Excommunicated African bishop says allowing married priests would make Catholicism a healthier institution

HE ASSOCIATED MESS WASHINGTON — An excommunicated African bishop criticized the Vati-can's stance on mandatory celibacy for priests and said allowing them to marry would make the Roman Catholic Church a healthier institution institution.

"The current priest short-age calls for emergency action," said Archbishop Emmanuel Milingo of Zambia

bia. On Tuesday, the Vatican announced Milingo's expul-sion from the church because he presided over the unauthorized ordina-tion of four married men as bishops Sunday during cer-emonies at a Washington, D.C., church. Speaking in both Italian and English at a news con-

ference Wednesday, Milingo said the Catholic Church should embrace more than 150,000 married priests worldwide in part to ease the ongoing clergy shortage and to elevate the sanctity of marriage. "I believe that the Catholic Church as a moth-er cannot be indifferent to the situation of married priests who have much suf-fering and are abandoned," said Milingo, a 76-year-old Zambian prelate whose relationship with the Vati-can has been strained for years.

In 2001, he was married for units of the second second second second turist chosen for him by the Rev. Sun Myung Moon of the Unification Church, in a group wedding ceremony in New York.

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Catholic officials also have accused Milingo of promot-ing African indigenous beliefs by performing mass exorcisms and healing cere-

Milingo pointed to sexual abuse allegations against celibate priests in the Unit-ed States as an indication "that something is wrong." He was joined Wednesday by the four bishops he ordained Sunday. They also have been excommunicated. "We are well aware of the sexual misconduct within the Church. We believe that marriage is a way to heal the Church and to make it whole," said Rev. George Augustus Stallings, Jr., a former priest in the Arch-diocese of Washington, who left the Roman Catholic Church in 1989 to found the

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African American Catholic Congregation. "Conscience demands that this seriously unjust law of delibacy be broken," said Rev Patrick E Tujillo, who is affiliated with the Old Boman Catholic Church in Newark, New Jersey. The men support Milin-go's so-called "Married Priests Now" association, which is calling for a mar-normal part of the Catholic Church. They note that dozens of married priests who formerly were Luther

an and Anglican have served as Roman Catholic priests over the past 30 years and some clergy in the Eastern Rites of the Roman Catholic Church are also married. Milingo told reporters that since Sunday he has heard from supporters in India, Portugal and Cana-da. He also said he will not recognize his excommunica-tion and will continue cele-pating Mass and holding faith healing ceremonies. Although Vatican authori

ties, including the late Pope John Paul II, had tried for years to coax Milingo into mending his ways, Rome lost patience with him over the unauthorized ordina-tions, which threaten papal authority

tions, which threaten papal authority The Vatican issued a statement Tuesday indicat-ing that Milingo and the four men effectively excom-municated themselves by participating in an ordina-tion rite not authorized by the Vatican in violation of Church law.

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Listen, friends. The Word of God is true, whether you believe it or not. God told us about Heaven in His infallible Word. And He told us about Hell. There is no such thing as believing one part of the Word and denying the other. You can't take Heaven and leave out Hell. When you deny the reality of Hell, you are calling God a liar! Every time you speak to a friend, you are calling God a liar if you are not in Christ. Are you in Christ? Being in the church is not being in Christ. The devils go to church. You talk some about your church. But you will not talk to me about Christ, the Sacrifice. It is because you do not know Him. For 34 years I've been giving my testimony about how God saved this sinner who was as religious as they come. God awakened me to my lost condition and showed me that I was totally depraved, hell-born, hell-bent, hell-bound and hell-deserving. But oh, the love of God that brought me broken at the Feet of Christ crying: "Lord, save me or I perish!" And it was there, Kenneth, when He broke my stubborn and cussed will, with all hope gone, helpless, doorned and damned. He REVEALED Christ to my heart as my Lord and my Saviour. Not this tommyrot of I accepted Jesus. No, just the quiet revelation of Christ to my heart as my Lord and my Saviour. And that is what I want for sinners all over. For you to be able to say: "Christ died for me"

