RELIGION

Life 1B



Appreicate wisdom

We live in a fast-paced world. People are scurrying about in pursuit of happiness, meaning, or perhaps some-thing they cannot even define. Amid all the clamor, the using of triaders is calling the voice of wisdom is calling Wisdom's invitation may

Wisdom's invitation may not seem as exciting or glam-orous as what the world has to offer, but it has the infinite advantage of reflecting the basic structure of creation, and more importantly, the will of the Creator The things that wisdom offers, therefore, will not prove illusory or harmful Bachars we fail to appreci-

Will not prove fittisory or harmful. Perhaps we fail to appreci-ate the blessings of wisdom because we over-look its rela-tional dimension. Ultimately, wisdom means knowing God As believers, we need to show our children and others we come in contact with that wisdom is not a set of abstract rules or boring prin-ciples that older people come up with to annoy the young. Rather, God's wisdom points the way to abundance, a life of genuine passion and fulfill-ment.

God is not a skinflint (self-

ment. God is not a skinflint (self-ish person) who wants to withhold His wisdom. He overflows with grace and desires to pour out His riches upon us. May we gain from this weeks lesson a sense of how pressing the world's need for wisdom is and how willing God is to provide it. Lesson Background Though the sense of the proverbs 8 uses an exciting literary technique called per-sonification to portray wis-dom is not presented as an abstract, doctrinal item that can be reduced to a list of dos and don'ts Instead, wisdom takes a personality and becomes the companion of God in creating Heaven and examel of God's blessing. The Invitation's Pervasive-ness 1. What is the identity of

The Invitation's Pervasiveness 1. What is the identity of the speaker in Proverbs 8? (x. 1-3) In Proverbs, Chapter 8, the speaker is identified as "wis-diaccording to Webster's Dic-tion of the speaker is identified as "wis-diaccording to Webster's Dic-tion of the speaker is what in the speaker is what in this passage is paint to perceive the true or hightfull", this is having the ability to perceive the true or hightfull", this is having the ability to perceive the true or hightfull ", this is having the ability to perceive the true or hightfull", this is having the peaking in this passage is out of the peaker, however when the the pre-incarnate or, the author of Proverse whether the speaker, however, the author of Proverse turbute of wisdom. 2. What is the significance the places where wisdom speakers to declare her mess-speaker. SpeakPEPELATE/TE

See APPRECIATE/7B

The deadline for announcements in the cal-endar is noon on Fridays. Fax your announce-ments to (704) 342-2160 or e-mail to cheris.hodges@thecharlottepost.com. May 20 Charlen We

May 20 Christian Women of Elegance will host their fifth annual "Gospel Day in the Park-A Day to Celebrate Women," at Independence Park, located at 300 Hawthorne Lane from 11 a m-7 pm. For more information, call (704) 332-9434 or (704) 493-2536. May 24

May 24 Little R May 24 Little Rock AME Zion Church will host revival through Friday Services begin nightly at 7 p.m. The guest pastor will be the Rev.

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ACLU back to court over Commandments monument



ASSOCIATED PRESS

THE ASSOCIATED PRESS FRANKFORT, Ky.—A simmering legal dispute over whether a Ten Commandments monument should be placed on the Capitol grounds is heading back to court The American Civil Liberties Union says state officials should be held in contempt of court if they go ahead with plans to return the 6-foot-tall granite monument to the statehouse lawn. U.S. District Judge Joseph Hood ruled in 2000 that displaying the monument on government property

monument on government property was an unconstitutional government religious endorsement. In a filing

Thursday, the ACLU asked the judge to require state officials to show why, returning the monument to the Capi-tol wouldn't violate the court order. Legislators passed a law earlier this year directing that the monu-ment, now on display in Hop-kinsville, be returned to Frankfort and displayed publicly Gov Ernie Fletcher signed the measure into law in March. The Ten Commandments monu-ment was donated to the state.

in March. The Ten Commandments monu-ment was donated to the state in 1971 by the Fraternal Order of Eagles. It was removed from the Capitol grounds and placed in stor-age in the mid-1980s during a con-struction project. When political

PHOTOTHE STOCK MARKET leaders tried to display it again in 2000 the ACLU went to court, claim-ing the monument was an unconsti-utional endorsement of religion. The ACLU won the case. Kentucky has been at the center of posting of the commandments. In one case, the U.S. Supreme Court displays inside courthouses in McCreary and Pulaski courthers were unconstitutional. In another, the U.S 6th Circuit Court of Appeals said a similar display in the Mercer County Courthouse is constitutional because it included other historic documents.

ruptcy. Still, Mayor Jerry Sanders said he would ask the city

attorney to appeal. The city has tried to sell the

half-acre

beneath the cross to off, association that

Judge orders San Diego to remove its cross seaside La Jolla Philip Paulson, an atheist and Vietnam veteran, has been challenging its place-ment on city-owned parkland since 1989. He declined com-ment on the ruling Wedness-day, but his attorney, James McElroy, said he hoped city officials would finally back down. sion fund is more than \$1 bil-lion in debt, the federal gov-ernment is investigating, and there has been talk of bank-

Thompson Jr. gave the city 90 days to comply with a 1991 injunction forbidding the cross on public property or start paying \$5,000 a day in fines

innes. "It is now time, and perhaps long overdue," the judge wrote. Defying the order is some-thing cash-strapped San Diego can ill afford. Its pen-

giant cross from a hilltop park The 29-foot high cross was dedicated as a memorial to Korean War veterans in 1954 on a hilltop that towers over down. U.S. District Judge Gordon a nonprofit association that Please see **JUDGE**/8B Mount Carmel quartet headlines for Folk Society

By Tom Hanchett

SAN DEGO — After a 17-year legal battle between the city and a self-described athe-ist, a judge has ordered San Diego officials to remove a giant cross from a hilltop park

Central Piedmont Commu-nity College's Sloan-Morgan Building will ring with the sound of a cappella African American gospel when the Charlotte Folk Society gath-ers on Jure 9. ers on June 9

ers on June 9. For half a century, the group Men Standing For Christ has been carrying on the tradition of black quartet singing Voic-es rise in rich four-part har-mony, accompanied from time to time by keyboard. Original member David Thompson, now in his 70s but still singing strong, recalls when the group first formed at Mount Carmel Baptist



gospel sung a capella. They'll perform June 9 at the Char lotte Folk Society.

CHURCH NEWS

George W.C. Walker of St. Mark AME Zion Church, East Chicago, Illinois. May 26

May 26 The community outreach committee of Steele Hill AME Zion Church is sponsoring a two-day, one night trip to the Gullah Festival in Beaufort, S.C., May 26-27. Steele Hill AME Zion Church is located at 6021 Charlotte High-way, Lancaster, S.C. For more information, call (704) 488-5008. May 27 May 27 Tickets i

Tickets for JoyFest '06, a gospel showcase of praise and song, are currently on sale. The concert is scheduled to take place at the Paladium Amphitheatre at Paramount's

Carowinds. The concert features Deitrick Had-don, Stellar Award winner - one of Gospel Music's most prestigious prizes. Also appear-ing are Tye Tribbett & Greater Anointing, Cross Movement and Serenity, a gospel group from Charlotte. Advance ticket nurchases and discount tick-

from Charlotte. Advance ticket purchases and discount tick-ets for Season Pass members are available through Ticketmaster by calling (704) 522-6500, by logging on to www.ticketmastercourd or at any Ticketmaster outlet. Discounted tick-ets for groups of 15 or more, including a group picnic option, are available by calling Para-mount's Carowinds at 1-800-888-4FUN (4386). All prices are slightly higher on the day of the



unleashes power 'In The Spirit'

Ann Nesby In The Spirit Tres Gilbert, producer Shanachie/It's Time Child

If you don't know Ann Nesby by voice or name you've been deprived Think of Aretha with a bit of Patti thrown in for fun.

of Aretha with a bit of Patii thrown in for fun. No disrespect to The Queen or Ms. LaBelle, but Nesby is her own singer in her own right Her work with the Sounds of Blackness has been spectacular, as her solo stuff. Both have been laced with blues, R&B and gospel, so a complete gospel CD would be a logical step for Nesby. That's what she's done on Th The Spirit" This is no trendy contemporary thing. Nesby has reached back to her roots as a child and come up with one of the best tradi-tional gospel CDs of this or any year.

any year Nesby's song choice is var-ied - running the gamut from a Baptist hymnal to Stevie Wonder and Bill Withers -but she's entrenched in tradi-

Wonart and Find Winlers but she's entrenched in tradi-tional arrangements. Each song is stripped down, nearly raw. Hammond organs, snare drums, pianos and the occa-sional brass section sound as if each was plucked from a country church. Nesby sings the life out of each song. Wonder's "Heaven Must Be 10 Zillion Light Vears Away' sounds different without the synthesizer but that's a good thing. Nesby's blistering soprano makes the song a gospel jewel. What Nesby does to Withers' (Grandma's Hands' is incred-ible It's hard to touch the ible ible It's hard to touch the original but she touches this

Nesby is at her best on the classics. "I Can Go To God In Prayer," "If It Had Not Been For The Lord," and "Rise Up And Walk" are enough to get high marks, but Nesby's work on "Oh How I Love Jesus," "Climbing Higher Moun-tains" and the stunning "Pass Me Not" is exceptional I nearly forgot how well this woman sings. Traditional gospel fans will love this recording, but it's the contemporary folk that need to hear it Nesby puts on a singing clinic This is how you sing. Nesby is at her best on th

Ratings

Classic;	经保证保证
Excellent	12-12-12-12
Good	
Fair	
Why?	43
No stars – A mess	

events. • The Seigle Avenue First Church of God will host a Missionary Outreach weekend through Sunday Registration is at 8.30 am then there are several workshops throughout the day. For more information, call , May 28 Little Rock AME Zion Church, located at 401 North McDowell St., will host Little Rock Day. celebrating excellence ministry For more information, call (704) 334-3782. • The Silver Mount Baptist Church Young People Choir will be in concert at 6 p.m. The church is located at 501 West Arrowood Road. Please see SI WER68.

Please see SILVER/8B

"Rev Leon Riddick wanted a men's group to sing for Father's Day. He contacted Deacon G.G. Glenn, who said he'd put something together, but he didn't want to do all that work for just one day per year," says Thompson. The minister agreed to schedule the singers for four church services annually - but soon they were performing twice a month on Communion Sun-days. The initial five members included JCSU football assis-tant coach Moses Sharp (bari-Please see MEN/8B Please see MEN/8B

Men Standing For Christ can on the tradition of black

Church, then located next to the campus of Johnson C. Smith University. "Rev. Leon Riddick wanted