# Facts, Fables and Fancies

IDA INGOLD MASTEN.

The Unseen.

opinion of others.
"Oh, yes," continued the Senator's wife, "that is admitted generally. She has a tuneful throat but no:

a tuneful heart."
"Well!" I answered again with

#### The Life Visible,

ly; and that is the extent of the value of materiality.

think, we must place it in a higher category.

Miss Keller's Optimism.

I have recently read Helen Keller's essay on Optimism. This is Miss Keller's lirst real entrance into the field of literature, and it has aroused much comment over the fact that Miss Keller, being blind and deaf, should write a book on Optimism. But Miss Keller back that why she of all persons may best write on Optimism.

Triumphant Over Hardship.

Existence, and that such lives count for but little in the influite king dom. I have noticed that there is a lies of per ple who live as if life were a compulsory business must and a plrusure. They seem to be charged in the property half-weed. Then, too, it is this undigested food according to the digestic pieces are not properly half-weed. Then, too, it is this undigested food according to the digestion should be used for relief. Kodol is a solution of vegetable weight in the influite king.

I have noticed that there is a line of per ple who live as if life were a compulsory business material is plrusure. They seem to be charged in the properly half-weed from their allotted rime and acting petulintly and pertising atoms.

Triumphant over the day giving itself away.

Food don't digest? Because the stomach half a plrusure of the essential digestants or the digestic pieces are not properly half-weed. Then, too, it is this undigested food that causes sources and painful indigestion. Kedol For ludigestion should be used for relief. Kedol is a solution of vegetable weight and corrects the difference of the digestion. Kedol For ludigestion should be used for relief. Kedol is a solution of vegetable weight and corrects the difference of the digestion. Kedol For ludigestion should be used for ludigestion with the comment over the digestion of the digestion. Kedol For ludigestion should be used for ludigestion with the comment over the digestion of the digestion. Kedol For ludigestion should be used for the lone.

Triumphant there is the only power of the sessential digestants of the digestion was used in

the unseen kingdom for resources "And yet, with all that beauty of found this kingdom big with possi-"And yet, with all that beauty of voice, she does not appeal to the people." Said the Senator's wife who sat next me. "There's something in here that isn't in keeping with the barmony of her voice." And she indicated the region of the heart.

"Is that so?" I murmured in a tone calculated to lead on. I did not care to offer an opinion in the matter. However, I felt a desire to know the opinion of others. press on and up. In this kingdom of the soul, to her as to all others who find it, life is work and work is joy unspeakable.

#### Depressing Imagination.

"Well" I answered again with the suggestive tone.

"Yes, she hasn't the soul to put into her music. I have heard her in some light senseless things and she rendered them well. There was no feeling required, and she could fill the requirements of voice."

"Indeed!" I returned, I do not know her very well, 'ut I think she has a splendid voice."

"Yes, to be sure, she has, but that's all." And the Senator's wife and I separated for the evening, I went home feeling wiser in some went home feeling wiser in some bind every friendly shadow. To respects that before, and in a very thoughtful frame of mind. ishness. It has been said that it is a good idea to put in about eight hours of good solid labor every day while we are waiting for some-

The Life Visible.

The Life Visible,
I asked myself the question what would the human body or the human life be worth without a soul? Is the material end we reach a satisfying one? Are we content with the sound of our voices which dies away on the air forever; with the fleeting show of life and the unstable admiration of our friends? Tell me, 0, my soul, is the life visible admiration of our friends? Tell me, 0, my soul, is the life visible solore worth living? Of what value to us are the things we can see with our eyes or hear with our ears of themselves alone? Are they not the outward expression of hidden greatness? Does not the present moment we believe are yet to come? The caresses of a lover would lose all their rapture if he new he was kissing his love for the last time. They would be as the kiss of farewell upon the face of the dead. Is it not the belief and hope in other days yet to come which fills the present with joy? Surely it is not the thing we see that delights or benefits us so much as the unseen power our imagination deals with. The great infinite heights and depths, and breaths of the limits and represent with joy? Surely it is not the belief and hope in other days yet to come which fills the present with joy? Surely it is not the belief and hope in other days yet to come which fills the present with joy? Surely it is not the belief and hope in other days yet to come which fills the present with joy? Surely it is not the belief and hope in other days yet to come which fills the present with joy? Surely it is not the belief and hope in other days yet to come which fills the present with joy? Surely it is not the belief and hope in other days yet to come which fills the present with fills the present with joy? Surely it is not the belief and hope in other days get to the present with joy? Surely it is not the surely surely the present with joy? Surely it is not the belief and hope in other days get to surely the present with joy? Surely it is not the life to eleberate many more just surely to th

It has always been a great won-If a singer suggests nothing but der to me how some people can live If a singer suggests nothing but a good voice and a musical education we are not pleased when we listen. There are no heights nor depths in which to pasture our imagination. The soul is fed on its imagination; therefore if we stiffen our necks against everything romantic or visionary we close all possible communications between ourselves and the sweet fields of the land of the soul, and shut out all that is worth while. worth while.

Wholesome Imagination.

The difference between the soul's imagination and false imagination, however, must be clearly defined. They are as different as daylight and darkness. Imagination is a word that has been greatly misunderstood, or perhaps I should say, it has been only partially and derstood. The definition of unreality has been attributed to it almost altogether, until we regard it as something to be avoided. But when we think of it as a quality precisely synonomous with idealism and creative genius, and when we see that to imagine is a trickly to think, we must place it in a higher category.

It is the Original Latative Cough Syron and start with that not a sun goes down that I is sun goes down that I cannot point to something gained, some newly learned truth that goes into the everlasting structure which I call my life? Sometimes when a cloud has come between the soul's tween my optimism and me, when a lone, the conclusion of things, I get a distorted vision of thi start with that not a sun goes down

why she of all persons may best write on Optimism.

Since optimism means the bright out-look of the soul's powers. Since material things are only the signast Une n Potces, and that the most of such cases the ere of the things of the real material things of the soul's powers. Since most of such cases the ere of the signast Une n Potces, and that the most of such cases the ere of the things of the real material things of the sterility of difference that disgusts.

Where the sterility of difference that disgusts.

Where the cold winds dry and creek the sting above displayed with a disgust of the sterility of difference that disgusts.

Where the cold winds dry and creek the sting above displayed with a second of the sterility of difference that disgusts.

Where the cold winds dry and creek the sting above displayed with the sting above displayed

the true souls in such circumstan- They spoke sweet words above her bies ces, would tell you that life is a noble privilege. And that the soul-life is a world unseen and unsus-pected by the man or woman wholly given over to material living. That the invisible life is the better and larger part, and blessed are all they that find it.

IDA INGOLD MASTEN.

#### BIRTHDAY CELEBRATION.

## Mrs. Salile Moffitt, of Moffitt, Made Happy by Host of Relatives and Priends.

On last Sunday, December 27th, the children, grandchildren and neighbors in general assembled at the home of Alfred Moffitt, to the home of Alfred Moffitt, to celebrate the 82nd birthday of his wife, Sallie Moffitt. This happy old couple have lived together in wedlock for more than sixty years.

There was born unto them five children, three living as follows: Mrs. J. C. Cox, Mrs. B. B. Brooks, of Moffitt, and one son Mr. T. A.

of Moffitt, and one son, Mr. T. A. Moffitt, the popular depot agent at Ramseur, N. C.

Ramseur, N. C.
Aunt Sallie joined the Christian
Church about 60 years ago, and has
lived a faithful member all this
time. She was from one of the
best and most noted families in
Roanoak county, being a daughter
of Eli Brower. Esq., brother of the
late Alfred Brower, of Brower's
Mills Mills.

Aunt Sallys only living sister, I know so little! It is strange Aunt Sallys only living sister,
Mrs. W. R. Brown, was present as
were also the following friends:
J. C. Cox and family, B. B. Brooks
and family, H. N. Brooks and
family, W. A. and R. L. Moffitt and
families, R. C. Cox and family, W.
F. Read and family, W. F. Bray and wife, and a great num-ber of others.

After the crowd had assembled After the crowd had assembled a portion of scripture was read and prayer offered by Rev. H. T. Moffitt. Then short addresses were made by L. E. Brady and E. W. Brown. All seemed to enjoy the services, but the good time was yet to come.

After the service a bountiful dinner was served, consisting of the very best the neighborhood could afford. It was estimated that 75

and if weak it fails to accomplish
the purpose for which it is used.
I deed on a homema examely
which is made by melting half a
cake of the ordinary size of Ivory
soap and mixing it with a teacupful of kerosene. Dilute this mixture with ten gallons of water, and
apply with a sprayer, being careful
to have it get to all parts of the
plant. This preparation is far
more sata actory than any of the
insectisides for sale by the florists,
and will never injure the foliage or
flowers. It is a good plan to begin flowers. It is a good plan to begin the use of it before the various rose enemies put in an appearance, and keep up its use until their season of activity is over.—Eben E. Rexford in "Making the Country Home", in The Outing Magazine for June.

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Of some all happy shore,

Where no pain comes to ca Ever and evermore:

They made a garden of her grave,
Where many a fair vine creeps,
And to her tomb this comfort gave;
"She is not dead; she sleeps."

They told me birds would come to sing For her a lullaby, That for her sake the stars would swing

Their watch fires through the sky, That conscious winds would will to stir The roses at her head,

And all the suns would dawn for her, Who sleeps, and is not dead. 111

They said her spirit loves me still Sees all, and understands, But where the lips that spoke her will-Where are her eyes and hands Not all men's prayer that she would live

Can move the guard of death, Nor all the lore of age give Her little body breath,

The birds may sing, the flowers may start Each spring where old flowers were, But I can never teach my heart

for my fond passion to disguise With light the path I grope an give me back her love-lit eyes, Her heart beat, and my hope.

A flower should be cut do Ere, with its mates it suffered change To autum's gradual brown, But this I know: should I grow old Beyond the years of men. shall not ever, ever hold My arms for her again.

#### A Robust Family.

Mr. H. W. Boyte of Glendon was in to see us the other day, and said the Mouroe Journal had been bragging about some big Union county families, and he gave us his

family history on the same line. He is 49 years old, and has raised seven children, five boys and two girls, whose weights are 240, 227, 150, 200, 114, 114, and 87, while his own weight is 196 and that of his wife is 220, making the total weight of the family 1,548 lbs.—Moore

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#### CARBUNCLE CURED.

Three years ago my system was in such a condition that I had a succession of Boils- in all, sixteen. They were mostly between my shoulders and on the nec, though I had one to do one near my right eye. As fast as one would get well another would come and they troubled main caused one to suffer all the summer. Finally they developed into a large Caracally one and they summer. Finally they developed into a large Carouncle on my right shoulder—as large around as the top of a beacap. My whole arm was affected and caused me great suffering. I had to carry my arm on a pillow. It was September when the Caronach came and far when the Carbancle came and for six weeks it had to be dressed three times a day. Knowing the trouble come from blood I bought a box of Mas. Joe Person's Remedy and took a half dozen bottles before I stopped. and it cared me. By the time I took the six hoteles, my Carbonods was well and I have never not a touch of the trouble since.

Mrs. E. Z. TAYLO3.

H-okerton, N. C. Now of High Point, N. C.

August 16, 1904.

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# -BACKACHE-

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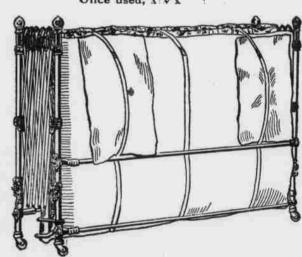
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