#### THE SUNDAY SCHOOL

LESSON II, SECOND QUARTER, INTER-NATIONAL SERIES, APRIL 14.

Text of the Lesson, Gen. xxxii, 9-12, 22-30-Memory Verses, 20-28-Gold-en Text, Luke z, 20-Commentary Prepared by Rev. D. M. Steurns.

[Copyright, 1907, by American Press Association.] Twenty years have passed since the events of last lesson when Jacob left his home in search of a wife. Fourteen years he served Laban for his two daughters, and six years he served for the cattle he now possessed. By day and by night, in drought and in frost, he served (xxxi, 38-42). God watched over him, as He had said He would, and increased him exceedingly and suffered not Laban to burt him or to speak evil to him (xxx, 43; xxxi, 7, 24, 20). The story of his finding Ruchel by a well and his welcome to Laban's home, bringing tidings of his mother, who left that home forty years before, is most fascinating. We are reminded of Eliezer finding Rebekah at a well, and also of the well stories in connec-tion with Hagar, and the wells of the oath, and of him that liveth and seeth me, by which Abraham and Isanc dwelt (Gen. xvi, 14; xxi, 19, 31; xxiv, 11-67; xxv, 11). We cannot but think also of the well by which Moses found Zipporah (Ex. ii, 15-21), and then of our Zipporini (E.c. ii, 10-21), and then of our Lord Jesus at Jacob's well (John iv), and the well of which He spake which would be in the believer, carrying us back again to Isa, xii and Jer. Ii, 13. So the unity of Scripture grows upon us, and everywhere we see God. At the final parting of Laban and

At the mai parting of Laban and Jacob we have the heap of witness, most familiarly known as Mizpah, by which each called God to witness that neither would ever pass that heap of stones to do the other harm (chapter xxxi, 43-55), which is not quite the thought now associated with the word "Mizzah." "Mizpah."

How near beaven seems to be as we

"Mizpah."

How near heaven seems to be as we read the singel stories of the Bible! And this story of the angels of God meeting Jacob and the two hosts, the heavenly and the earthly, makes me believe that I never speak to a congregation upon whose faces I look but that there is also present a company of intensely interested angels whom I camot see if Pet, 1-12; Eph, III, 10). The weakness of Jacob notwith-standing all God's care of him is seen in his fear and distress when he heard that Esau was coming to meet him verse 7t, but in him do we not see ourselves and our own unbelief?

His prayer in verses 0-12 sounds all right. He takes the place of humility and unworthiness, acknowledges God's faithfulness and pleads His promises. Having committed the whole matter to God, he then did what seemed wise to him in the matter of proving his faith by his works, somewhat like Nebeniah, who said, "We made our prayer unto our God and set a watch against them day and night" (Nob. 17, 18). Even would not neven to visible to the did what seemed wise them they are nevent a visible or prayer unto our God and set a watch against them day and night" (Nob. 17, 18). prayer unto our God and set a watch against them thy and night" (Nob. Iv. 9). Earn would not accept a visible escort when he went up to Jerusalem, but Nehemiah did, yet both relied upon the Lord. We must cach give account of himself to God and be careful not to judge others unless it is clearly a case of wrongdoing, as when Rebekah by deceit and lying sought to accomplish what God had said that He would do. I do not say that there was not a large place of Jacob in all this plan to appease his brother, and I do believe that we must come to the end of ourselves if we would see God do believe that we must come to the end of ourselves if we would see God working as He desires to. All our wisdom must be swallowed up (Ps. cvl., 27, margin), and the rest of our lesson makes that plain. It might be entitled "God's way of blessing" or "Jod breaking Jacob down" or "heb" a clinging to all power."

Jacob, having made all array tes seemed best to him, was less a me (verse 24). This is essential—to be alone with God, to see no one save Jesus only. Then we read that a man wrestled with him till the breaking of the day, or, as in the margin. "the ascending of the morning." It is evident that Jacob resisted the man, or the angel, for he prevailed not over Jacob till be touched Jacob's thigh and put it out of joint (25); then Jacob in conselons weakness clung to the mighty one till the blessing was obtained. Not by striving agonizing wrestling, but by climing in our helplessness to Him who giveth power to the faint and to them who have no might (Isa.

In Jacob resisting till the morning there is possibly a suggestion that man will never be thoroughly broken down till the morning of our Lord's return. It will certainly be true of Israel as a nation, for it is written, "God shall help antion, for it is written, "God shall help her when the morning appeareth" (Paxiv), 5, margin). In giving his name as Jacob, or supplanter (xxvi), 30, we have another suggestion as to the way of power. We must acknowledge that we are sinners and nothing but sinners, having nothing to plead but our guilt and our nosed. Then, receiving Christ, we at once get a new namesaint or saved sinner or child of Godwith the assurance that our names are written in heaven (John i, 12; Luke x. 20). We think of abram's new name. Abraham, and Simon's new name. Abraham, and Simon's new name, Peter, and the new name of Rev. ii, 17, Jac., seeing God face to face and the result of it reminds us of Job xill, 5, 6; Isa. vi, 5; Dan. x. 7, 8. All these were revela ns of God through His Son, for only in Christ can we see the Father (Matt. xl. 27; John I, 18; xlv, 0). Now, the secret is so continually to see God and be dead to self that His prevailing power shall be manifest in and with men"—what a word that is. The pure in heart see God.

I have seen the face of Jesus.

Tell ne naught of aught besides.

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## For the Children

To succeed these days you must have plenty of grit, courage, strength. How is it with the children? Are they thin, pale, delicate? Do not forget Ayer's Sarsaparilla. You know it makes the blood pure and rich, and builds up the general health in every way. The children cannot possibly have good hear niess the bowels are in proper condition. On ect any constitution by giving small laxal one of Aper's Pills. All vegetable, sugar-coate

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### CONDENSED FOR BUSY READERS

J. E. Arnold, an esteemed citiz n of Elkin, died last week from an at tack of pneumonia.

Capt. Richmond Pearson Hobson has accepted an invitation to deliver an address at the Worth Bagley monument at Raleigh in May,

Sheriff Julian, of Rowan county, reports that he has collected to April 1st, \$56,286,40 general tax and \$8,718.60 special tax, a total of \$65.

Mrs. Bette Rogers, and aged bady at Encelvitle, in Iredell county, at tempted suicide last week by cutting

Mrs. P. Satupo and four children were cremeted in a tenement house fire of Passaic, N. J., last Wednes-day night. They occupied roomon the third floor.

Complying with the will of the late A exander Dowie, John A. Lewis has accepted the mantle of Modern El jah and will take charge of the affairs of Zion City, Ill.

Cards are out announcing the marriage on April 24th of Mr. Thos. J. Gould and Miss Annice Wheeler both of High Point. These are two of High Point's most popular young people.

Nexton have sold their cotton mill at Concord, known as Catawbs Mill No. 2 to Messrs. Sloan, Robiuson and McDowell, of Lowell. This p oba-bly means the putting up of another mill in Newton

The Spencer Memorial Committee has decided to erect a hospital at Atlanta for the treatment of rail road men and their families, as a memorial to the late Samuel Spen-The hospital will be creeted at n cost of \$200,000.

Mr. Phillip Abernethy, a tenaut on the farm of Mr. Lee Hewitt, near Newton was so unfortunate by a plurality of 13,026 over Dunn, ed by fire one night hast week with present encumbent. as to have his house totally desiroyfire is noknown.

Duncan B. Harding, a native of If the back of the conducting a portrait stue wisking friends in the State and its to move to New York where I open a studio. He will pura winter home in Western Carolina.

Carolina.

Chas. G. Harrington Printing Greensboro, has been incorpor as the Everything Printing Chas. G. Harrington, Mrs. Mo-Harrington, Al. Fairbrather ing & Kimtall are the incorpor as. Besides a general printing of the conduction of the kidneys and bladder are out of order.

There is comfort in the knowledge so often or a d. that Dr. Kilmer's Raleigh,, but who for years has been in Paris conducting a portrait stu-dio, is visiting friends in the State-Mr. Harding is an artist of note and expects to move to New York, where he will open a studio. He will purchake North Carolina,

The Chas, G. Harrington Printing

MINISTER MARRIES.

Rev. B. F. Fincher United to Miss Dove Patterson at Statesville.

Patterson at Statesville.

Statesville, N. C., April 3.—In the parlors of the Hotel Iredell yesterday morning, Rev. B. F. Fincher and Miss Dove Mae Patterson were united in marriage, Rev. Dr. S. B. Turrentine, presiding elder of the Greensboro District, and Dr. Weaver, presiding elder of the Statesville district, officiating. Immediately after the marriage the couple took the westbound train for Asheville. After visiting in Asheville, Spartander. the westbound train for Asheville. After visiting in Asheville, Spartanburg and Charlotte, Mr. and Mrs. Fincher will go to their future home at Reidsville. On the night of the 8th a reception will be given the bridal party at Reidsville. Mr. Fincher is pastor of the Ruffin circuit and is very popular with his people. Mrs. Fincher is a daughter of Mr. James Patterson, of Sharpesburg township, this county, but has been making her home with her sister' Mrs. Lackey, at Stony Point. She Mrs. Lackey, at Stony Point. She is an excellent young woman.

Rev. Mr. Fincher and Miss Pat terson met each other while Mr. Fincher was paster of the Stony Point circuit several years ago. They both came to Scatesville Monday agreement and the cerem my w formed yesterday morning at 9:10 o'clock in the presence of a large

(Mr. Fineher formerly lived at Farmer, in Randolph count, and was transferred to the Roffin circuit at the last conference of the Western North Caronna M. E. Church, Mr. Fincher has a host of friends in this county.)

#### CAUGHT WITH THE GOODS.

Officers Overhaul a Load of Blockade Liquor Near Albemarle and Arrest Robert Ruseman and Joe Bassinger --ian of a Respected Salisbury

Robert Roseman and Joe Bassing were captured last Thursday her throat with a mazor. It is leadth morning three mit is from Albemark, was the cause.

Mrs. P. Satupo and four children whiskey by Sheriff J. D. Lave and Officer J. E. Knutz, For some connected in a tenement house. time the officers have been watching for the bys and were successfut this morning, bringing in one wagon, two horses and a buggy tosages, two nersecond a buggy to-gether with nine kegs and one bar-iel of corn whiskey. The boys employed countel, waived examina-tion and tendened a bond of \$400

The government was notified of the capture and a revenue officer is expected this evening, Robert Roseman is a son of Ru

fus Roseman of Salisbury, a well respected family and has served one term in the government prison Mesers. Younts, and Schrom of at Atlanta for the same offense.

#### Tragedy la Davidson County.

One night I st week, Donnie May was shore and kined at the home of Will I frie, at Thomasvile. The parties conserned were all colored. Thy are supposed to have been Robert S. Stewart, a book-keeper gambling when the shouting occurrence of the shouting a note saying posed to have done the shouting, is now in L-xington jail, with two little neice, and also short in i employer's accounts \$600.

They are supposed to have been gambling when the shouting occurrence when it is now in L-xington jail, with two obers, implicated in the affair. They got mad over five cents. Their ages run from 15 to 20 year .

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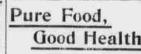
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