# Maintain stewardship under the scrutiny of others

Continued from page 5B was emphasizing the fact that he and other Christian workers were subordinates of Christ, who called them to serve. We should never forget that Christian leaders are to point others to Christ, not seek to make a name for themselves or divide the body of Christ in any way.

2. What was the role of a steward in an ancient housesteward in an ancient housestern that the steward in an ancient housestern.

2. What was the role of a steward in an ancient household (1 Cor. 4:1)?

The word translated "stewards," chiefly relates to a person who manages another's estate or household. Stewards were common in the ancient world, and Christ used this concept to illustrate service in His kingdom (see Luke 12: 42; 16:1).

Whereas the word "ministers" (vs. 1) looked at the subordinate role of Christian.

leaders, "stewards" emphasized the responsibility given to those teaching or otherwise ministering to God's people. Though he was a very important servant in an ancient household, the steward was never to forget that he was still only a servant and ultimately answerable to his master.

and ultimately answerable to his master.

3. How is the word "mysteries" used in Paul's writings (1 Cor. 4:1)?

The Greek word for mysteries referred to that which could not be comprehended apart from divine revelation. (See Rom. 16:25; Eph. 1:9; Col. 1:27; 1 Tim. 3:16).

Paul used the term "mysteries" to mean the spiritual truths of the gospel that had been revealed through Christ. As gospel preachers, Paul and Apollos had been

entrusted as stewards with what God had revealed to them (see Gal 1:11-12).
Factual judgment-1
Corinthians 4:3-5.
4 What points was Paul trying to make when talking about judging in verses 3 through 5?
Paul-as both a servant and

about judging in verses 3 through 5?
Paul-as both a servant and a steward-was not particularly concerned about whether he passed the scrutiny of the Corinthians As the Lord's servant, it was a "small thing" to be judged by another servant, since all will have to answer to the one Master
The reference to "man's judgment (v. 3)" is likely an allusion to a human court. And since Paul had already stood before civil courts for preaching the gospel and had suffered their wrath, he was not terribly concerned about this because he knew that in

**Ebeyana Theatre Show** 

Lions' Den Gospel Stage Play

the end, the judges who judged him would themselves be judged by God Almighty. He was saying that it would be better to suffer the wrath of mankind for preaching Christ than to answer to God for failing to do so (see Psa. 9.16). What a powerful statement! Can we say the samethat we would choose to suffer at the hand of man for the cause of Christ rather than to cause of Christ rather than to answer to God for not doing the same?

answer to God for not doing the same?

The statement, "For I know nothing against myself (1 Cox. 44)" means that Paul's conscience was clear regarding his actions. However, he didn't want to give the impression that he was either proud or presumptuous, so he added, "Yet I am not justified by this." His own ignorance of any guilt on his part did not thereby acquit (or clear) him

Nave you ever been trapped in a place where you felt tackled by the issues of life? A place where you could see light and find your way out if only you could climb up? Well, jump on in to he comedy drama of the Lious' Den! to us will laugh and dance again, when a counselor decides to chauge the attitudes in a community by offering free tourseling sessions to unthinkable ustomers at the Lions' Den. This fire haming counselor pulls the covers off of love, hate, sox, worry, bypocrisy, and all kinds of pain, while dealing with a love struck waitress and a lown home, fire baptized preacher who walks softly and carries a big

McGlohon Theatre

Charlotte NC charlotte \$30.00 704-372-1000 Saturday, July 29, 2006, 8PM

of any wrongdoing before God. God would still judge him accordingly-minister, steward,

or not.
Fools for Christ-1 Corinthians 4:6-13.
5. Why did Paul use himself and Apollos as examples (1 Cor. 4:6)?

Cor. 4:6/?

Because Paul and Apollos
were the primary preachers in
the earliest days of the
Corinthian Church, it was
appropriate for Paul to use
himself and Apollos as exam-

ples.
6. What scene is pictured with the apostles being "last" and "appointed to death" (v.

9)?
The picture Paul used was probably that of a victorious Roman general being met by enthusiastic crowds. At the head of the procession were the conquerors, followed by the spoils of war-trophies, as it

were, of a great triumph. The very last people in the procession, though, were prisoners who were con-demned to death. These men would be taken to the arena, where they would be forced to fight the champions

forced to fight the champions of Rome or to be devoured by wild beasts.

This was the lot of the apostles too. According to tradition, all the apostles except John died martyrs' deaths. They were therefore "made a spectacle to the world, both to angels and to men (v. 9)"

world, both to angers and to men (v. 9)"

7. What were some of the things the apostles and oth-ers had to suffer in the early days of the church (v. 11)?

They were without proper food, clothing, or housing-even as they labored to sup-ply their own needs (v. 12).

## Trainer of civil rights leaders dies in Atlanta

THE ASSOCIATED PRESS

ATLANTA—Funeral services were held Saturday for the Rev. Melvin H. Watson, who helped train Martin Luther King Jr. and other civil rights leaders.

Watson, who lived in Atlanta, died Monday at Crawford Long Hospital, said Walter Earl Fluiker of Atlanta, executive director of the Leadership Center at Morehouse College and Watson's son-in-law. Watson was 98.

The funeral is scheduled at 1 p.m. Saturday at Martin Luther King Jr. International Chapel at Morehouse College. As senior pastor of Liberty Baptist Church in Atlanta and a religion professor at Morehouse College, Morehouse School of Religion and the Interdenominational Theological Center, Watson exerted a quiet influence for more than half a century.

ry.

Many of his students became civil rights leaders

"He was one of the great teachers of his generation, and his
teaching skills and mentoring capacity was as comprehensive outside the classroom as in the classroom," said the Rev
Otis Moss Jr of Cleveland, who studied with Watson

#### **Trinity Park Baptist Church**

"The Church where <u>Prayer is Essential</u> and <u>Application is the Key."</u>
We are doers of the *Word* and not hearers only. Revelation based on James 1:22

9115 Trinity Rd., Charlotte, NC 28216 704.393.0130



9:30 AM 11:00 AM 7:00 PM Rev. Eric R. Miller,

Helping persons to realize God's creative intent for his or he life as designed by God's Word in the

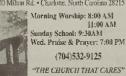
Antioch Missionary Baptist Church 232 Skyland Ave. • Charlotte, NC 28205 704-332-4951 • Website: www.antiochfamily.org



#### Weeping Willow AME Zion Church

Greenville Memorial A.M.E. Zion Church

"Moving From Salvation To Discipleship" 2220 Milton Rd. • Charlotte, North Carolina 28215



"A Teaching Ministry Making Spiritual Disciples" Sunday Worship Service 10A.M. Sunday School 9A.M. Bible Study: Tuesday 7 P.M. & Wednesday 12 Noon Child Development Center 6116 Montieth Dr. Charlotte, NC 28213 (Ph) 704-596-4742 (Fax) 704-597-8314

"A Word of Hope" Television Ministry dnesdays @ 8 p.m. Channell 21 (Public Access TV) Rev. Dr. Sheldon R. Shipman, Senior Pastor

Dr. John H. Walker, Pastor & Minister, Rosie Walker

ew Sunday 10am Worship Experier
"Family First Worship"
"As For Me and My House
We Shall Worship The Lord

MACEDONIA BAPTIST CHURCH of CHARLOTTE, INC.



#### First Alt. Zion Baptist Church

1515 Remount Rd. • (Tel.)332-8335 (Fax)372-7548

推

Greater Gethsemane A.M.E. Zion Church

531 Campus Street • Charlotte, NC 28216 (704)375-3900 - Fax 372-0614 Worship Service 11:00AM Sunday School: 9:30AM Bible Study: Wed. 10:30AM & 7PM

Daycare & Afterschool Available

The Reverend Calvin L. Miller - Past nez531@bellsouth.net Reverend Karen Roberts Miller - Spou

SIMPSON-GILLESPIE
UNITED METHODIST CHURCH
"Open Hearts, Open Minds, Open Doors"
- Join Us For Service

Rev. Walter Pegues, Pastor Beatties Fd Rd, Char., NC 28216 • 704-399-2717 • Van Mir We Can Do All Things Through Christ Who Strengthens Us

#### Mayfield Memorial Baptist Church

"A Church Putting Love Into Action" 700 SUGAR CREEK ROAD, WEST CHARLOTTE, NORTH CAROLINA 28213

Sunday Church School 9:30a.m.
Worship Service 11:00a.m. and 6:00p.m.
Baptist Training Union 5:00p.m.
Prayer Meeting & Bible Study Wednesdays 7:30pm
Office (704)596-7935 \* Fax (704)596-1204
Residence (704)597-1249



#### H.O. Graham Metropolitan Presbyterian Church

2929 Old Steele Creek Rd. Charlotte, NC 28208 • Phone: 704.375.2116



Sunday School: 9:45AM Worship: 11:00AM Bible Study: 6:30PM Wednes

Rev. Clarence G. Page Senior Pastor



# ULY 13-15, 2006 6:30PM NIGHTLY GREATER SALEM CHURCH CHARLOTTE.NC BISHOP A.L. JINWRIGHT APOSTLE JOHN TETSO CCLESIA CHURCH INTERNATI BRONX, NY ADMISSION IS FREE TO THE PUBLI formation call 704.399.5448 or visit www.gree

STIRRING UP THE HOLY SPIRIT WITHIN YOU



## GREATER MYERS CHAPEL PENTECOSTAL FELLOWSHIP MINISTRIES

WAR Fellowship Ministry Covenant Partner"

Wisit our WebSite: www.greatermyerschapel.org
600 Jordan Place, Charlotte, NC 28205

For Van Ministry
704-377-1799



His last St Luke commandment is our first assignment.

MISSIONARY BAPTIST CHURCH

warship Services 8:00nm \* 11:00am \* 6:80pm unday Worship Services 9:45am sednesday Noen Day Worship Study-12:00 Evening Worship Study 700pm Rev. Clifford Matthews, Jr., Pastor \* 375:9650 1600 Norris Ave. \* Charlotts, NC 28206 \* FAX: 375-5337

#### PARKWOOD INSTITUTIONAL

Christian Methodist Episcopal Church 802 Tom Hunter Road • Charlotte, NC 28213 704-921-4915 (Ph) • 704-921-4917 (Fax) Wedsite: www.parkwoodcme.com

Bible Study
Wednesday 12 Noon Thursday 6:30 PM



TRANSPORTATION AVAILABLE

### St. Paul Baptist Church

Our Purpose: "To convince the unconvinced to be convinced and make disciples" Sunday Worship at 7:30 A.M. and 10:30 A.M. Sunday Morning Breakfast 8:45 A.M. Sunday Morning Breakfast 8:45 A.M. Sunday School at 9:25 A.M. - 10,25 A.M. Radio Broadcast Sunday 11:00 A.M. (1370 A.M. Dial) Bible Study Wed. 12 Noon - 6:45 P.M. - 8:00 P.M. Youth Church 2nd & 3rd Sunday 10:30 A.M. Youth Church 2nd & 3rd Sunday 10:30 A.M.

1401 North Allen Street, Charlotte, NC 28205 Office: 704-334-5309

