

The following three fine pictures will be presented at the Galety to

night: "Bradford's Claim," a strong dra-

"Bradford's Claim." a strong dra-matic film in which is shown the most daring piece of borsemanship over seen upon canvas. The story in-froduces Don Fulano, the marrelous educated horse, and the action leads to a desperate leap of horse and rider from a twenty-foot cliff into a swoll-en stream—a thrilling climat to an absorbing story of love, villainy and heroism in the Colorado mountains. "The Capture of the Burglar," an uproariously funny commedy in which

uproariously funny comedy in which the family cat, on a rampage in the the family cat, on a rampage in the conservatory throws a family and several recruits into hysterics before the real state of affairs is discovered. "The Flower of the Ranch," a thrilling Western drama, emphasiz-ing some of the features of Western life. Here is a love story, with jeal-ousy as the influence which causes the disappointed lover to easie the side carry her away a deside

rescue, with a renning fight and fin-ally make arrival home. These are all good ones, come out tonight and see them.

METHODISTS ON RECORD AGAINST WHISKY SHIPPING.

Abheville, N. C., March 13 .- The general conference of the Methodist Episcopal Church, South, today adopted a resolution deploring the present status of the law allowing Internate shipments of the law allowing internate shipments of whiskey into "dry" territory and calling upon congress speedily to pass the pending Sher-Curtiss bill to prohibit such shipments. Rev. G. C. Pennon, D. D., fraternal

messenger from the African Metho-dist Episcopal Zion Church, address-ed the conference. "Improvement of the negro race," he declared, "can only come through Christianization of the negro race."

This work can best be done by the negro preachers and educators, he declared. He urged the tenement nouses for the negroes, as he attrib-dited the great death rate of city ne-grees to the unamitary dwellings. The conference referred a resolu-tion pledging cooperation in the work is Africa to the committee on church relations and a favorable report is dipected. Monday, 10 a. m., was the time set for election of bishops and other This work can best be done by the

for election for election of bishops and other connectional officers. The laymen's committee reported favorably upon a memorial asking that the representa-

daming into the pithead, cried for her husband, two sons, and three brothers. Struggling to enter the mine, she fought off the men who tried to take her from the pithead, holding her position for hours. A relief fund for the victims' fam-lies was started today.

BIDS REJECTED

All the Propositions of the Bidde Were Rejected by the Improvement Committee Yesterday.

The Street Improvement Commitee met at the city hall yesterday morning for the purpose of receiving the bids for the street paving. As all the blds for the street paving. As all the blds submitted were too exopl-tant, the committee decided to post-pone the awarding of the blds until next Wednesday, May 18. It is the purpose of the improvement Commit-tee to pave part of Water. Second, Main and Market streets. The committee bas not yet decided in the the material the be used. The providing of the high to the contras-tors next. Wednesday evening is next Wednesday, May 18. It is the purpose of the improvement Comment ties to pave part of Water, Social. The committee has not yet decided in the committee has

Y.M. C. L.

A Most Interesting Program Planned Tomorrow Afternoon-Ev For Every-

| | The following program will be rendered at the Young Men's Chris- | ranged at the First Methodist Church for Sunday. |
|---|---|---|
| 1 | tian League to morrow afternoon at | |
| 1 | 3:30 o'clock: | At the 11 o'clock service the Wom- |
| | Opening hymn, "Take Time to be | |
| 1 | holy." | have charge of the meeting and the |
| L | Scripture reading. | following program is to be presented. |
| | Prayer. | The public is cordially invited, but |
| | Male quartet, Messrs. L. Y. Shaw, | the women are especially urged to be |
| ć | John Smith, R. Lee Stewart and Z. | present. The offering will go toward |
| | M. Potts, "Let Thy Lower Lights Be | alding the missionaries in the for- |
| , | Burning." | eign field. |
| | · Prayer. | Hymn 649. |
| | Hymn, "Draw Me Nearer." | The Apostles' creed. |
| | Address bis mar make marter | Deserves |

Hymn, "Draw Me Nearer." Address by Rev. Rodt. Hope, pas-Prayer Solo. Miss Olivia Jordan or of the Christian Church. Hymn, "The Story Must be Told." Scripture le Gloria. Hymn 654, A brief staement of the purpos Prayer. Hymn, m, "Onward, Christian Sol

Benediction. Benediction. Everybody is cordially invited to be present. The orchestra will play

A brief staement of the purpose and scope of the Woman's Foreign Missionary Society. Mrs. M. T. Plyler. History of the logal auxiliary. Mrs. a usual. No service that takes place durin the Sabbath is more enjoyable. The

COMMENCEMENT.

The Daffy News acknowledges the

receipt of the following invitation: The Graduating Class

There is little likelihood, it be came known today, of the govern-ment's pushing the one remaining charge imnging over Heinze. This is an indictment charging him with conspiracy to defeat the ends of jus-tion in sections. tice in sending a witness out of the court's jurisdiction last spring. The outcome of the main case, decided last night, settles this minor charge

it in Heinze, his brothers Otto and Ar-thur, and his brother-in-law, Max H Schultze, were jubliant today. The held an impromptu reception to their friends from Butte who had come to see the end of the long fight.

ders was Judge Henry C. Smtill of the supreme court of Montana.

M. E. CHURCH

Most Interesting Program Araged at the First Methodis Church for Sunday.

Spencer. heathen woman-her condi-

Poem, "What Have You Done To-day?" Mrs. Daily.

At night there will be a laymen's

ion. Mrs. Tom Lewis.

Offering Hymn 655.

