Ministry
asked questions and took notes while her daughter Deshiah, 11, sat at the table with her mother and father Derrick Gentry, who also
took notes. The family expressed appreciation to Smith as she invited them to participate without having to join the church. Melinda Hart told the
audience that her grandson, Jessean Werts, 6 , likes to talk about what he has learned in Children's Smith
Smith says the staff of the Children's Ministry teaches lessons slowly so up. up. within the truly imparting within them smith said.

Lisa Smith, who is in charge of the Children's $\begin{aligned} & \text { Pow by Doge }\end{aligned}$ Ministry at Galilee Missionary Baptist Church. Ministry at Gatilee Missionary Baptist Church,
speaks to parents and students on Sunday, Aug. about plans for the ministry this fall. At right is Minister Deondre Smith, who is Smith's husband Sherril Gentry takes notes while her daughter, Deshiah, looks at the camera.

Killings
with Jesus when they think of him as the "Son of God" or the "Holy Child." He said when black brothers hear that Jesus was falsely accused, they can identify with him because they
either know someone who has or have been falsely accused themselves. He doesn't want people to forget the humanity of Jesus as that is a way we can all relate to him.

During his sermon, he spoke to the congregation
about black lives seeming ly being targeted by the police officers. He told everyone that he was bothered by lack of justice for lives. He said he was further disturbed by the fact that "police officers who are called to protect and to serve are more protected
than the ones they are serving." He followed by saying, "It seems a white life seems to be more expensive, more costly than black life and black life is cheap as if we can replace
it." Before ending the service, Dykes held a special altar call to pray for the
lives of the young black
men in America who seem to be targeted.
Dykes wants conversation to take place to somehow reconcile the distrust between African-
Americans and the police Americans and the police
department. He says it department. He says it
starts with reconciliation and officers confessing to say "We are wrong." He wanted to convey that not all officers are bad but
wants acknowledgment wat there are those who commit wrongful deeds. "I think that reconciliation with the confession of police officers seeing our humanity, they confess that we are people and that our
lives do matter," Dykes went on to say.
It was first Sunday and he usually preaches a sermon about the Crucifixion
or the Resurrection because or the Resurrection because
of the Communion. He. felt preaching this sermon was a call from God.
"The point is, my voice has to be lent to offer up the Word of God, on behalf of God, to God's people. I
wanted the city of Winstonwanted the city of Winston-
Salem to know there is a prophetic voice. Im not the only one, but I want them to know there is another voice."


Members of St. John C.M.E. Church pray for Pastor Omar L. Dykes during worship service on Sunday,
Aug. 7. Aug. 7.


You may pick up your registration forms at or print the registration form from our website (htrp://www.mudpiesnc. org/parents_intake_ form.asp).

The Enrichment Center has announced election of new members to its 2016-2017 board of directors.

The Enrichment Center's mission is to empower and ities enabling them to grow as individuals, live with dignity and have choices in how they fulfill their lives.
Programs are designed to enhance life and encourage personal achievement.

The class of 2016 includes four new members and 15 newing members.
The new members are: Tim Gallagher of Novant Phillips of The Phillips Collection and Suzanna Watkins of the UNC School of the Arts.
They join renewing members Melanie Barbee, president; Patton Lowe, vice president; Dave Mazza, past pres-
ident; Susan Parks, secretary; Pat Gillooly, treasurer; Joe ident; Susan Parks, secretary; Pat Gillooly, treasurer; Joe Aldridge; Dr. Elizabeth Allen; Carmen Canales; Marcia
Cole; Andrea McDonald Gymer; Dennis Heuer; Laura Miller, Noelle Nichols; Scott Rempe and Georgiana Yonuschot.
Yonuschot.
For more information go towww.enrichmentarc.org or
call 336-777-0076.
wWW.wschronicle.com

## Lesson

was blessed.
In verses 14-15 Paul discusses God's justice. Is God unjust? Not at all! But God is sovereign and as such
states "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."(vs 15). It's His prerogative.

Then what about God's mercy? (Vss 16-18). Again emphasizing Goo's sovereignty, Paul states that God is not obligated to show undeserved kindness to anyone. Our
intentions or endeavors don't govem God's actions. Verse 17 reveals in Exodus 9:16 how God used Pharaoh. God's ultimate defeat of all the Egyptian deities and indeed Pharaoh himself was His use of hardening the heart. All of this set the stage to highlight God's saving power to all the world. There are many trains of thought on this, but
again, God is sovereign. again, God is sovereign.

For Your Consideration: Are you convinced that God is fair? In what ways has God been merciful to you?
Life's Application: Neither our good works or charitable donations, our wealth or our status in society deterchooses to distribute His mercy on whom He wills. My Pastor says often and I know you've heard this: "God reigns on the just as well as the unjust.'

## The Enrichment Center names new board members



