

**BIDS**

**ADVERTISEMENT FOR BID**

Sealed proposals will be received until **2:30 PM on OCTOBER 7, 2003** in the Charlotte-Mecklenburg Government Center, 6th Floor, LARGE CONFERENCE ROOM, for the **TRENCHING, BORING AND CONDUIT INSTALLATION CONTRACT, PROJECT No. CIP - 105**, at which time and place bids will be opened and read aloud.

This project consists of trenching (paved and unpaved), boring, placement of conduit and installation of pull boxes on an as-needed basis at various locations within the City of Charlotte, North Carolina.

Specifications are available by paying \$50.00 (non-refundable) to the Charlotte Department of Transportation, 600 East Fourth Street, Charlotte, NC 28202. If purchasing by mail, envelopes should be addressed attention: Agnes Alexander, Charlotte Department of Transportation, 600 East Fourth Street, Charlotte, NC 28202.

The City of Charlotte reserves the right to reject any and all proposals.

For more information regarding this project, Call Agnes Alexander @ (704) 336-7308.

**Notice To Minority and Women Contractors**

**Re:** Lookout Shoals Project Raw Water Intake  
City of Statesville, NC

**Bid Date:** Tuesday, October 7, 2003 11:00 AM

Architect/Engineer: McGill Associates, PA, PO Box 2259, Asheville, NC 28802

Hickory Construction wants bids for all divisions of work. Plans and specifications are available for inspection at the following locations:

Hickory Construction Company Plan Room: 1728 9th Ave. NW, Hickory, NC 28601

AGC Plan Rooms: Charlotte, Asheville, NC and the Internet Plan Room

F.W. Dodge Plan Room: Charlotte, NC and Greenville, SC

Engineer's Office: McGill Associates, PA, Asheville, NC

Statesville City Office Building: Statesville, NC

Send bids to Hickory Construction Company, P.O. Box 1769, Hickory, NC 28603 or Fax to 828-322-5138. Contact person at Hickory Construction: John Moore.

**BIDS REQUESTED**

Gilbert Engineering Co. is requesting bids from subcontractors/suppliers from the City of Statesville Lookout Shoals Raw Intake Project for the following scopes of work-clearing, earthwork, erosion control, fencing, electrical, grassing, paving, masonry, painting, fuel supply, hauling, segmented block retaining wall, concrete forming, miscellaneous building materials & supplies. Bids are to be submitted to Gilbert Eng. Co., PO Box 828, Statesville, NC 28687. FAX: 704-878-0900. Contact GEC for Plan locations and/or any questions, call 704-872-0986. MWBE and SBE's participation is desired. Bids must be submitted by 5:00pm Friday, October 3rd 2003. EOE

**BIDS**

**NOTICE:**

State Utility Contractors, Inc. solicits subcontract proposals for the following work: Concrete Supply, Concrete Flatwork, Concrete Curb, Pavement Markings, Asphalt Patching & Overlay, Sodding, Traffic Control Material Supply, Stone Aggregate Supply, Soil Density Testing, Portable Toilet Supply, Boring & Jacking Or Tunnel, Rock Drilling & Blasting, Ductile Iron Pipe Supply, PVC Pipe, Valves & Fittings Supply, Manholes & Covers Supply, Clearing & Grubbing, Erosion Control Material Supply, Seeding Material Supply, Concrete Pipe Supply, Projects Signs, and Corrugated Pipe Supply for Water and Sanitary Sewer Construction, FY 04 Contract 4 - Street Main Extensions, Charlotte, NC. The bid date for this project is October 2, 2003 at 2:00 p.m. Minority businesses are encouraged to submit proposals for this work. If additional information is needed, please call Steve Brown at (704) 289-6400.

EOE M/F

**LEGAL NOTICES**

NORTH CAROLINA FORSYTHE IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION BEFORE THE CLERK 03-CVD-5272

JENNIFER LEE BAKER, Plaintiff )

vs. )

JAMES BRADFORD BAKER, )

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**

TO: JAMES BRADFORD BAKER  
3901 Aster Drive  
Charlotte, NC 28227

Take notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows: divorce from bed and board, title and possession or real property and related other relief.

You are required to make defense to such pleading not later than **11/04/03** and upon your failure to do so the party seeking service against you will apply to the court for the relief sought.

This the **16th** day of September, 2003.

David P. Mast, Jr.  
Attorney for the Plaintiff  
Suite 350, 102 West Third Street  
Winston-Salem, NC 27101  
(336) 722-7181

**PUBLIC NOTICE**

**DBE PARTICIPATION**

The City of Concord will seek a goal of 10 percent Disadvantaged Business Enterprise (DBE) participation in N.C. DOT assisted transit contracts. The City of Concord DBE program policy is available for review at the City of Concord Municipal Building, 26 Union Street, during normal operating hours for the next 45 days.

For more information or to make comments on this goal for the next 45 days contact:

Sid Talbert, Purchasing Officer  
**City of Concord**  
P.O. Box 308  
Concord, NC 28026-0308  
704-920-5441  
talberts@ci.concord.nc.us

**NOTICE OF BRANCH OPENING**

Application of Mechanics & Farmers Bank, Durham, Durham County, North Carolina, for authority to establish a Branch located at the AME Zion Renaissance Center at 3225 W. Sugar Creek Road in Charlotte, Mecklenburg County, to be known as "The Renaissance Center Branch," has been filed with the Commissioner of Banks to be processed in accordance with Rule 4 NCAC 3C.0201.

The public is invited to submit written comments on this application to the Commissioner of Banks, Post Office Box 10709, Raleigh, North Carolina 27605-0709. The comment period on this application will end 14 days from date of publication. The Commissioner of Banks will consider comments, received within the comment period.

**CHILD AND ADULT CARE FOOD PROGRAM MEDIA RELEASE AGREEMENT NUMBER: 8326**

The **Loving Touch ADHC Center, Inc.** announces the sponsorship of the U.S. Department of Agriculture funded Child and Adult Care Food Program. The same meals will be available at no separate charge to enrolled participants at the center(s) below. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

**Loving Touch ADHC Center, Inc.**

**THE FOLLOWING HOUSEHOLD SIZE AND INCOME STANDARDS ARE USED TO DETERMINE ELIGIBILITY:**

HOUSEHOLD	YEARLY Free	MONTHLY Free	WEEKLY Free
1	11,674	16,613	973
2	15,756	22,422	1,313
3	19,838	28,231	1,654
4	23,920	34,040	1,994
5	28,002	39,849	2,334
6	32,084	45,658	2,674
7	36,166	51,467	3,014
8	40,248	57,276	3,354

For each Household

+4,082      +5,809      +341      +485      +79

**EFFECTIVE**

**JULY 1, 2003-JUNE 30, 2004**

**704  
376-0496**

**CALL  
NOW!**

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**704  
342-2160**

**FAX  
NOW!**

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with a friend!

