| State Conventrion. | 12 o'clock, M. |
| :---: | :---: |
| Thic houly arsmubledat Rateigh on yes- | copal Morlmidist Church. |
| foun the sem | The rull was colleal, and the follow |
| ? | dulust's answerel to their nature |
|  | Mrestr fremitht, Alexander, |








## FORTEBEE SUFFMRING.

|  | 'ithe lueluster (N. Y.) fermens relat the folluw inge erse of pectian interest: <br>  there is a case of peruliar interest mot oni to medical mem, bute to the wemeral read Thure resides there a Mre. II., a lierma woman, who firmerty cuperil woul health hut whon has lately heren aftlictor with sin wular mit terrild sumptoms. Her cmuplaia mamifests heslf in the form of paroxym which commence in her inalhity to : swat |
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 of a tallow-like, cadaverous hue, and her onuternance wears is sunken, pinched and anxions expression. These morbid symp
toms have for the past few months rapidt increased, each attack growing more vi lent and distressing, and threatening terninate the woman's miserable existenc ach, aud that her terrible malady is cutir ly owing to the presence sudd growth o creature during the periods of disturbanc
and whem it is deprived of foond (if hler theo
ry be the twe one ) ry be the true one, ) are plainly discernihle
even through the pationt's clothing, and are often so violent and throlonged as
produce discoloration of the It is also the opinion of her physician that bly a snake, has takene un fors residence in the stomach of his patimut. He lias hard
some experienee in that direction. H. served two years in the army, as surge
in a New York regiment, and while s
tione in Sour tioned in a Southerus State, he, with amoth er army surgeon, was called by a resident
physician to assist in reclicving a man of a snike that had got into his stomathl. Thi mans symptoms were almost precise
like those of Dr. B.'s patient in lancast
The man was kept from fond until the


 can be relieved of the mawelcome
of her stumach by the same mety




 this State. The Cirtanbu, Jaspeyres, IV rens, l'mumicos, Shmepermongs and Wr The latitude is known to be hrot aday, snil that oniqinatres is hest calculated to duce. Vine-culture simply follow:, an
quides hy experience, the laws of natirr Our people should he assured that lyy ot
er brauch of Agriculture, can on sman er brauch of Agriculture, can on suall
track of land be nade more highly remu-
nerative. In forcign exchanges we notied

