THE SUNDAY SCHOOL

LESSON I, SECOND QUARTER, INTER-NATIONAL SERIES, APRIL 7.

Text of the Lesson, Gen. xxviii, 1-5, 10-22-Memory Verses, 13, 11-cold-en Text, Gen. xxviii, 15-Commen-tary Prepared by Rev. D. H. Stearns.

(Copyright, 1007, by American Prem Association.) This lesson follows closely the last one we had in Genesis three weeks ago and takes up the story just where that lesson left it. We see Jacob leaving home to go away into the land from which his mother came full forty years before (xxvi, 34) that he might take a wife from among the daughters of Laban, his mother a brother. It is written in Hes. xii, 12, concerning this, "Jacob fed into the country of Syria, and Israel served for a wife, and for a wife he kept sheep." In the story of Isaae and Rebehah, Jacob and Cachel, Joseph and Asenath, Moses and Zepparah, Boas and Ruth and others there is much that is typical or at least suggestive of Christ and Israel or Christ and the church, renembering always. and the church, remembering niways that Israel and the church are never

he same. The special blessing given to Abra ham, Isane and Jacob centers in the land and the people (verse 4), and the certainty of the failillment of the promises is the topic of all prophecy.

promises is the topic of an projeccy.
The name God Abrighty-El Shaddai-the all sufficient One or the mighty
God who is enough for all, by which
He revealed Himself to Abraham and He revealed Himself to Abraham and afterward to Jacob (xvii. 1: xxxx, 11), seems to have taken hold of their hearts, for Isaac uses it in verse 3 of our lessoh, and Jacob uses it in his blessing upon Joseph (xiix, 25). It is associated with blessing and fruitfulness and separation unto God Himself and is set forth in John xv as abbiling in the vine that there may be much fruit to God's glory. Not merely life, but life abundantly, is His desire for us, and all hindrance is on our side (John x, 10; Ps. ixxxi, 13-16). We turn to Jacob on his lonely journey from Berschoba, almost the extreme south, and we may imagine that as he journeyed the enormity of

treme sour, and we may magnet that as he journeyed the encountity of his sin took hold of him and the good-ness of God wrought true repenhance in his heart, so that on this might of which our lesson tells us he was probably a true pendent in God's sight. The place was not far from the place of Abram's second altar in the land where he worshiped God. Compare xii. 8, and verse 19 of our lesson. With the earth for his bed, stones for his pillows and the sky for his canopy, his pillows and the sky for his canony, he hay down to sleep, not knewing the special interest that the God of his fathers was inking in him because of His promises to them. He sleept and he dreamed, and how beautiful his dream—a ladder from earth to heaven, with the Lord above it and angels ascending and descending upon it (verses 12, 13), an assurance of the Lord's watchful care, of connection between heaven and earth and a prophecy of coming events yet to be prophecy of coming events yet to be fulfilled. I would not be surprised if some day we shall be told by Na-thanael that he was meditating upon this very vision when Jesus saw him under the fig tree, for Jesus Himself evidently refers to it in connection with the glory of the hingdom (John 1, 50, 51).

1, 50, 51). Some helpful lessons are suggested by the ladder as to the way from earth to heaven. There is no way but the one God has provided, even He who said, "I am the way," He came down to earth, took upon Him our nature, died in our stend, rose from the deal and resurred to the Earther, where He died in our stead, rose from the deal and returned to the Father, where He now is for us. The angels ministered to Him while He was here, and we are assured that they minister to us Heb. 1, 14. As there is no possibility of mounting a ladder while one foot is on the wirth, so there is no possi-bility of being saved without commit-ting energy wholes to Origin. The full ting oneself wholly to Christ. The full significance of the ladder will be seen only when the kingdom comes, and all nations, to their great surprise, shall see that God meant exactly what He said in reference to the land and the people and all the families of the earth. The first promise to Abram concerning his seed was that it should be as the dust of the earth, then as the stars of heaven; then both were combined. After that they were divided and the star promise given to Isaac and the dust or sand to Jacob (Gen. xiii, 16; xv. 5; xxii, 17; xxvi, 4; xxviii, 14). There is at least a suggestion here of Abraham's two seeds, the heavenly and the earthly, the church and Israel, the new Jerusalem and Jerusalem on the earth, all of which will be clearly seen in the kingdom. We may always say, as Jacob said.

"The Lord is in this place" (verse 16), but we need never say, "I knew it not," for we have Ha assurance. "Lo. I am with you alway." But, more wonderful still, each individual believer is now a Bethel, a house of God, according to John xiv, 13. Taking verses 20-22 just as they read,

it looks as if Jacob was making It looks an if Jacob was making a lar-gain with God, saying that if God would do as He had said then Jacob would give Him a tenth of all. When Abram gave tithes to "feichizedek, there was no such barguining, but a glad giving, a cheerful giving, such as God loves. Reading verse 20 "since God" instead of "if God" looks more like faith.

As to verse 15, the Golden Tex As to verse 15, the Golden Tea.
It is truly a golden text, as I person
ally proved around the world in '
and in South Africa in 1898 on the
King's business. It was given to .
In the power of the Spirit, an' I a
propriated it and proved it true a
to me. I do not know why you c
take it for yourself if you ' of God, even though as unwaring cob, if you are on the King's bu

PRICE OF MULES HIGH.

Demand For Spring Farming Caused Price to Hise Rapidly.

Sliff. Dorsett of Lexington returned Stiff. Dorsett of Lexington returned from trip to Norfolk last week where he went to buy horses and mules, without buying one. He found few horses on the market. There were mules in plenty but the price was too nigh. He says he saw one pair of medium mules bring \$575. Prices have advanced werelefully within the past weeks. One reason is, that farmers who wish to buy, have delated until now after the winter is over and saving work commenced to ver and spring work commenced to are their farm stock. Stockmen at Norfolk told him, however, they had paid \$9,000 for a car of 30 mules in St. Louis, \$300 around.

The Railway Death Roll.

In the nineteen years since the Interstate Commerce Commission began the collection of facts about accidents, the riv 6,000 passengers, over 48,000 employees, and nearly 90,000 other persons have been kill-ed on American railways, and nearly one million more have been crippled or ma med, scalded or crushed, disfigured or invalided, and we still make no protes. For a country that has more it itself and its "progress," this seems to me a humila ing staution. But the still mora humilaring fact is that conditions grow worse year by year.

In 1905 if was twice as dangerous to travel on a rai way train or to work for a railway company in the United States as it was in 1895.— Carl Sayder in The Growing Railway Death Red.," in the April Everythete's.

Are We Unthir to Mulest

A former mayor of a middle western city, much given to plan speech, once compared an opponent to a made -saving that he did in thing but bray and kick. He called his

ing but bear and keek. He called his seemy the greatest jawsmith and aimljammer tardering on Lake Eris.

This may have been fair to the honorable opponent; out in the light of x at we know new, it was most unfair to the mule. The April American Mayazune contains a story which resembles to the mule. which presents the mule to a new and more favorable light-us an auimal equable of berole action.

CAPUDINE CURES to feel the offer INDICESTION and Will ACIDITY metalacines also by



At the bottom is a picture of a farm on which our tertilizers were not used. Notice the very poor growth? At the top, there is a photograph of the field of a planter who believes in the liberal use of only.

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The logislature of Porto Rico has authorized a loan of \$1,000,000, the proceeds of which are to be devoted to improving the highways. This action on the part of the legislature, it is said, has been brought about because of the difficulties encountered in getting the products of the Island to market. It is believed that by the expenditure of \$1,000,000 the highways can be greatly improved.

Women as Well as Men Are Made Miserable by Kidney and Bladder Trouble.

Bladder Trouble.

Bidder Trouble beauty, vigor and cheerfulness soon dissppear when the kidneys are out of order or diseased.

Kidney trouble has become so prevalent that it is not uncommon for a child to be born afflicted with weak kidneys. If the childurinates too often, if the unine scales the flesh, or if, when the child reaches an age when it should be able to control the passage, it is yet affined with bed-wetting, depend upon it, the cause of the difficulty is kidney trouble, and the first step should be towards the treatment of these important orguns. This unpleasant trouble is due to a diseased condition of the kidneys and bladder and not to a habit as most peoule surpose.

Women as well as men are made miserable with kidney and bladder trouble, and both need the same great remain. The mild and the immediate effect of Swamp-Root is soon realized. It is sold by druggists, in fifty-cent and one-dollar size bottles. You may have a sample bottle by mail free, also a Borne of Swamp-Boot, and the address, Binghamton, N. Y., be sure and mention this paper. Don't make any mistake, but remember the mime, Swamp-Root, but remember the mime, Swamp-Root, Dr. Kilmer's Swamp-Boot, and the address, Binghamton, N. Y., on every bottle.

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