Both sides in gay marriage debate fight

By Steve LeBlanc
THE ASSOCIATED PRESS

BOSTON –Wearing clerical robes, clutching rosary beads and quoting chapter and verse from the Bible, protesters on both sides of the gay marriage debate said Monday that God was on their side

As Massachusetts lawmakers delved back into the contentious issue, opponents of same-sex marriage tried to claim the religious high ground as they have in the past, waving signs that said "no to gay marriage, yes to Jesus," and "straight and narrow is the way to heaven, homosexuality is evil."

But supporters of gay marriage refused to cede religion to their opponents, toting signs that read "stop using the Bible as an excuse to hate," and "people of faith support equal marriage for

Irving Cummings, pastor of the Old Cambridge Baptist Church in Cambridge, said his church has been celebrating the relationships of samesex couples for two decades.

He said nothing in the Bible specifically condemns homosexuality, and questioned why many religious organizations are focused on gay marriage at the exclusion of other

"There are possibly five passages in the scripture that talk about something that we might call homosexuality," said Cummings, 52. "There are over 900 that talk about poverty and the relationship of wealth to poverty. Why aren't all these people out here protesting what's going on in terms of budget cuts to the poor?

Lawmakers took several votes to approve an amendment to the state constitution that would ban gay marriages while legalizing civil unions. If passed during two consecutive sessions of the state Legislature, the measure would go before voters in November 2006.

Meanwhile, the nation's first state-sanctioned gay marriages are scheduled to begin in mid-May, as ordered by a November ruling of the state's Supreme Judicial Court.

Gay marriage opponents said they found support for their position in their religious beliefs.

Mary Anne Letourneau, a 49-year-old homemaker from New Bedford, prayed with a small group of friends under a sign that said "Jesus, Mary and Joseph, we pray you keep the family holy? on the sidewalk outside the Statehouse.

Letourneau said she saw no clash between church and state in her opposition to the state recognizing gay mar-

"We have a constitution based on the natural law, both the Massachusetts and the U.S. Constitution," she

said. "Natural law consists of the law of nature and nature's God. We know what God's plan is."

Inside the building, the religious battle lines were every

bit as sharp.

After each intonation of
"Jesus" by gay rights opponents, gay rights advocates tacked on "loves us." The two opposing sides then shouted "Jesus Christ" and "equal rights" simultaneously, blending into a single, indistinguishable chant.

"I'm just here to support Christ," said Olivia Long, 32, of Boston, a parishioner at New Covenant Christian Church. "We love all people, but we want to keep it like it was in the beginning."

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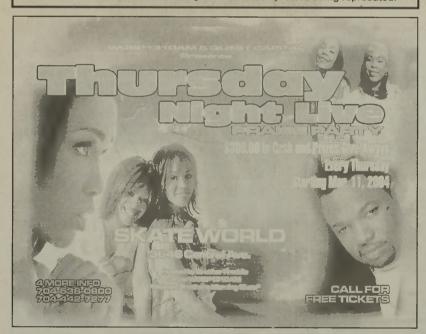
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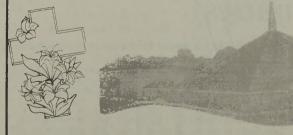
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