

# Attend Church Sunday

## Church Directory

<b>Bethlehem Holiness Church</b>	<b>St. Peters Apostolic Church</b>
Bishop W.J. Jackson Morning Worship 11:00 a.m. 15th and Cleveland Ave.	Bishop R.K. Hash Morning Worship 11:00 a.m. 1031 Highland Ave.
<b>New Trinity Baptist Church</b>	<b>Shiloh Baptist Church</b>
Rev. John Bristow-Pastor Morning Worship 11 a.m. 1240 E. 22nd Street	Dr. J. Ray Butler Morning Worship 11:00 a.m. 916 E. 12th Street
<b>Mount Pleasant Baptist</b>	<b>Mt. Zion Baptist Church</b>
Rev. Henry S. Lewis, Jr. Morning Worship 1731 Kimberly Road N.W.	Rev. K.O.P. Goodwin Morning Worship 10:45 A.M. 9th & File Streets, N.E.
<b>Rising Ebenezer Baptist</b>	<b>St. Mark Baptist Church</b>
Dr. Quincey A. Caldwell Morning Worship 11 a.m. 900 Free Street	Rev. James Fulwood Morning Worship 11:00 a.m. 1100 Manly Street
<b>Goler Memorial AME Zion Church</b>	<b>Gallilee Baptist Church</b>
Rev. James L. Hunt Morning Worship 11 a.m. 630 N. Patterson Ave.	Rev. Warnie C. Hay Morning Worship 11:00 a.m. 575 N. Claremont Ave.

## St. Stephens Holds

### Pancake Supper

The annual Shrove Tuesday Pancake Supper was held Tuesday at St. Stephen's Episcopal Church. The church is located at 810 N. Highland Avenue.

The pancake supper was

held in the Fellowship Hall of the church from 6 to 8 p.m.

The project was sponsored by the Episcopal Church women, of which Mrs. Frances Baird is president. Father John Setzer, Jr. is Priest.

## Echoes Of A Dream

by Azzie Wagner

"Echoes of A Dream," a 45-minute Bicentennial Program of song, dance, and poetry, performed by Boggs Academy of Keysville, Ga. was well received and attended by local residents of Forsyth and surrounding counties last Sunday afternoon in the K.R. Williams auditorium on the campus of W-Salem State University.

The program was presented by the Women's Fellowship of the Wentz United Church of Christ of Winston-Salem.

The program was born in a Sr. English class at Boggs in response to the August 1975 *Ebony* Magazine article on "Should Blacks Celebrate the Bicentennial?" Students from the academy (an independent high school in Keysville, Ga.) gave a resounding "YES!" reply and put together a program telling WHAT we as Blacks should celebrate and WHY.

The production featured slave songs such as "Steal Away" and "Deep River" and moved through the history of Blacks in America in dance, poetry versions of Robert Hayden's "Rungate" and Sterling Brown's "Strong Men". The program culminated in the 2nd verse of "America the Beautiful" and a student's reply to "Should We Celebrate?" Mrs. Flonnie Anderson was Publicity chairman for the event.

## "Patches For God"

by Rev. J.A. Hawkins

Hanes Memorial C.M.E.

If you own a pair of jeans and they were ripped or torn, what would you do with a good pair of jeans when they got ripped? Do you throw them away? No, you given them to your mother, and she puts a patch on them doesn't she?

If a page gets torn from a good book, do you throw the book away? No! What do you do? You mend it with a piece of tape, don't you?

Do you know anyone who has done something that wasn't right, perhaps something bad? Did you ever do something wrong?

All of us have done things we weren't supposed to, haven't we? That's called sin.

Do you think God throws us away when we do something that is sinful?

Does he say, "I won't love you anymore?" No! He patches us up. Jesus' sacrifices on the cross was a patch to make it possible for people who do sinful things to have another chance to know God's love.

Did you ever get really angry at someone and say "I'm not going to play with you again," and go home? In Matthew 5:23-24, Jesus says that we are not supposed to do that.

He says that Christians must find the person they are angry at, get back together and then help that person find God.

You and I are supposed to be like patches for God, helping others by our love and forgiveness to know that God loves and forgives them. People who know Jesus are patches for God.

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