Traditional vs hip-hop

Continued from page 4B children. Most churches don't even have hymnals anymore, and the hymnal used to be second only to the Bible in black churches."

The roots of African-American church music date back to the 17th century, when slaves would repeat, in call-and-response fashion, hymns and songs sung by service leaders. Slaves used the same musical patterns in plantation fields, and that music evolved into spirituals, popularized in large part by the Jubilee Singers at Fisk University in the late 19th century. Gospel music sprang from that tradition in the 1920s.

Anthems, spirituals and hymns—songs such

Anthems, spirituals and hymns—songs such as "This Little Light of Mine," "Walk With Me" and "Oh, the Blood of Jesus"—have been sung in black churches since then.

Scandrick said the songs had provided a bedrock of strength and faith during trying times for African-Americans—through the years of Jim Crow, desegregation and the civil rights movement.

But in the past two decades, a thriving industry of contemporary African-American Christian music has emerged, and churches like the Born Again Church in north Nashville are embracing the new gospel, modern "praise and worship" music and Christian rap and hip-hop at their services.

It's a way to engage young people, to get up

at their services.

It's a way to engage young people, to get up and move in the pews and to express the exuberance of God's love, says Denise Owens, director of worship services at Born Again Church.

Barnes at Coffee House Concert

Continued from page 4B

Continued from page 4B

• New Shiloh Baptist
Church will host its fall
revival through August 25.
Services kick off at 3 p.m.
with the Rev. Fred Griffin as
the Sunday speaker.
Services begin nightly at
7:30 p.m. The church is located at 2435 Toomey Ave.
August 26
Northside Church of Christ,
at 4435 E. W.T. Harris Blvd.,
will host a Back to School
Jam and a 3-on-3 basketball
tournament.

Jam and a oruno tournament.
Back to School Jam is a one-day youth sporting event ded-icated to rejuvenating physi-cal activity by promoting recreational and educational fun for youth through a 3-on-3 basketball tournament for-

mat.
Church members have
donated school supplies for
the event. The organization
Men on a Mission, a mentoring program, has committed
to be onsite for tutorial sign-

ups for those needing assistance during the 2006-2007 school year. In addition, other organizations in the community will be on-site disseminating information about their programs. The basket-ball tournament will start around noon. Other activities, games, and food will be operating simultaneously. There will be a dunk, 3-point, and free throw contest, and obstacle courses as well. The event is free to the public. August 27
Dick Barnes, a solo music artist from Rock Hill, will perform as a part of the Pineville Church of the Nazarene's Coffee House Concert series. The event begins at 6 p.m. and is free to be public. The church is located at 8614 Pineville-Matthews Road. For more information call (704) 542-3618.

September 9
Pineville Church of the

September 9
Pineville Church of the
Nazarene will host Frank

Reich as a part of its kick off for the North Carolina chapter of the Men's Fraternity. The event begins at 7 a.m. and the cost is \$8. The church is located at 8614 Pineville-Matthews Road. For more information call (704) 542-3618.

September 11

Memorial Presbyterian Church will host two bible study events. The first features Christian educator Dianne Wright at 7p.m. The theme is "Living in the imagination of God." On September 25, the Rev. David Frye will host a teaching of Spiritual reading of scripture.

December 2

Matthew United Methodist Church will host its annual Walk Through Betthlehem event after a one year history of the road of the result of the set of the set

walk Inrough bethienem event after a one year hiatus. The event models the Town of Bethlehem. The church is located at 801 S. Trade St. Matthews. The event runs from 3 p.m. to 9 p.m.

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The Prophet's Column, Inc. 6183 NC 109 South Wadesboro, NC 28170-9533 "Hell: A Living Reality" (Part III) J.M. Little, Teacher

Now you hear the Word of God, if you can. Your soul is at stake. Why aren't you in Hell already? I well remember when I was in high school. The subject of Hell came up. And almost before I knew it, I emphatically said: "Hell means fire!" And the school teacher, Kenneth, shot back quickly: "You show me in the Bible where Hell means fire! Preachers don't preach that anymore!" Hold your seats now! I'm going to jump a creek down here, and if you don't hold on, you may drown. And if you drown, you may just go on to Hell. I'll say to any skeptic: "You just wait 'til you die! You'll wake up in the very Hell you are denying!" I realize the leading teachers and preachers of our day are denying the reality of Hell. But your denial of God's Hell does not in the least do away with Hell. Now you let that soak in. You think you are so smart in denying Hell. You are a fool! I've been accused of being the most hell and damnation teacher who ever lived. So I'm just living up to my reputation. There is a Hell to shun and a Heaven to win. Some of you who say you believe there is a Hell are going to that same Hell. Why? You refuse to repent and come to Christ. Friends, you'll come clean and come clear with God or go to Hell! Which will you do? It is so sad to see these elderly souls in my family come down to the end of life as you are. You have nothing to live by, and you certainly have nothing to die by. will you do? It is so sad to see these elderly souls in my family come down to the end of life as you are. You have nothing to live by, and you certainly have nothing to die by. You've been in the church all your life and now the hell is coming out of your heart as you approach the grave. Some of you are so full of hatred and bitterness that your loved ones can't stay in the house with you. What's on the inside is coming out. Do you know why you raise so much hell in your home? I'll tell you why. There is a miniature hell on the backside of your heart, as I pointed out earlier in this study. Your position is: "Well, I haven't seen that hell." Alright. Will you ask the Lord to show it to you? Are you afraid to ask Him to show it to you? You are going to see that hell on the backside of your heart in this life, or you'll live with it for the ceaseless ages of eternity!

Dr. James R. Samuel , Paste



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