

Meet More of The Students

By C. Edwards

Name: Patsy Cody
Home: Statesville, North Carolina
Future Plans: Working at Rex Hospital
Pet Peeve: People who lie
Hobby: Collecting most anything
Favorite saying: What do you care?
Favorite song: "Are you Sincere?"
Favorite color: Brown (most any shade)
Favorite food: Chili
What do you think of your roommate: She's real nice

Name: Betty Baines
Home: Suffolk, Virginia
Future Plans: Marrying Charles Perlick
Pet Peeve: Two faced people
Hobby: Reading
Favorite saying: Gee whiz
Favorite song: "Belonging to Someone"
Favorite color: Blue
Favorite food: Country ham
What do you think of your roommate: She's swell

Name: Loueen W. Bryant
Home: Harrellsville, N. C.
Future Plans: Medical Technologist
Pet Peeve: Sarcasm and chemistry
Hobby: Dancing
Favorite saying: You're hanging in there
Favorite song: "My One Sin"
Favorite color: Brown
Favorite food: Eggplant ala pom jony
What do you think of your roommate: Icky-foodo

Name: Barbara Jean Russell
Home: Hertford, N. C.
Future Plans: Medical Tech.
Pet Peeve: Alarm clock
Hobby: Jesse Ray
Favorite saying: Great gobs of goose grease
Favorite song: "She is sleeping in the valley by request"
Favorite color: Blue
Favorite food: Shrimp
What do you think of your roommate: It's Jean Long, need I say more

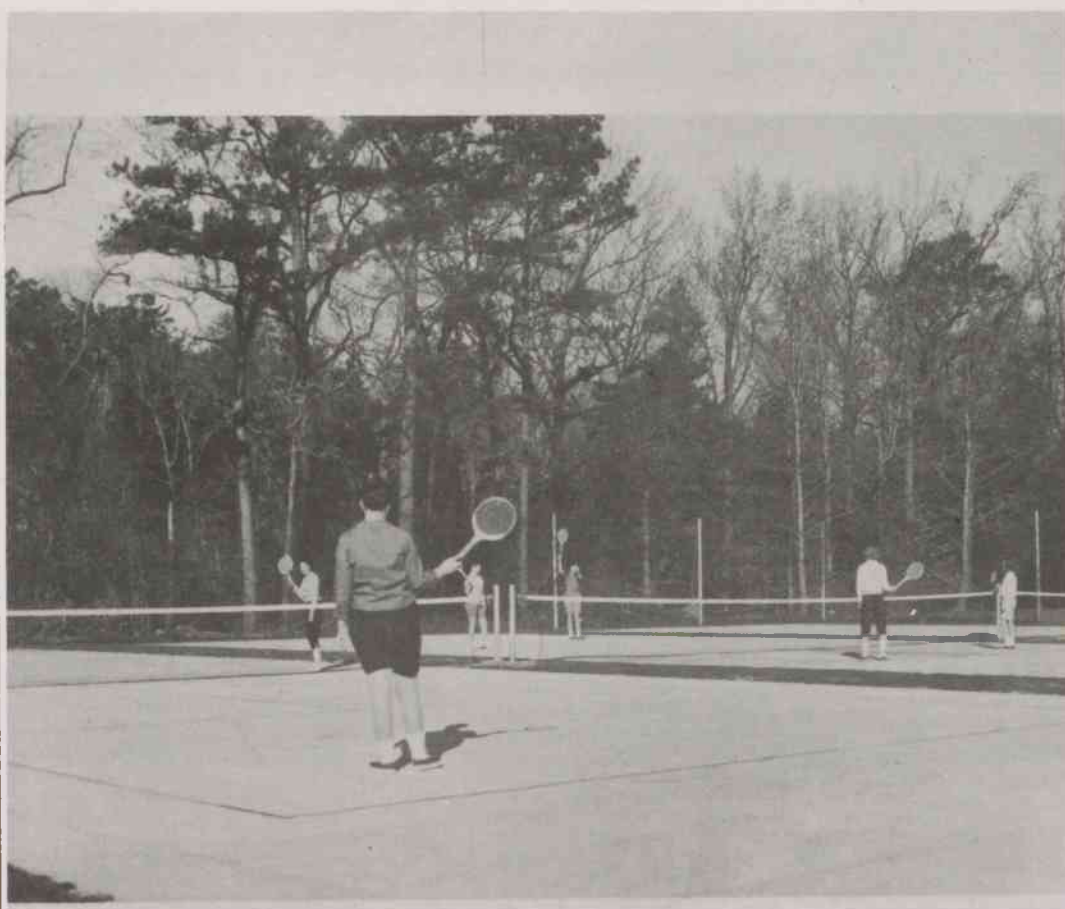
Name: Lorraine Robins
Home: Achilles, Virginia
Future Plans: Teaching
Pet Peeve: Dirty room
Hobby: Eating
Favorite saying: We'll all be killed!
Favorite song: "Helpless"
Favorite color: Blue
Favorite food: Seafood
What do you think of your roommate: She's crummy

Name: Sibyl Presson
Home: Wakefield, Va.
Future Plans: Elementary Education
Pet Peeve: Having to get up for 8 o'clock classes
Hobby: Reading
Favorite saying: I'll be blest
Favorite song: "Sugar Time"
Favorite color: Beige
Favorite food: Shrimp
What do you think of your roommate: I'll keep my opinion to myself

Name: Eddie Parker
Home: Roduco, N. C.
Future Plans: Doctor
Pet Peeve: Lack of finances
Hobby: Tennis
Favorite saying: I'll never tell
Favorite song: Music as a whole
Favorite color: Grey
Favorite food: Veal cutlet
What do you think of your roommate: Ideal

Name: Jimmy Gibbs
Home: Lasker, N. C.
Future Plans: Make a million bucks
Pet Peeve: Arthur Harrison
Hobby: Women
Favorite saying: How's that grab you
Favorite song: Rock and roll music
Favorite color: Red
Favorite food: Steak
What do you think of your roommate: I'll never tell

Name: Warner Everett
Home: South Norfolk, Va.
Future Plans: Engineer
Pet Peeve: Liars
Hobby: Sleeping
Favorite saying: I don't believe it
Favorite song: "Sugar Time"
Favorite color: Blue
Favorite food: Pizza
What do you think of your roommate: Well he is a little bald headed but a very good guy



COEDS PLAY TENNIS — Despite the chill of winter, a few pretty coeds attempt a game of tennis for the Chowanian's photographer on the three new courts which have recently been completed. It is in the planning of student activities to form tennis clubs for intermural play.

BAPTIST

(Continued from page 1.)

principles, such as the "competency of the individual" to meet God and understand His will; the freedom of the church. He stated that the believer's baptism was carried all through the ages of Christianity by different groups not called Baptists. He said before the Reformation there were Baptists called "Anabaptists".

"Baptists lead their origin back to the New Testament time. They have no other founder other than Jesus himself," Mr. Creech stated.

"The Lord's Supper"

Speaking at the second chapel meeting of the series, Mr. Gill had as his subject "The Lord's Supper". He told of the several interpretations of the phrase Jesus used when He took a cake of bread, blessed it, broke it and gave it to his beloved disciples, saying, "This is my body." The four interpretations mentioned were those of the Roman Catholic Church, Martin Luther, a man named Zwingli, and John Calvin.

"For many years Baptist's observed the Lord's Supper in a 'closed communion,' meaning

that only those who are Baptists could partake of the communion bread and wine in a Baptist Church", Mr. Gill said. "Today, a great many Baptist churches in our part of the world practice 'open communion,' meaning that any professing-Christian is free to participate in the observance of the Lord's Supper in a Baptist Church. Personally, I am very grateful that we Baptists have come to this position for it is my humble judgment that if true believers of every persuasion cannot have fellowship at the table of their common Lord and Savior, they will never have it anywhere."

"Baptism"

Mr. Pruette's subject was "Baptism". He said the Baptist follow the apostolic teaching and the first century Christian practice in the mode of Baptism, which is immersion. "We follow them in the principle of Baptism, which is applied only to those who confess Christ."

Baptism, Mr. Pruette stated, is a sign of something that happened to the soul, that is: conversion. "This ordinance does not carry any saving grace with it," he said.

"World Baptists"

Dr. Whitaker, whose subject was "World Baptists", stated the Baptist comprise the largest single non-Roman Catholic group in this country—more than 19 million strong. The Baptist "family" in the United States is composed of 26 different groups, he said, and named these various divisions of the Baptist faith. The largest single Baptist body is known as the Southern Baptist Convention, Dr. Whitaker said.

Speaking of certain "distinctives" which set the Baptist apart from other denominations, Dr. Whitaker listed, (1) Belief in the authority of the Scriptures and faithfulness to the Scriptures in belief and practice. (2) Separation of Church and State. (3) Baptism by immersion only and for believers only. (4) Local congregational government, or the authority of the local church. (5) The right and privilege of every individual to have direct access to Almighty God and prayer and worship.

"These five points do set forth our great Baptist distinctives," Chowan's President told his audience. "There is nothing narrow or intolerant in emphasizing these doctrines of our faith. In fact, we should in humility and love constantly bear our testimony to these great doctrines."

Dr. Whitaker outlined "our" organizations of Baptists as, the local church, district Baptist associations, the Baptist State Convention, Southern Baptist Convention, and the Baptist World Alliance.

Speaking of the Baptist World Alliance, Dr. Whitaker said the main purpose for which the Alliance was organized was the promotion of "the spirit of fellowship, service, and cooperation" among Baptists of the world. It wields no power over individuals, churches or conventions. It collects no money, but is dependent upon the contributions made by its more than 22,000,000 members.

"Baptists and Freedom"

Dr. Udvarnoki, speaking on "Baptists and Freedom", said Baptists believe in the competency of the soul to meet God and to worship Him as he pleases. Their whole idea of religious freedom is based upon this tenet.

"A man has the right to worship, not to worship, or to worship as his conscience leads him," Dr. Udvarnoki said. "Of course, this freedom goes with responsibility and calls for consequences. Freedom is a free gift, but it costs something to preserve and exercise it. Freedom for a Baptist is a logical necessity: faith cannot be forced on anyone, neither can it be wiped out from anybody's heart by force. Therefore, it is unwise to try to coerce anyone to believe, and it is useless to try to stop him from believing."

Quoting further from Dr. Udvarnoki's talk, "It naturally follows that when the believers are individually free, their voluntary fellowship must be free also. Every Baptist church is free and independent. A Baptist is free to join or to withdraw from any church.

"The church is free to manage its own affairs: call or dismiss pastors; set the pastor's salary. A Baptist church is free to join or withdraw from an association. It is free to change its policies. It is even free to change its doctrines. A Baptist church is independent from any other church.

"The basis for every freedom is religious freedom. Out of this emerges: freedom of speech; freedom of press; freedom of assembly; and political freedom. Baptists—while they fight for their own freedom—fight for the freedom of other denominations also."

Focus Week is Also For You!

Beginning on page one, and continuing on page eight, you will find news about Christian Focus Week, coming to Chowan College March 24-28. There is much in the program of interest to every student and faculty member.

It is hoped you will participate in the program.

All students will be required to attend chapel each morning during Focus Week. Don't let your seat remain vacant! They will be checking YOU!

Added Focus Week News

Faculty seminars are also in the making and each member of the faculty and administration is cordially invited to enjoy fellowship and discussions.

There is a possibility that one of the seminars on "Love, Courtship and Marriage" will be held in the afternoon. In each of these group-meetings there will be student conveners to introduce both the visiting speaker and the topic of the hour. From these seminars will come the personal conferences whenever the need arises. Each team member will give freely of his or her time, if any student desires individual guidance or help.

Each night, after "the social break," informal discussions will have precedence in each dormitory and cabin. Students will be the coordinators and the visiting guests will serve as resource persons. This assembly will be very informal. It will also provide a means of learning the team members personally.

Recreation and refreshments will lend levity and "spice" to the weeks' activities. Team members will display their talents and hobbies, thereby entering into the planned program of diversion. A pilgrimage over the historic community may be in the planning.

In all, the week will be one of dedication and "a quest for the best" in Christian endeavor. Students are encouraged and invited to become members of one of the many committees now functioning. Full committees are needed for the stupendous tasks at hand. Everyone will be a part of the whole in the prayer life, the program and in the attitudes that will make for the success of Christian Focus Week at Chowan College.

In conclusion, just a quote from a recent letter from Dr. William Hall Preston, our coordinator from the Southwide Student Department:

"I have a feeling that we are going to have a splendid program. With every good wish and happy remembrances of the visit to the campus."

Valentine, I see you in many places
But each time you're with different faces;
So the other girls are beating my time—
Come on Valentine what's your line?

The study of the religions of the world is most interesting because their stories make up so much of the history of mankind. But it seems to this writer to be most natural that those who attend a Baptist Christian-related college should want to read about its history, its purposes, and its beliefs created by many Christians for the betterment of all mankind and the worship of Jesus Christ.

There are many books about the Baptist religion in the college library. Following is a list of a few YOU SHOULD READ:
Baptist World Fellowship, by F. Townley Lord.

Baptists and the American Republic, by Joseph Martin Dawson.

The Southern Baptist Convention 1845-1953, by W. W. Barnes.

Handbook of Denominations in the United States, by Frank S. Mead.

Why I Am A Baptist, by Louie D. Newton.

What Baptist Stand For, by Henry Cook.