

COMING!
To Chowan College
WHAT?
Look in the opposite
Corner and see.

The Chowanian

CAROLINA
PLAYMAKERS
Chowan College
Auditorium
Nov. 17

Vol. 4 Four Pages Murfreesboro, N. C., Friday, October 29, 1926 One Section No. 3

PRESIDENT TALKS AT WEST CHOWAN BAPTIST MEETING

Pictures Rich Contribution
Chowan Has Given To
Denomination

APPEAL FOR SUPPORT STIRRED DELEGATES

Association Voted Unanimously To Support Endowment Campaign

Following President Edward's speech on Chowan College, which he delivered before the West Chowan Association in session at Christian Harbor church October 27, Hon. J. H. Matthews' appeal for support in raising the \$50,000 endowment for the College was responded to by a unanimous vote of the house to back the College in raising the endowment fund.

The main feature of Chowan's day of the Association, which was in session for three days, was President Edward's address. In presenting the status of the College he touched the high spots in the past of the College first. He mentioned the fact that Chowan was founded in 1848 because of a felt need of a school of higher education and liberal culture for the women of this section.

"What makes a Christian School?" the speaker asked. "If a school's purpose and its practice are devoted to the development of that kind of life which perhaps is most completely outlined in the Sermon on the Mount, and perhaps most vividly pictured in the parable on the Last Judgment, it is Christian. Again, loyalty to Christ makes a school Christian. The spirit and atmosphere of an institution determine whether or

Edwards said also that in order for a school to be Christian (1) it must have a Christian objective; (2) it must have a Christian faculty; and (3) it must have a Christian spirit and atmosphere. Chowan College qualifies in these requisites.

What Would We Have for Chowan College

1. Our courses of study and curriculum kept standard, according to the requirements of our own State Department of Education and the Southern Association of Colleges and Universities.

2. To lead in debates, teaching, church work, and other forms of public appearance.

3. To exemplify the best in religion. This should be the only reason why the church school exists.

4. To teach Jesus Christ that our intellects may be satisfied, our sense of law and its divine operations left unstultified so that Christ becomes our most potential friend.

"We want Chowan to so wisely set Him forth that after four years of seeing Him on the campus, in the classroom, on the pages of literature, science, language, and history, her daughters will go forth from her walls worthy to represent Him who has become real and essential to them.

"For seventy-eight years Chowan College has been one of the greatest Baptist power houses in North Carolina for multiplying and transmitting spiritual energy. Among those who illustrate the rich contribution of Chowan to missionary endeavor are Miss Wright, Miss Fannie Knight, Miss Flag, Miss Sessoms, and two of recent years are: Mattie Macon Norman and Nell Lawrence.

"Although Chowan College is known far and wide for its efficient and God fearing graduates, it has had a great struggle for existence. It was the task of the founders to lay the foundation securely. Through its work it has proved its right for existence.

"Today Chowan College, closely allied with all the denominational interests, is entering upon a new era and with fresh vigor faces unending opportunities for service. The aim of the College is Christian character. Its atmosphere is not less academic than that of the state schools, but it is also distinctly Christian. We not only duplicate, we supplement the state schools' work—academic plus Christian training.

"The roots of Chowan College are grounded deep in North Carolina soil. It does not derive its support from the state, nor is it directed by the state. Many re-

Third Woman To Go To Legislature Is One Of Graduates Of Chowan College

Miss Carrie McLean, Charlotte Attorney, Elected to Represent Mecklenburg County in General Assembly of 1927, Victor Over Opponent Who Sponsored Evolution Bill

One of Chowan College's graduates, Miss Carrie McLean, Charlotte attorney, has just been elected to represent Mecklenburg county in the General Assembly of 1927. Miss McLean's name is on Chowan's graduate list of the year 1894.

Her election is the third time that a woman has been elected to the Legislature in this State. Miss McLean's opponent in the election, Miss Julia Alexander, ran on the Fundamentalist platform. In her campaign Miss McLean favored the freedom of the States educational system from sectarian control.

Nell Battle Lewis, writer for the Raleigh "News and Observer", says of her that "in a very spirited primary fight she comes to Raleigh as a champion of liberalism in State education. The contest between Miss McLean and Miss Alexander in Mecklenburg, hotbed of Fundamentalism, centered in the anti-evolution controversy which in other parts of the State is something of a last year's bird nest, as indications are that it will be in the next General Assembly. Miss McLean's victory in the Fundamentalist stronghold is one of several signs of the decline of anti-evolution sentiment in North Carolina, suggesting that the next Legislature will probably be free from a fight which was the most spectacular feature of the last.

"Miss McLean is well qualified for discharge of legislative duties by natural ability, training and experience. From all reports, her election is very acceptable to the women. She is a native of Wilmington and a graduate of

the candidates taking the Supreme Court law examination. She has urged before the superior

and supreme courts. That year she was elected president of the Mecklenburg Bar Association, the only woman in the State ever to hold such a position. Recently she was appointed public administrator of Mecklenburg County. She has been director of the local Y. W. C. A. and first vice-president from North Carolina in the National Federation of Business and Professional Women's Clubs. In 1919 she studied law, economics, and the science of government at Columbia University. She traveled around the world in 1923, and in 1924 attended the meeting of the American Bar Association in London, going thence to Scotland, Ireland, France and Scandinavia. She is a member of the North Carolina Bar Association.

Other Chowan students who aspire to a professional career of public duty may take encouragement from Miss Lewis' statement that there seems to be pretty general agreement among the women that there should be a larger representation of their sex in the Legislature of the State approximately half of whose citizens are women. It is being considered that six or eight women of ability would naturally have more weight and make more impression in the Legislature than one, however able. Quoting from Miss Lewis' article: "They might serve to modify somewhat the current idea of the woman legislator which is that of a more or less interesting anomaly, a harmless curiosity, a sport, in the biological sense. They might demonstrate that the woman legislator is a natural and useful by-product of

proper place and function in the political life of a democratic State".

LUCALIANS INTRODUCE NEW SOCIETY PROGRAM

First of the Third Saturday Night Addresses by Miss Agnes Cobb

In the meeting of the Lucalian Society Saturday night, October 23, a new step was made in the introduction of a Third Saturday Night Address. Preceding the address a short business session was held.

A committee was appointed to see about plans for making improvements in the appearance of the society hall. Miss Pauline Willis was elected to represent the society in the readers' contest on Society Day, which will be held February 6.

The address by Miss Agnes Cobb was preceded by a reading, "Aw, Shoot Ma", given by Julia Grady, and an instrumental solo by Lyndal Denny.

In her address Miss Cobb gave the early history of the Lucalian Society, the name itself which means light, and she impressed upon each girl the real meaning of the society. She said that not until we have left school will we fully realize what our society really means to us. In it we get training in appearing before the public. When we leave college and find ourselves looked to as leaders, we will appreciate the training received in our society. She said that in the days to come the memories of our society days should be of love, loyalty and of how we were really glad that we were Lucalians. In proving our loyalty, Miss Cobb, went on to say, we must always make the Society appear in its best light by the attitude we hold toward it and the remarks we make about the Society. After hearing this speech every Lucalian felt a new desire to be loyal to the ideals and principles of the society.

ATTEND W. M. U. MEETING

Misses Helen Winborne, Bertha Carroll and Lois Essex attended the Hertford county W. M. U. meeting at Buckhorn Church Tuesday, November 2. Miss Carroll made a splendid talk on "The Christ Whom We Serve", and Miss Essex gave a very impressive reading, "She Hath Not Done What She Could".

THE BROWNLADY'S SPIRIT COMES TO CHOWAN VISIBLY

She Takes The Freshmen Out For A Long Nocturnal Ramble

OTHER SPIRITS HELP IN THE CEREMONIAL

Secures Signatures of Girls to Pledge of Loyalty to Chowan

Followed by a retinue of ghostly attendants, the Brown Lady slipped down to earth on Wednesday night, October 27, paid her annual visitation to Chowan College, secured pledges of loyalty to Chowan from all new students, and silently stole away.

It was about half way between mid-night and the twilight hour when it was first learned that the spirits were hovering about. Shortly after nine o'clock the freshmen began to receive instructions to put on coats and come downstairs immediately. The request was negotiated by means of student authorities, so that the girls knew that they must obey orders. The freshmen are convinced by this act of diplomacy in executing orders that the Brown Lady has been to college herself and is thoroughly familiar with the ways around Chowan.

Two at a time, the girls were conducted to the top of the hill that slopes to the ravine and there committed to the care of clammy fingered spectral figures wearing long white robes. The ghosts silently took them in charge and turned their steps in a westward direction across the

trail. The night was still. The air was cold and racy. The dark canopy of the sky was studded with a few stars that twinkled thru the tree tops here and there. The dry leaves and dead sticks crackling underfoot were the only sounds that disturbed the quiet of the nocturnal stillness as they strode till the City of Tombs was reached.

The Brown Lady stood amid a host of phantoms in white robes. The cold stare from her face of deathly pallor sent a nameless horror over everyone as they entered the gate that leads to the City of Tombs. Two by two the girls were brought into the dread City of the Dead. They were silently directed to take their stands, one over there by that post, or that tree, or beside that tombstone.

The Brown Lady wore a long dress of brown that stood out around the skirt and rustled as she moved around among the ghosts and tombs. Her face was pasty white, and over her head she wore a brown hood that fell over her shoulders in the manner of a shawl. She kept silent watch until some of the Freshmen, becoming frantic while waiting for all to arrive, began to stir frenziedly and to make sounds with their voices. Some shook with sobs, and some seemed to laugh and counteract other emotions by giggling, which gave an effect of hysterical laughter. The air was soon restored to solemnity, however, when the Brown Lady intoned a deep moaning chant: "He who dares to speak or laugh will pay a penalty". This put a cessation to all stirring till all were assembled. The ministering spirits then gathered from their stations scattered around among the trees.

The freshmen say their hearts missed a beat when the Brown Lady began to speak to them in a tone of other-worldiness, but that it was a relief in a way to have their attention drawn from the pain of their feet, pinching with cold. Despite the awesome fear that was spread over the atmosphere as they listened to the tale of a spirit returned to earth, some of them remembered a goody part of the Brown Lady's story which they have repeated to the "Chowanian" reporter.

"I am she who came to school here in the early fifties", she began. Reminiscently, she said that she was once a happy school girl, with cheeks of rosy bloom, and a heart light and gay until troubles came into her life. She

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Plans Are Made And Campaign Launched For Securing Endowment For Chowan

Central Committee Meets at College November 2, Elects President Edwards Director, and Appoints Organization Covering Two Associations in East

Plans and organization for launching the campaign for \$1,000,000 endowment for Chowan College were made at a meeting held at the College November 2, attended by the pastors of this Association and the trustees.

With President Edwards as general director, committees and directors were elected from each county to complete the organization in their section. The county directors are: Rev. Oscar Creech, Hertford; W. D. Barbee, Northampton; J. H. Matthews, Bertie; Rev. K. C. Horner, Gates; W. J. Berryman, Chowan; I. W. Norman, Perquimans; Phil Sawyer, Pasquotank; Rev. G. P. Harrell, Camden.

The \$50,000 to be raised among the counties of the West Chowan Association was divided as follows: Hertford, \$20,000; Northampton, \$15,000; Bertie, \$15,000. Subscriptions to this fund may be paid in five equal semi-annual installments.

Mr. J. Roy Parker was elected as publicity director of the campaign. He will be assisted by Mr. Chas. Jenkins and President Edwards.

COLLEGE ORCHESTRA HAS BEEN ORGANIZED

The college orchestra has been organized, and under the directorship of Senor M. J. Benyunes, rehearsals are being held weekly.

The orchestra will be a great aid to the Glee Club. A varied program composed of numbers appealing to many types of musical minded admirers is being prepared by the orchestra as a unit. In addition to these numbers, the individuality of several members of the organization will be expressed in solos, duets, quartets, etc.

The organization of the orchestra is as follows: Director -- Senor M. J. Benyunes. Asst. Director and Accompanist -- Elizabeth Jones. President -- Mary Whitley. Secy. Pres. -- Margaret Lawrence. Vice. and Tres., Margaret Jeffreys.

PSI PHI GAMMAS GIVE BIRTHDAY PARTY

The Psi Phi Gammas entertained at a birthday party in honor of Misses Ella Mae Parker, Penelope Browne, and Elizabeth Webb Friday evening, November 6, in the Club House.

The dinner served consisted of beef steak and gravy, French fried potatoes, green peas, chicken salad, celery, pickles, variety of pies, and coffee. Those present were: Misses

The question of employing a field man to canvass and solicit subscriptions was considered, and it was referred to the general director, President Edwards and the pastors for their approval of such plans and recommendation of a suitable man for this purpose.

Any one making a gift as large as \$5,000 toward the endowment may have a section of the library endowed in their honor, or in honor of any person whom they may designate. A gift as large as \$20,000 entitles one to a Chair in the College endowed in their honor or in honor of any person whom they may name. A subscriber of \$2,000 to the endowment fund will be permitted to name an endowed scholarship in memory of such person as the donor may choose, which scholarship will be used by the College in memory of the person for whom subscription was donated in helping that girl who is not able to pay her own tuition. Such a scholarship will be permanently listed in the catalog of this Institution.

Publicity for the campaign will be started at once.

SPANISH CLUB GIVES GOOD CHAPEL PROGRAM

The Spanish Club gave the first of a series of programs that it proposes to present during the year on Friday morning, October 29 at chapel. Mexico was the country they took up this time. The succeeding programs will deal with other Spanish speaking countries.

The devotional service was conducted by Senorita Lucile Freeman, after which the following program was given:

Introductory Talk -- Senorita Penelope Browne. Mexican National Hymn -- Club. A brief History of Mexico -- Senorita Edith Oakley. Some Characteristics of Mexican Music -- Senorita Virginia Martin. Song, "La Paloma" -- Senoritas Raynor, Benthall and Browne. Some Customs of Mexico -- Senorita Alice Cooke.

Adaptation to Environment:

Chesterfield (to girl he has just picked up in his Marmon roadster): Beautiful ladies don't have necks; they have throats. Fatima (who can cope with any situation): Please throat me.

Ella Mae Parker, Penelope Browne, Elizabeth Webb, Janet and Bernice Benthall, Willie Blount, Jean Craddock, and Miss Meda Byrd of the faculty.

PLAYMAKERS TO COME TO CHOWAN NOVEMBER 17TH

Popular University Company Will Come to College Again

DELIGHTED A LARGE NUMBER LAST YEAR

Goldsmith's "She Stoops To Conquer" To Be Presented Here

Chowan College has been fortunate enough to secure an engagement with the Carolina Playmakers to present Goldsmith's "She Stoops to Conquer", in the auditorium, Wednesday evening, November 17.

This presentation is under the auspices of the Dramatic Department. The popularity of this group of entertainers that has already spread in this part of the country makes it easy to have a packed house to witness the production. The Dramatic Department has all hands busy advertising and selling tickets. While one of their objectives is to win the prize offered for the largest audience their action is also motivated by a desire that everyone who possibly can, enjoy this rare dramatic treat. Chowan College holds it as one of its purposes to offer the community and surrounding section the best entertainment in drama, music, and other forms of stage productions.

Chowan had the largest audience last year that the Playmakers appeared before on their eastern tour, and all were highly pleased with the presentations. The play to be given this time is a departure from the type formerly used. The classic comedy, "She Stoops to Conquer" is one that has come down to us from the English stage as a play of unusual success.

In order to win a husband the beautiful young girl stoops to become a bar-maid for a single night. Among the characters, others are a dashing young man of dual personality, a fat old woman of fifty who aspires to lead the fashions, a big-hearted county squire who lives in an old manor "for all the world like an inn". Lost jewels, thieves, confusion, love, and elopement, and a happy marriage to the deserving girl—all of these exciting people and things Goldsmith has combined in his fine old comedy, "She Stoops to Conquer".

Girl Writes Of Good Time At Masquerade Hollowe'en

Hello Billie: You don't know what you missed Hollowe'en Saturday by living so far away from Chowan. I hope to tell you we had the best party that has ever been pulled at Chowan since I've been here.

All the ghosts, witches, owls, black cats, and goblins met in the Bat's Cave from eight-thirty to eleven. They were all masked too. We had the most fun guessing and trying to find out who was who. It was a sure enough masquerade party, Billie, with all kinds of costumes. Yes, there were costumes of all descriptions, some beautiful and some otherwise. I can't say who wore which, because they were all masked, but I can give you a general idea of them. Well, there were regular witches, with old peaked top hats and broom sticks, and there were ghosts looking ever so spooky. There were numbers of people from the old colonial days (they were so pretty, but I am glad I was not living then). The seasons were out too, all dressed in leaves of pretty autumn colors. We had a Japanese lady too, and a ballet dancer, several clowns, etc. We were well fixed. Better come over next year and help us have another good time.

Oh, I haven't said a thing about the program yet, but here goes. Let me tell you the people at the head of this affair knew their mushrooms when it comes to carrying out a party. Everything was kept moving. Not a dull moment. You just couldn't help having a good time. System, there was system in the thing. Miss Meda Byrd, the science pro-

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