Winthrop To Present Salute To Dr. King

ROCK HILL— A Film Tribute to Martin Luther King will be presented by film maker Richard Kaplan at 7 p.m. March 4 at Winthrop College's Tillman Auditorium. The presentation will be open to the public at no charge.

"King: A Filmed Record, Montgomery to Memphis" will be shown following remarks by Kaplan, associate producer and director of the documentary.

Chronicling the struggle for equality and justice from 1955 to 1968, the documentary shows the events as they occurred, without editorializing, through actual newsreel and television film footage.

Dr. King's unforgettable prose is re-experienced in his sermons, "I Have a Dream," and "I Have Been to the Mountain Top," in his "Letter from Birmingham Jail," and in his speeches decrying bigotry and in opposition to war.

The music of the civil rights marchers provides the soundtrack for much of the film, as well as the voices of such artist as Mahalia Jackson and Odetta.

There is no narration; instead, the episodes are bridged with reading from the Bible, Langston Hughes and other sources by an array of distinguished actors.

Kaplan's film about King was nominated for an Academy Award as best documentary in 1970. Other films of the writer-producer-director include "The Eleanor Roosevelt Story," which won an Oscar, and "A Look at Liv," a feature-length portrait of actress Liv Ullmann.

In addition to his film and television career, Kaplan has worked as a journalist and foreign correspondent and an actor and director in both radio and theater.

A graduate of Antioch College in Yellow Springs, Ohio, Kaplan has taught at various colleges and universities including the University of Southern California, the University of Maryland and the Pratt Institute of Design.

This presentation is part of the Freshman Convocation Series at Winthrop College.

Mr. John Trevor (r) and Mrs. Bernice Rorie (c), residents of Williams Nursing Home, are pinned with red hearts by Mattie Ivey (standing). A Happy Valentine's Day celebration was brought by the Teen Club of Amay James Recreation Center where Ivey is Center Director. Two members of the Teen Club, Lisa Andrews and Brenda Cosby, decorated the nursing home's cafeteria with hearts and cupids made by all the members of the club. They also presented each resident with a fruit basket containing peppermint candies. This Valentine's celebration is one of the many exemplary service projects that the Teen Club of Amay James Rec Center has been involved with in their community. (Photo by Divine Reflections)

If the tiller is out, can spring be far behind. James Howard Little, of 1410 West Blvd., apparently thinks not. On a recent, not-too-cold day he was out preparing the ground for planting greens and potatoes.

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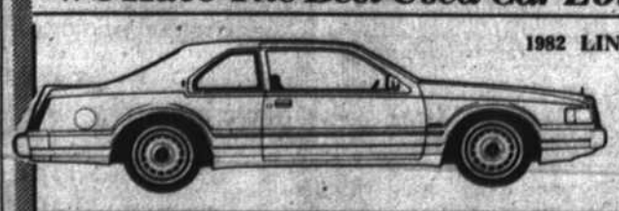

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JOB OPPORTUNITIES IN CITY GOVERNMENT

The City of Rock Hill is currently accepting applications for the following position:

PLANNER. Graduation from a four year college or university, supplemented by a master's degree in planning or related field; and one year's experience in planning with emphasis on economic development, or any equivalent combination of acceptable training and experience.

Send Resume to Personnel Department, City of Rock Hill, P.O. Box 11706, Rock Hill, SC 29731-1706. An equal opportunity employer-H.

DEAN, INSTRUCTIONAL SERVICES

Asheville-Buncombe Technical College is seeking a Dean, Instructional Services with the following qualifications: (1) Bachelor's degree; (2) Three years educational administrative experience at Department Chairperson level or equivalent; (3) Successful work experience involving: (a) interaction and cooperation with others, (b) high level of organization and attention to detail, (c) ability to speak and write clearly and concisely; (4) One year of teaching experience; (5) Commitment to learning computer technology necessary for management of automated records. Applications accepted through March 18, 1985. Send resume or pick-up applications from Jane Smith, 340 Victoria Road, Asheville, NC 28801.

BIDS WANTED

Sealed proposals will be received by the Director of Charlotte-Mecklenburg Utility Department of Charlotte, North Carolina in the Conference Room of the Charlotte-Mecklenburg Utility Department Administrative Offices, 5100 Brookshire Boulevard, until 4:00 p.m. on Thursday, March 28, 1985 at which time they will be publicly opened and read.

Proposal must be on standard forms furnished by the City and marked "WATER DISTRIBUTION PROJECT - 20 - INCH WATER MAIN ALONG UNIVERSITY CITY BOULEVARD - FROM SUTHER ROAD TO MALLARD CREEK CHURCH ROAD".

Proposal forms, specifications and plans may be obtained at the Office of the Chief Engineer. A deposit totaling $50.00 must be received prior to issuance of requested plans and specifications. Each proposal must be accompanied by a deposit equal to 5 percent of the gross price bid and in a form acceptable to the Utility Department.

All bidders are notified that the laws of North Carolina and applicable regulations of various Licensing Boards, will be observed in receiving bids and awarding contracts.

It is the policy of the City of Charlotte to provide minorities and women equal opportunity for participating in all aspects of the City's contracting and procurement programs, including but not limited to employment, construction development projects, materials-services contracts and-or lease agreements, consistent with the laws of the State of North Carolina. It is further the policy of the City of Charlotte to prohibit discrimination against any person or business in pursuit of religion, sex, age, handicap or veteran's status. It is further the policy of the City of Charlotte to conduct its contracting and procurement programs so as to prevent such discrimination. Copies of the City M-WBE Plan may be obtained from the Community Relations Committee, 623 East Trade Street, Charlotte, North Carolina, 374-2424.

The right is reserved to reject any or all proposals.

A true copy of this Advertisement was published in The Charlotte Observer on Tuesday, February 26, 1985.

INVITATION FOR APPLICATIONS FOR SECTION 202 FUND RESERVATIONS

To Whom It May Concern:

The Department of Housing and Urban Development will accept applications from nonprofit organizations for rental or cooperative housing under the Section 202 Direct Loan Program for Housing for the Elderly or Handicapped subject to the maximum number of units and loan authority identified below:

	Units	Loan Authority
Metropolitan Areas:	115	$4,266,000
Non-Metropolitan Areas:	160	$5,936,000

Notwithstanding the maximum number of units identified above, this office has established a maximum unit limitation per individual application fo 40 units for metropolitan areas and 40 units for nonmetropolitan areas. (See the Application Package for limitations applying to substantial rehabilitation and projects for the nonelderly handicapped).

Appropriate instructions, forms, and other program information are contained in an Application Package which may be obtained from the Greensboro Office, Department of Housing and Urban Development, 415 North Edgeworth Street, Greensboro, North Carolina, 27401, Attention: Housing Programs Branch.

The Greensboro Office will conduct a workshop on March 15, 1985, beginning at 9:00 a.m. for interested applicants to explain the regulations and instruction governing the Section 202 program, to distribute Application Packages, and to discuss application procedures.

APPLICATIONS MUST BE RECEIVED BY 4:45 p.m. on May 15, 1985.

Sincerely

Larry J. Parker
Manager