A6 • Thursday, March 20, 1997

Winston-Salem Chronicle



The Morehouse Glee Club will be in concert this Saturday at Kenneth R. Williams Auditorium.

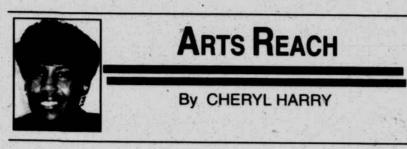
## An Evening With the Men From Morehouse

Students from Morehouse College, his alma mater, will perform in Winston-Salem this weekend. The local chapter of the Morehouse National Alumni Association will present the Morehouse College Glee Club in concert Saturday, March 22, in the Kenneth R. Williams Auditorium on the campus of Winston-Salem Statex University at 7:30 pm. Burrell, a 1990 graduate of Morehouse, is chapter president. "The precision and discipline in which they handle themselves are the attraction. They are not your average college choir. They are really exceptional." According to Burrell, the Glee Club is one of the top recruiting tools for the college.

The Morehouse Glee Club was organized in 1911 and is currently under the direction of 1980 Phi Beta Kappa alumnus, Dr. David Morrow. Morrow is a native of Rochester, N.Y., and has been on the music faculty at Morehouse College since 1981. In December 1991, he conducted the Glee Club for the Kennedy Center Honors as part of the tribute to Robert Shaw, conductor laureate of the Atlanta Symphony Orchestra. Most recently, he conducted the Glee Club during a two-week tour of Russia and the Centennial Olympic Games held in Atlanta last summer. The members of the Glee Club have earned such honors as the Merrill Travel . small, liberal arts college with an

Gregory Burrell is excited! Study Award for overseas experience, a listing in "Who's Who among American Colleges and Universities," and membership in Phi Beta Kappa. The members do not receive academic credit, but sing as a labor of love. Along with local concerts, they tour 10 to 15 cities during the spring.

international reputation for producing leaders who have influenced national and world history. The institution is best-known for the work of graduates such as Nobel Peace Prize laureate Martin Luther King Jr., former Secretary of Health and Human Services Louis Sullivan, MacArthur



Funds from the concert will be applied to the Kenneth R. Williams Scholarship Fund. Williams was a graduate of Morehouse College. He served as president of Winston-Salem State 1961-1972 and chancellor from 1972 to 77. "Ticket sales are going really well," says Burrell. He has personally sold 400-500 tickets. "We are anticipating a really good crowd and would like to see as many young African-American males there as possible. We want them to see black males in positive roles." Burrell says the goal is to get as many people as possible exposed to the choir.

Morehouse College is a

Donald Hopkins, Fellow Olympian Edwin Moses, filmmaker Spike Lee and a number of congressmen, federal judges and college presidents. These alumni, and a long list of other Morehouse men from one generation to the next, have translated the college's commitment to excellence in scholarship, leadership, and service into extraordinary contributions to their professions, their communities, the nation, and the world.

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Tickets are \$10 in advance and \$12 at the door and can be purchased from Hooper Funeral Home and WSSU Bookstore. For further information call 724-1561

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**Doing What Is Right** 

stand that God holds each of us accountable for our behavior, how idleness disrupts the work and to be firm regarding the idle.

Background: Paul's words in II Thessalonians 3 are his last

Lesson Scripture: To under- reminds them that they worked both night and day.

> Idleness is contagious, there is no room for this in spreading the Gospel and being an example of holiness. The attention is then focused on the faithful majority of church. They are encouraged

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ones to this church. Earlier in this epistle Paul mentioned "to work with your own hands" [Thessalonians 4:11]. Today's lesson cen- Then Paul asks for prayer once

to continue to work. If the idlers refuse do their work, the others are to ostracize (banish) them.



#### SUNDAY SCHOOL LESSON

#### By MILDRED PEPPERS

ters on a prayer request from Paul and a stern warning to those just idly waiting for the Lord"s return.

Lesson: The opening prayer is for Paul's missionary team as well as the church. He is seeking the "free" spread of the Gospel. This is not a request for troubles to be removed. According to the Grban Ministries writer, the three hindrances to the free spread of the Gospel are the world, the flesh, and the devil. Paul asks to be delivered from unreasonable and wicked men. This prayer request is personal as well as communal. If the Gospel is spread freely, more and more converts will result. Paul's unswaying faith makes him conhis believers. They are never alone

The heart of the lesson centers on the idle believers. There were those, both bond and free, who decided to "wait" on the Lord. They stopped working and believers. Many of their days were spent on unproductive activities (meddling and gossiping). The stern warning in verse 10 makes it clear that everyone is to do their part. Using himself and the team as an example, Paul

more. This request is for peace (perseverance) for them.

**Application:** Throughout these lessons, Paul has instructed the church at Thessalonica. These simple lessons have concentrated on "how" believers are to behave. As a holy (set apart) body, the church must deal with problems from within as well as outside problems. Believers can't focus on one set more than the other. Doing what is right, means pulling your share of the task. It's being a servant, not one who is served. It is working to build, not tear down. When there is no focus, we can become petty, start confusion and thus hinder the "free" spread of the Gospel.

There is no excuse for being fident that God will not forsake lazy and disruptive. We Christians are to represent Christ in all that we do. It is done because it is the right thing to do! God holds us accountable! If we get weary, which sometimes happens, our instructions are, look to the hills; our help comes from began to sponge off the working . the Lord. Let there be peace in your church that the Gospel can be spread freely.

> **Community News Deadline** Monday 5 p.m.

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