## Rapping

## Random Thoughts

Racism is the habit of its proponents trying to make "frogs" out of people who were born to be "princes". But that's because the racists are themselves "frogs" with an overwhelming inferiority complex.

is not always what it seems to be, especially as far as black men and white women are concerned. A case in point is an item in a Raleigh newspaper, describing the trial of a black man charged with murdering his white employer and raping his wife. In a sense it represents the classic example of the man and woman being surprised together and the woman then crying "rape", to save her questionable virtue.

JoAnne Little, a victim of a penal system that brutilizes its keepers as much as it does its prisoners, and keeps both prisoner and keeper in a distructively intimate bondage to each other.

The Boston Tea Party--an original frame-up, in which a group of Indians were to get the blame for the distruction committed to a British cargo ship by a group of white settlers. And this after Indians had helped the settlers survive some deadly winters. Gratitude.

The Russian defector in Florida who jumped ship rather than return to his motherland, and how he has been regaled as a hero in spite of leaving his wife and children in Russia. Why so honor a man who deserts his wife and children.

Some black preachers. How they could better help their flock to see the light and get involved in racial improvement, rather than helping them maintain their blinders.

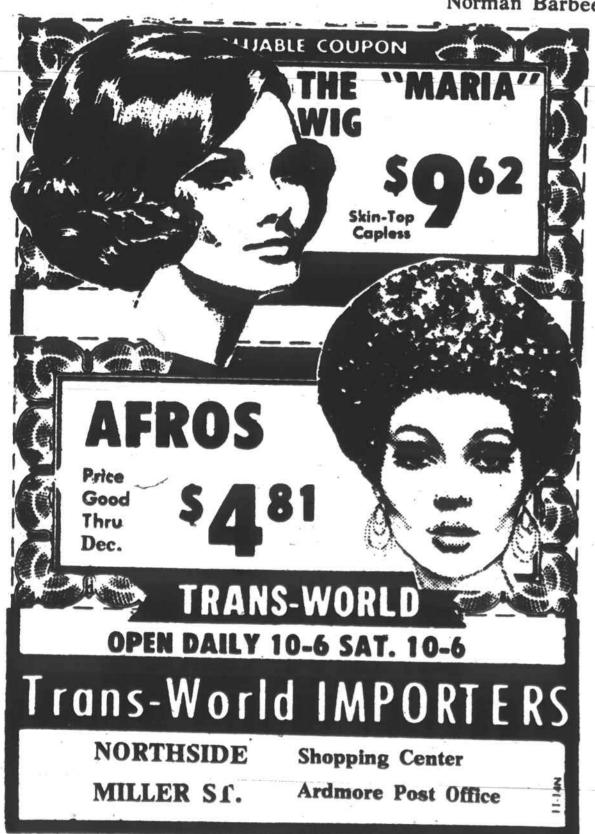
Geronimo and Sitting Bull-genuine American heroes. George Armstrong Custer -- a distillation of all that has been wrong with white-nonwhite relationships. The Indians called him a "squaw killer"

The enormous waste in grain that has to be fed to a steer in order to get one pound of meat.

How some blacks are so white-oriented that when whites sneeze those blacks develop pneumonia from the action.

How some other blacks are not certain about where or what they are: they just know they don't want to be black.

Norman Barbee



## New Postal Center Is Opened

Postmaster Charles R. Isgett has announced the formal opening of a Self Service Postal Center (SSPC) at Parkway Plaza Shopping Center.

Mr. Henry B. Fishburne of the Richardson Corporation of Greensboro, owner of the Smorp W. Blair, President of the Parkway Merchants Association. The Reverend Dallas M. Rush, Pastor, Konnoak Hills United Methodist Church and Mr. Isgett participated in the opening, which was held at 10:30 AM on December 20, 1974.

"Historically, stamps, insurance and similar postal commodities have been sold to the public by over-the-counter sales," Isgett stated, "We have now concluded that most postal items can be furnished

Fees
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of a \$10.00 parking fee is included in the recommended total fee increase according to a news release from the University.

Although the proposed changes represent a seven percent increase over current fees, WSSU would remain one of the least expensive schools to attend in the state. The Board of Trustee's recommdation for the increase in fees will be submitted to the Board of Governors for final approval.

our customers using the concept of self-service machine vending."

The SSPC provides around the-clock, seven day basic postal service. It furnishes the most used postal financial and mailing services during and after window service hours.

Costoners may manage and minimum insurance, all at regular rates. Added conveniences are: bill and coin changers, direct line telephone for information, letter and parcels scales (indicating

postage required), and infor-

mation panels.

Space for the Postal Center is being furnished by the Richardson Corporation at nominal cost to the Postal Service for convenience to the Merchants and shoppers at Parkway.

feel this unit, in this location, will fill a great public need". Isgett said, "And it is certainly noteworthy that the Progressive Merchants and Owners of Parkway are assisting us in improving Postal Service to our customers."



Season's Greetings from the dungeon club

THE DUNGEON CLUB

and all of the Dungeon members. Please plan to see 1974 "out" and bring 1975 "in" at the Dungeon Club. 1419 N. Liberty St.



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