# Page B8-The Chronicle, Thursday, May 17, 1984

# **CLASSIFIED ADVERTISING/**

25 Words • 1 Week - \$3.75 Call 722-8628 - Mon.-Fri. 8:30 to 5:30

# Employment Legal Notices Homes Apartments Personals

NORTH CAROLINA ) IN THE GENERAL COURT OF JUSTICE FORSYTH COUNTY ) SUPERIOR COURT DIVISION BEFORE THE CLERK

84 SP 369

LEGAL NOTICES

PHILLIP RAINER HALE,

Petitioner, For The Adoption of: ) NOTICE OF SERVICE APRIL DARE HALE, OF PROCESS BY PUBLICATION VS.

GLENN CRAIG WALLACE,

TO: Glenn Craig Wallace

A pleading seeking relief against you was filed in the aboveentitled action on April 26, 1984, and notice of service of process by publication began on the 10th day of May, 1984.

The nature of relief being sought is as follows: An action for the adoption of a minor child, to wit: April Dare Hale, by the petitioner. This action also seeks to have Glenn Craig Wallace declared to have willfully abandoned the said child.

You are required to make defense to such pleading not later than June 1984, and upon failure to do so the party seeking service against you will apply to the Court for the relief sought.

A hearing will be held in the office of the Clerk of Superior Court, Forsyth County, North Carolina, on the 21st day of June, 1984 at 10:00 a.m. for the purpose of determining willful abandonment by the said Glenn Craig Wallace. This the 2nd day of May, 1984.

> LEGAL AID SOCIETY OF NORTHWEST NORTH CAROLINA, INC. 216 W. Fourth Street Winston-Salem, N.C. 27101 (919) 725.9166

### **BY: J. GRIFFIN MORGAN Attorney for Petitioner**

## W-S Chronicle: May 10, 17 & 24, 1984.

NORTH CAROLINA) IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION FORSYTH COUNTY ) 84 CVD 1877 GAIL HUNT MCKINNEY,

Plaintiff

## NOTICE OF PUBLIC HEARING

RE: Winston-Salem Transit Authority request to UMTA for a capital grant in the amount of \$882,400.

1. Notice is hereby given that a public hearing will be held by the City of Winston-Salem and the Winston-Salem Transit Authority (WSTA) at the Winston-Salem Transit Authority Conference Room, 1060 N. Trade Street, at 12:15 p.m., Tuesday, May 29, 1984, for the purpose of considering a project for which financial assistance is being sought from the Urban Mass Transportation Administration, pursuant to the Urban Mass Transportation Act of 1964, as amended, generally described as follows:

A. Description of Project: The Project consists of purchasing six (6) advanced design replacement buses, two (2) small replacement buses for the elderly and handicapped, office equipment, shop equipment, project administration and contingency. The project cost is currently estimated at \$1,133,000 of which \$30,000 will be revenue financing from the sale of six obsolete buses. It is proposed that the City of Winston-Salem contribute \$107,090, the North Carolina Department of Transportation contribute \$110,300, the County of Forsyth contribute \$3,210 and the \$882,400 will come from UMTA Section 5 funds.

These funds will support WSTA service throughout its service rea generally the City of Winston-Salem and iteria

Pursuant to an opinion of the Comptroller General of the United States, WSTA buses are available for incidental charter service within the designated service area. This service will not interfere with regularly scheduled mass transportation services, WSTA agrees that neither it nor any operator of mass transportation equipment on its behalf, will engage in any charter bus operations where points of orgin or destination will be outside of the designated service area as established by the General Assembly of the State of North Carolina, amended February 25, 1974.

B. Relocation: No persons, families, or businesses will be displaced by this project.

C. Environment: The proposed project is in conformance with comprehensive land use and transportation plans for the area.

D. Elderly and Handicapped: The proposed project will allow the continuance of transit and Trans-AID services as now provided including half fare rates for the elderly and handicapped.

2. AT the hearing, the Winston-Salem Transit Authority will afford an opportunity for interested persons or agencies to be heard with respect to the social, economic and environmental aspects of the project. Interested persons may submit orally or in writing evidence and recommendations with respect to said project.

A copy of the application for this federal grant and the transit development plan for the area are currently available for public inspection at the Winston-Salem Transit Authority offices, at 1060 N. Trade Street, Winston-Salem, North Carolina.

NOTICE TO CREDITORS

# NOTICE TO CREDITORS

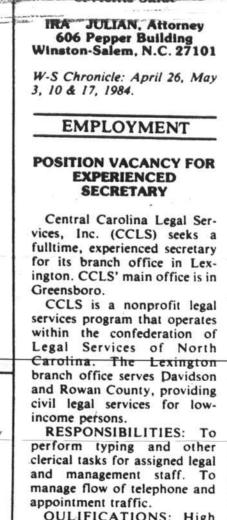
Having qualified as Ad-Having qualified as Administratrix of the Estate of George Washington ministrator of the Estate of McMillian, who was also Claude McConnell Coleman, Sr., also known as Claude M. known as G.W. McMillian, and George W. McMillian, Coleman, Claude Coleman, and Claude McConnell Coldeceased, late of Forsyth County, North Carolina, this is eman, deceased, of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims to notify all persons, firms and against the estate of the deceascorporations having claims against the Estate of the ed, to present said claims and/or bills to me the underdeceased, to present said claims

#### Having qualified as Ex-ecutrix of the Estate of Morris Sklut, late of Forsyth County, North Carolina, this is to notify all persons, firms and corporations having claims against the estate of said deceased to exhibit them to the undersigned at the office of the attorney, 606 Pepper Building, Winston-Salem, North Carolina 27101, on or before October 31st, 1984, or this notice will be pleaded in bar of their recovery. All persons in-

debted to said estate will please make immediate payment. This the 26th day of April, 1984

NOTICE TO CREDITORS

**RASCHA S. KRIEGSMAN**, **Executrix of Estate** 



QULIFICATIONS: High School graduate; two years experience; typing 65 wpm, min. General knowledge of office machines, including dictating equipment and word process-

We repair baths, kitchens, floors and lay new ones, also vinyl siding. Few pieces of carpet for sale. Call 767-2531

RENTALS

Rms 1505 16 Vs St	\$90
Rms 2420 Liberty St	\$150
Rms 2319 Woodland	\$100
Rms 934 Wachovia	\$185
Rms 2908 Burgandy	\$165
Rms 1234 E 21st	\$140
Rms 3007 Lyndhurst	\$300
Rms 308 AAIII	\$175
Rms 1344 Cameron	\$100
Rms 1425 14th St	\$120
Rms 1347 Gray	885

W.F. BALDWINASON Realters

212 W. 411/200	ALC: NO.
722-1834	
RENTALAPT	5
4 Rms 1514 B Gholson 3 Rms 918 19th 4 Rms 1225 D 19th St 4 Rms 129 Westdale Ave 4 Rms 1216 B 19th 3 Rms 1433 14th St 3 Rms 1209 17th St 3 Rms 1506 Southbound 4 Rms 1120 C NE 19th St	\$130 \$105 \$125 \$175 \$125 \$90 \$125 \$10 \$125
See us for these and other & apartments	homes
W.F. BALDWIN & Realtors	

212 W. 4th 722-1834

House For Rent

2601 Machine St.- 41/2 rm house. Carpet, enclosed porch, nice yard, just painted. \$165 per mo. Woody Clinard

Insurance Agency 722-7149

#### TOWNHOUSE SHERWOOD WEST

3 bedrooms, basement, 21/2 baths, newly decorated, lease or lease/option lease-\$500.00 per month one month deposit. Call 919-924-0811, ask for Mr. Smith. Owner financing considered.

HOMES FOR SALE

## **Real Estate II Contact Carlton Holland**

For Details on 100% Mortage

No Down Payment Loan 768-8210

764-5051

Glenn Ave - 7 room brick

ranch w/basement, central air,

fireplace, screened porch, new

**Real Estate II** 

**Carlton Holland** 

768-8210

764-5051

Four Corners-Davie County

- First class farm. 24 plus acres,

2 barns, stream, fenced pasture

and a four bedroom Cape Cod

fireplace, bath suite par ex-

cellence. Light, bright, well

constructed, better-than-new

Real Estate II

**Carlton Holland** 

768-8210

764-5051

Hampton Rd-King - Stokes

County-A stone's throw from

the new RJR plant is a house

with 3,000 sq. ft., 3 full baths,

living room, dining room, kit-

chen, 4 bedrooms, den,

playroom, workshop, private

office with its own entrance

and brick low maintenance

ranch-basement style on wood-

**Real Estate II** 

**Cariton Holland** 

768-8210

764-5051

the set of the second sec

furnace.

home.

ed land.

Price to sell!!!

Real Estate II

318 Brentwood - Creekwood, Davie County. A fourbedroom two story with two car garage and two-zone heat pump is a rarity in this quaint community boasting excellent schools and highway access. Add to it a wooded lot surrounded by acreage you can enjoy without the expense of ownership. Price reduce to \$79,900

**Real Estate II Carlton Holland** 768-8210 764-5051

Spinet-Console Piano

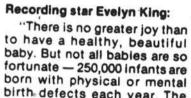
Wanted: Responsible party to take over low monthly payments on spinet piano. Can be seen locally. Write Credit Manager:

> P.O. Box 914 Newell, N.C. 28126

YOUR DOG NEEDS VITAMINS, TOO.







birth defects each year. The

) NOTICE OF SERVICE	and/or bills to me, the under-	signed, at the address below, or	ing. Ability to work efficiently	TOMES FOR SALE	March of Dimes Birth Defects
vs. ) OF PROCESS	signed, at the address below,	to my attorney, Roland H.	and in detail, become		Foundation works to save
) BY PUBLICATION	on or about the 5th day of	Hayes, Suite 370, NCNB	knowledgeable about social	MUNDY DEALTY	babies."
LAWRENCE M. MCKINNEY, )	November, 1984, or this Notice	Plaza, Winston-Salem, N.C.	services and to communicate	MUNDY REALTY	Support
	will be pleaded in bar of their	27101, on or before the 12th	orally with persons of all	724-2404	(1) March of Dimes
Defendant )	recovery.	day of November, 1984, or this	backgrounds.		
4: ()	All persons indebted to said	Notice will be pleaded in bar of	SALARY: \$7767-\$9129,	2744 Ludwig-3 BR ranch,	
TO: Lawernce M. McKinney	estate, please make immediate	their recovery.	depending on experience.	Deadend street, Super invest-	
	payment.	All persons indebted to said	CCLS. provides a com-	ment. \$23,500	
A pleading seeking relief against you was filed in the above-	This the 3rd day of May,	Estate, please make immediate	prehensive fringe benefits pro- gram including health and life		<b>ATTENTION PARENTS</b>
entitled action on 12th day of April, 1984, and notice of service of	1984.	payment.	insurance, disability coverage	3303 Old Greensboro-3 BR,	CALILINIIUN FANENIOS
process by publication began on the 10th day of May, 1984.	CAPLOS VOUNC	This 10th day of May, 1984.	and paid vacation.	1 bath Starter home, Conve-	
The nature of relief being sought is as follows: An action for an	CARLOS YOUNG, Administrator of the Estate	- LORETTA M. CAMPBELL,	EQUAL EMPLOYMENT	nient location, Fixed rate	
absolute divorce based upon one year's separation. You are required to make defense to such pleading no later than	of CLAUDE McCONNELL	Administratrix of the	OPPORTUNITY: CCLS is an	assumption possible. \$25,900	CUMMED TYDING OF AGOES
18th day of June, 1984, and upon your failure to do so the party	COLEMAN, Sr	Estate of	Equal Opportunity/Affir-	8	SUMMER TYPING CLASSES
seeking service against you will apply to the Court for the relief	331 Glendare Drive, Apt F	GEORGE WASHINGTON	mative Action Employer.	1515 E. 14th-4 bedroom, 11/2	
sought.	Winston-Salem, NC 27104	MCMILLIAN	Minorities, women, the elderly	story, Convenient location,	For children 9 years and older
This the 9th day of May, 1984.	Winston-Salem, NC 2/104	Route 6. Box 114-2	and the handicapped are en-	New gas furnace. \$29,500	
This the still day of May; 1964.	BILLY D. FRIENDE, JR.	Mocksville, N.C. 27028	couraged to apply.	274	Six weeks beginning June 5th, Ending July 10
R. LEWIS RAY	Attorney at Law		HOW TO APPLY: Submit	1418 E. 24th-2 BR beauty,	
Attorney for Plaintiff	548 North Main Street	ROLAND H. HAYES,	resume with three references to	living room w/fireplace, large	Morning periods 9:30-11:05
R. Lewis Ray & Associates	Post Office Drawer 995	Attorney	Lynn D. Chance, Ad-	bright kitchen and bath, self-	Call now for complete information.
2001 New Walkertown Road	Winston-Salem, NC 27102	Suite 370, NCNB Plaza	ministrative Assistant, CCLS,	cleaning range, refrigerator, air	can now for complete mormation.
Winston-Salem, N.C. 27101	(919) 723-5572; 722-4140	Winston-Salem, N.C. 27101 (919) 722-4134; 722-4135	P.O. Box 3467, Greensboro,	unit, fenced yard, FHA	
(919) 724-2893		(919) / 22-4134; / 22-4135	N.C. 27402. No phone calls.	assumption and owner financ-	Applications WILL NOT be accepted
	W-S Chronicle: May 3, 10, 17	W.S. Chronicle: May10, 17, 24	DEADLINE: May 21, 1984.	ing possible. \$31,500	AFTER MAY 15.
W-S. Chronicle: May 10, 17, 24 & 31, 1984.	& 24, 1984.	& 31, 1984.		411 Mt. Vernon-3 BR brick,	Top .
en er som en verse verste samste s		w 01, 1907.	D. C.	formal dinning room, pantry,	
			Professional Field	plenty of closets, sunporch,	Phones: 722-8732 - 722-8278
			Consultant	garage, basement, storm win-	FIIUIIES. 122-0132 - 122-0210
	NOTICE TO CREDITORS	NOTICE TO CREDITORS	N.C. Association of	dows, fenced yard. \$35,900	
NOTICE OF PUBLIC HEARING ON THE PROPOSED		NOTICE TO CREDITORS	N.C. Association of		AA 0 1
REDEVELOPMENT PLAN FOR THE	Having qualified as Executor	Having qualified as Ad-	Educators, Professional Field Consultant, Fayetteville Of-	1113 Rundell-2 BR brick, full	McLean's
I-40 INDUSTRIAL PARK AREA AS	of the Estate of Carrie Belle	ministrator of the Estate of	fice, servicing five county area.	basement, storms, fenced rear	S. 1. 1. S.
HEREINAFTER DESCRIBED	Barrett who was also known as	Joseph Butler Sanders, also	Teaching experience and prior	yard. \$36,500	Stenographic and Jutoring Service
	Carrie B. Barrett, deceased,	known as Joseph B. Sanders,	participation in NCAE or NEA		BRUCE BUILDING - 216 E. SIXTH ST.
The Board of Aldermen of the City of Winston-Salem, acting	late of Forsyth County, North	J.B. Sanders, and Joseph	expected. Equal Opportunity	4982 Miller Road-6 room,	
in its redevelopment and municipal capacities, will hold a public	"Carolina, this is to notify all,	Sanders, deceased, of Forsyth	Employer. Send resume to	secluded cottage w/double car-	WINSTON-SALEM, N. C., 27101
hearing on the proposed redevelopment plan for the 1-40 Industrial	persons, firms and corpora-	County, North Carolina, this is	NCAE UniServ Position, PO	port, approx. 2 acres-Old	Alta III
Park Area on May 21, 1984, at 7:30 p.m. E.D.T., in the Council	tions having claims against the	to notify all persons, firms and	Box 27347, Raleigh, NC,	Town. \$38,500	
Chambers of City Hall, corner of First Street and Main Street,	estate of the deceased, to pre-	corporations having claims	27608.		
Winston-Salem, Forsyth County, North Carolina.	sent said claims and/or bills to	against the estate of the deceas-		3603 Spaulding-3 BR ranch,	
The area with respect to which the redevelopment plan is pro-	me, the undersigned, at the ad-	ed, to present said claims?		features huge kitchen, living	
posed is described as follows:	dress below, or to my attorney,	and/or bills to me, the under-	Planner I	w/fireplace insert, self-cleaning	NE NY ST V
	Roland H. Hayes, Suite 370,	signed, at the address below,	Individual acceletion pro-	oven, refrigerator, freezer, full	
DOLINIDA DV DECODIDEION		on or about the 12th day of	Individual needed in Planning	basement, carport, beautiful	
BOUNDARY DESCRIPTION	NCNB Plaza, Winston-Salem,			famood word EE1 600	
I-40 INDUSTRIAL PARK AREA	N.C. 27101, on or before the	November, 1984, or this notice	and Development Department.	fenced yard. \$51,500	
I-40 INDUSTRIAL PARK AREA	N.C. 27101, on or before the 12th day of November, 1984,	November, 1984, or this notice will be pleaded in bar of their	and Development Department. Requires professional abilities		
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in	November, 1984, or this notice will be pleaded in bar of their recovery.	and Development Department. Requires professional abilities in transportation and land-use	1212-1250 E. 11th Street-	CUDCODIDE
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per-	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said	and Development Department. Requires professional abilities in transportation and land-use planning, including regula-	1212-1250 E. 11th Street- Five 4-family apartment	SURSCRIBE
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along the centerline of Interstate Highway 40/U.S. 421 approximately	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per- sons indebted to said Estate,	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate	and Development Department. Requires professional abilities in transportation and land-use planning, including regula- tions, grantmanship, and pro-	1212-1250 E. 11th Street- Five 4-family apartment buildings. \$62,000 per	SUBSCRIBE
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along the centerline of Interstate Highway 40/U.S. 421 approximately 3,550 fect to a point, said point being the intersection of the	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per- sons indebted to said Estate, please make immediate pay-	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate powment	and Development Department. Requires professional abilities in transportation and land-use planning, including regula- tions, grantmanship, and pro- ject management. Must possess degree in planning, transporta-	1212-1250 E. 11th Street- Five 4-family apartment	SUBSCRIBE
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along the centerline of Interstate Highway 40/U.S. 421 approximately 3,550 fect to a point, said point being the intersection of the centerline of Interstate Highway 40/U.S. 421, and the eastern bank	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per- sons indebted to said Estate, please make immediate pay- ment.	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate payment This the 10th day of May,	and Development Department. Requires professional abilities in transportation and land-use planning, including regula- tions, grantmanship, and pro-	1212-1250 E. 11th Street- Five 4-family apartment buildings. \$62,000 per buildings.	TO THE
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along the centerline of Interstate Highway 40/U.S. 421 approximately 3,550 fect to a point, said point being the intersection of the centerline of Interstate Highway 40/U.S. 421, and the eastern bank of Brushy Fork Creek, thence southwesterly along the property	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per- sons indebted to said Estate, please make immediate pay-	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate powment	and Development Department. Requires professional abilities in transportation and land-use planning, including regula- tions, grantmanship, and pro- ject management. Must possess degree in planning, transporta-	1212-1250 E. 11th Street- Five 4-family apartment buildings. \$62,000 per buildings. 1420 Salem Lake Rd3 BR,	TO THE
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along the centerline of Interstate Highway 40/U.S. 421 approximately 3,550 fect to a point, said point being the intersection of the centerline of Interstate Highway 40/U.S. 421 and the eastern bank of Brushy Fork Creek, thence southwesterly along the property line of L.A. Reynolds Company located on the eastern bank of	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per- sons indebted to said Estate, please make immediate pay- ment.	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate payment This the 10th day of May, 1984.	and Development Department. Requires professional abilities in transportation and land-use planning, including regula- tions, grantmanship, and pro- ject management. Must possess degree in planning, transporta- tion or related field. One to two years experience preferable. FULL BENEFITS. Salary:	1212-1250 E. 11th Street- Five 4-family apartment buildings. \$62,000 per buildings. 1420 Salem Lake Rd3 BR, 2 bath, split foyer, living room	TO THE
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along the centerline of Interstate Highway 40/U.S. 421 approximately 3,550 fect to a point, said point being the intersection of the centerline of Interstate Highway 40/U.S. 421, and the eastern bank of Brushy Fork Creek, thence southwesterly along the property line of L.A. Reynolds Company located on the eastern bank of Brushy Fork Creek approximately 2,200 feet to a point, said point	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per- sons indebted to said Estate, nlease make immediate nav- ment. This 10th day of May, 1984. OGLESBY B. BARRETT, Executor of the Estate	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate payment This the 10th day of May, 1984. HENRY S. LEWIS, JR.,	and Development Department. Requires professional abilities in transportation and land-use planning, including regula- tions, grantmanship, and pro- ject management. Must posses degree in planning, transporta- tion or related field. One to two years experience preferable. FULL BENEFITS. Salary: \$17,579 advancing to \$22,362.	1212-1250 E. 11th Street- Five 4-family apartment buildings. \$62,000 per buildings. 1420 Salem Lake Rd3 BR, 2 bath, split foyer, living room w/FPL, formal dining, well	SUBSCRIBE TO THE Winston-Salem Chronicle
I-40 INDUSTRIAL PARK AREA Beginning at the intersection of the centerline of Claremont Avenue and Interstate Highway 40/U.S. 421, thence easterly along the centerline of Interstate Highway 40/U.S. 421 approximately 3,550 feet to a point, said point being the intersection of the centerline of Interstate Highway 40/U.S. 421, and the eastern bank of Brushy Fork Creek, thence southwesterly along the property line of L.A. Reynolds Company located on the eastern bank of Brushy Fork Creek approximately 2,200 feet to a point, said point being the intersection of said property line on the eastern bank of Brushy Fork Creek and the northern right-of-way line of Southern	N.C. 27101, on or before the 12th day of November, 1984, or this notice will be pleaded in bar of their recovery. All per- sons indebted to said Estate, ofease make immediate nav- ment. This 10th day of May, 1984. OGLESBY B. BARRETT, Executor of the Estate CARRIE BELLE BARRETT	November, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate, please make immediate payment This the 10th day of May, 1984.	and Development Department. Requires professional abilities in transportation and land-use planning, including regula- tions, grantmanship, and pro- ject management. Must posses degree in planning, transporta- tion or related field. One to two years experience preferable. FULL BENEFITS. Salary: \$17,579 advancing to \$22,362. Deadline for application is Fri-	1212-1250 E. 11th Street- Five 4-family apartment buildings. \$62,000 per buildings. 1420 Salem Lake Rd3 BR, 2 bath, split foyer, living room w/FPL, formal dining, well equipped kitchen, spacious	TO THE
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The Redevelopment proposals with such maps, plans, contracts or other documents as form a part of said proposals will be available for public inspection at the offices of the Community Development Department, Suite 1300, First Union Bank Building, Monday through Friday, 8:00 a.m. to 5:00 p.m. Any person or organization wishing to be heard will be afforded an opportunity to be heard at such hearing.

The City of Winston-Salem Marie M. Matthews, City Secretary

Division of Social Sevices Nissan Wagon Works Building, 3rd Floor Conference Room

Corner of Third and Patterson Streets Winston-Salem, North Carolina 27106 Any interested person may present his/her views and comments either in writing, prior to or at the hearing, or orally, at the hearing. Any person may request information or copies of the proposed program plan by writing to Michael Haswell, Division of Social

27611, or by calling (919) 733-4450.

Services, 325 North Salisbury Street, Raleigh, North Carolina

Roselle, New Jersey 07203. **HELP WANTED** GOVERNMENT JOBS. \$16,559 - \$50,553/year.Now Hiring. Your Area. Call 805-687-6000 Ext. R-6305.

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