

church & religion

Installation Services

The Mars Hill Baptist Church announces the installation services for their newly elected pastor Rev. K.E. Lilly, January 18.

The services will be at 11 a.m. and 3 p.m. with the Rev. Dr. P.E. Graves of St. James Baptist Church of Greensboro.

Rev. Graves is the pastor of Rev. Lilly and is delivering the installation address. Rev. Graves will be accompanied by his many choirs and congregation.

Various other area and state-wide churches and baptist representatives have been invited to participate.

Dr. J.R. Manley, President of the Baptist State Convention is expected to be among those present. Rev. Floyd McKissick of Soul City Foundation, Soul City, N.C.; Dr. E.L. Kirby, moderator of the Rowan and Cedar Grove Missionary Baptist Association; the Honorable Wayne Corpening; Alder-



Graves



Lilly

woman Vivian Burke; N.A.A.C.P. President Patrick Hairston and others.

Rev. Lilly is the last of six children, the second son of Mr. and Mrs. James Lilly. He is 36 and is married to the former Miss Reeda Alston. He is the father of three children; Sharon, Karen and Kenneth, Jr.

After receiving the call into the ministry in 1969, Rev. Lilly began his academic preparation for the ministry at the Greensboro Bible College

finishing with the baccalaureate degree. He attended A&T State University, Jefferson College and is now an honor student in the Masters of Divinity Program at Shaw Divinity School where he is vice president of the Divinity Club.

Rev. Lilly comes to Mars Hill after serving for 9 years as the pastor of Allens Chapel and Graves Chapel Baptist Churches in Caswell County. Previous to his tenure in Caswell County, Rev. Lilly served as pastor of Melita Grove Baptist Church in Ashboro.

The morning message will be delivered by the Rev. William Kee of Howard Divinity School of Washington, D.C. The public is cordially invited.

Obituaries

Funeral service for **Mr. Bud Coleman** of 1004 E. Clemmons Road was held on Wednesday at 1 p.m. in Clark S. Brown & Sons Funeral Home with Brother Rayford Thompson officiating. Burial was in Woodlawn Memorial Gardens. He was a native of Chester, S.C. and had lived in Winston-Salem for 56 years. He was an employee of Roadway Express Co. and was a member of Morning Star Baptist Church.

Survivors are his wife, Mrs. Dora R. Coleman of the home; 4 daughters, Mrs. Wilhelmina H. Mathews, Mrs. Ida C. Hentz, Mrs. Linda C. Webb, all of this city, and Mrs. Claudette C. Blake of New York City; 2 sons, Mr. Harold S. Coleman and Mr. Clarence Jeter of the city; 2 sisters, Mrs. Geneva Bennett and Mrs. Corine Bradley of the city; 3 brothers, Mr. Bossie Coleman of the city, Mr. Keller Coleman and Mr. Arthur Coleman of Detroit, Mich.; 10 grandchildren and many other relatives.

Clark S. Brown & Sons Funeral Home was in charge of services.



Elder Larry Gordon

Gordon To Speak

Elder Larry Gordon will speak at the 11 a.m. service Sunday, Jan. 18, at Holy Trinity Baptist Church, 1200 E. 11th St.

Alphas Honor King

The XI Eta Chapter of Alpha Phi Alpha will hold a memorial worship service honoring the birthday of Rev. Martin Luther King, Jr. Thursday, Jan. 15 at 7 p.m. in Davis Chapel on the campus of Wake Forest University.

Dr. J. Ray Butler, pastor of Shiloh Baptist Church in Winston-Salem, will be the guest speaker.

AN ABSTRACT OF THE SUNDAY SCHOOL LESSON

By Clara B. Lawrence

Subject: Proclaim The Kingdom

Lesson

Scripture

Sending Out The Laborers..... Matthew 9:35-38 and 10:1
The Kingdom of Heaven Is At Hand..... Matthew 10:5-10
Welcomed and Rejected..... Matthew 10:11-15

Background Scripture...Chaps. 8-10

Lesson Background

The background scripture reveals that the disciples were amazed at the miracles Jesus had performed the past few weeks: He had healed Peter's mother-in-law of a fever, (8:14-15); Raised to life the daughter of Jairus, (9:18); He had healed a woman who had hemorrhaged for twelve years (9:20-22); and two blind men had received their sight, (9:27-30).

Jesus continued to feel troubled for He knew of the lost sheep (souls) in Israel, and realized that He could not meet their needs alone, therefore, He selected His Inner Circle (the 12 disciples) to assist in proclaiming the Kingdom. They were to say "The Kingdom of heaven is at hand."

From my research and understanding of the Bible, to Jesus, the Kingdom of God is primarily an inward spiritual relation between men and God. To proclaim means to declare or announce publicly or in writing. Names of the apostles may be found in Matt. 10:2-4.

Lesson Explained

Matthew refers to the 12 disciples as "apostles" Greek word meaning one sent forth to represent another. They were still disciples for they were followers and learners of Jesus. Verse 35 is another summary of Jesus' wide ranging ministry of teaching and healing, (see 4:23).

As Jesus looked on the crowds He had compassion for them because they seemed helpless and exhausted. They were described as sheep without a shepherd. His figure of speech "Sheep having no shepherd" reminds us of Micaiah's description in I Kings 22:17: "That the people should be so "worried and helpless."

After Jesus prayed to God to send more help to proclaim the Kingdom He then began to prepare them (disciples) for their work. He gave them authority to cast out unclean spirits, heal diseases and disability. The text of their preaching was the same as Jesus' when He began to preach. (Matt. 4:17), and to say, "Repent: for the Kingdom of heaven is at hand." They were not to go among the Gentiles, not to enter any town of the Samaritans, but to go to the lost sheep of Israel. They were also told to take no gold, silver or copper; since they received without pay they were to serve without pay; take no bags two tunics nor sandals and staff.

They were told how to act on entering a town or village. Find out who is worthy (responsive to message) and remain with them until services end. Heal the sick, cleanse lepers, raise the dead and cast out devils. They were to leave those who would reject their message, shaking the dust of their feet. The disciples were told that the sins of Sodom and Gomorrah were less offensive than the rejection of the King himself.

Truths To Live By

1. Jesus still calls His followers to proclaim the Kingdom.
2. Christians need to see the crowds through Jesus' eyes.

Women's Aglow Fellowship

Mrs. Betty Gibson of High Point will be the speaker for the Women's Aglow Fellowship Night Chapter meeting on Tuesday, January 20, at 7:30 p.m. in the chapel of Reynolda Presbyterian Church. The church is located on Reynolda Road in Winston-Salem.

Mrs. Gibson, a graduate of Meredith College, is a well-known Bible teacher in this area. She is also a Christian Counselor and has been associated with the Christian Counseling Clinic of Urban Ministries in High Point.

The public is invited. There is no nursery.

Shanta-Malia Choral

In observance of their fifth anniversary, the members of the Shanta-Malia Choral Ensemble of Hanes Memorial C.M.E. Church, will present a concert Sunday at 4 p.m. at the church.

Under the direction of James D. Smith, the group has performed in many cities including a concert last summer at Texas College in Tyler, Texas.

Since their beginning, the

group has made two television appearances. The main objective of the group is to provide a musical scholarship for a deserving musical student at Winston-Salem State University. This year's recipient was Andiran Swygert, a senior from Winston-Salem.

There will be several special guests appearing with them Sunday on their concert. The public is cordially invited to attend.

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Laymen's Council

The Laymen's Council of the Christian Methodist Episcopal Church will meet Sunday, January 18, at Wayside C.M.E. Church at 6:00 p.m. The church is located on Carver Road. The pastor is Rev. Ann C. Lester. Rev. Emma T. Duren and members of Forest Park C.M.E. Church are in charge of the worship services. The Council consists of members of the C.M.E. churches in Winston-Salem and surrounding areas

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