth, and truth alone
should be sought after, for its own sake, that the best schemes should be sought after, for its own sake, that the best schemes
should be carried through, the good rewarded, and the wieked
punished. And these duties are not the punished. And these daties are not the peculiar province of
any class of men. All are equally interested, and all alike
responsible. No one may shitt off the labor of reading and responsible, No one may shift off the labor of reading and
Understanding for himself, and forming his own opinions,
withoott downright criminality and self injustice. Esau like withott downight criminality and self injustice. Esau like,
he sells his birth-right for a messof pottage. "The price of
liberty is eternal vigilance." But the ignorant man sleeps on Sispost. white the stronge." mut the ignorant man sleeps on
himed comes upon and spoils
him of his richest treasures. And this is not the work of a single day it is a diligent persevering labor for life. It re-
quires one vigorous, unceasing effort, to keep pace with the
improvements of the age, the changes and fluctuations parties, the machinations, ofdesigning men, the new measures
brought before the public mind, and the application of these Werequire years of toil and patient investigation, to fita man for the business of husbandry, mechanice artst, and the lit la manned
provssions, And in this we act wisely. No one is leanned
in anything by intuition. And is In anything by intuition. And is the man who springs mush-
room-like from the deep vale of ignorance, without reading and
without experience, prepared to rule the, without experience, prepared to rule the State, and sway Sen-
ntes with his voice? II is inot the testimony of the grentest and
Wisest statesmen, that to understand the complicated machinery of government, and to devise and carry out great benefi-
cial measures for the good of nation, require long years of
experience and care experience agnd carefulinvestigation, And when we tears of
ene the momentous at
thensequences that must flow from the official ucts of aur public ment, the empire they, wield over the des-
rinies of our country, and the dangers sarising from a mistaken
policy, we are led to exclaim. with the ing Lation to a different affair, "Who ith is unfficient for these things."
And if the great, the good, and the wise bave erred, in the And if the great, the good, and the wise bave esred, in the
honesty of thoi thearts, and, faited in projecting the best
tohemes for their country's welfare, whe shemes for their country's welfare, who shojecting the best
to implond able


