THE SUNDAY SCHOOL.

Lesson VIII.—Third Quarter, For Aug. 23, 1907.

THE INTERNATIONAL SERIES.

Text of the Lesson, Num. x, 11-13, 29-36—Memory Verses, 35, 36—Golden Text, Ex. xiii, 21—Commentary Prepared by Rev. D. M. Stearns.

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A little over a year and a month has passed since Israel left the bondage of Egypt (suggestive of the bondage of the world lying in the wicked one), to find that they carried a tyrant within them, the self that would not be subdued and that caused them so much trouble by its perverse and persistent murmuring, yet the Lord who redeemed them and loved them, knowing all about them, arranged to dwell in their midst and be their God and provided a way whereby they could always approach Him and learn His will in all things.

While Exodus is the redemption book and Leviticus the book of worship, Numbers is the book of journeyings. It also tells of the numbering of the people at Sinai in the beginning of the second year after leaving Egypt and of their numbering a second time, thirty-eight years later, in the plains of Moab, by Jordan, near Jericho (chapters i and xxvi), and this significant statement concerning the second numbering. Among these there was not a man of them whom Moses and Aaron, the priest, numbered when they numbered the children of Israel in the wilderness of Sinai * * * save Caleb, the son of Jephunneh, and Joshua, the son of Nun" (xxvi, 64, 65). These numberings did not include the tribe of Levi (i, 47, 49). The book of Numbers illustrates the life of the believer in the wilderness of this world, and Canaan suggests the rest into which we should enter after we are redeemed, and we know that but few of the redeemed seem to enter into rest (Heb. iii, 15, to iv, 10). In the first month of the second year they kept the Passover at the appointed season (ix, 1-5), for we must never forget that we are redeemed by the blood of the Lamb and separated from the world unto God to be His own possession.

In the second year, on the twentieth day of the second month, everything being in readiness, they start from Sinai on their journeyings under the immediate care and guidance of the Lord who redeemed them and who never forsock them notwithstanding all their rebellion (verses 11-13). The presence of the Lord in the pillar of cloud by day and fire by night was everything to them, their perfect oracle and guide, protector and avenger. Note in chapter ix, 15-23, the sevenfold "at the commandment of the Lord" concerning all their movements, for the one thing required of the believer is a whole hearted, willing obedience (Isa. i, 19). The silver trumpets of chapter x, 1-10, for the assembling of the people, etc., have also a reminder of atonement (Ex. xxx, 16) and seem to be ever saying, "I have redeemed thee; I have called thee by name; thou art mine" (Isa. xliii, 1).

In verses 14 to 28 of our lesson chapter we have the order of march of the tribes, for God is a God of order and arrangement and peace, never of confusion or unquietness (I Cor. xiv, 33-40). First came the camp of Judah, including Isachar and Zebulun; then, under the care of Gershon and Merari of the tribe of Levi, all the heavier parts of the tabernacle on six covered wagons, drawn by twelve oxen (chapter vii, 6-8); then the camp of Reuben, including Simeon and Gad, followed by the Kohathites bearing the holy vessels on their shoulders; then the other two camps of Ephraim and Dan, including the six remaining tribes. Every tribe knew its place and every man of Levi his work, and to be happy each one had only to accept his place and work and keep it and do it.

A lot of restless Christians seem to think that God does not know the best place for His people nor the work He can best accomplish through them, and so they are ever complaining. Perfect confidence in the loving management of our Redeemer would be so much better and save us from a lot of fretfulness. We read in Ex. xviii that Moses' father-in-law came to visit him, bringing Moses' wife and two sons, but the last verse of the chapter said that he departed and went his way into his own land. Verses 29, 30, of our lesson may refer to an incident of that visit, which he may have prolonged for several months, or else this is the record of another visit, but that is not so important a matter as the words of Moses in this connection. "We are journeying unto the place of which the Lord said, I will give it you." Are we so resting with the quiet assurance on the faithfulness of God and His precious promises that we are ready to say: "The Lord hath spoken good concerning us. Come thou with us, and we will do thee good." Do such words as John i, 12; x, 28, 29; Rev. iii, 21; v, 9, 10; Col iii, 4, so fill us that we cannot help saying to others, Come with us and share this redemption and kingdom and glory? Or, as far as others can judge of us, does it all seem to be nothing to us, not worth mentioning?

Verse 31 seems weak and unbelieving on the part of Moses, for was not the presence of God in the cloud all they needed? The knowledge of mortals as to how to encamp, etc., was wholly crowded out by the presence and omniscience of God. But it is such a picture of ourselves. With such assurances as Ps. xxxii, 8; Isa. xxx, 21, we are so apt to lean upon human help and guidance and say flattering words than any other in the house. She always made for it the first thing.

"But, alas, she nearly always found the chair occupied by the large dog.

"Being afraid of the dog, she never dared bid it harshly to get out of the chair, as she feared that it might bite her, but instead she would go to the window and call 'cats.'

"Then the dog would rush to the window and bark, and the old lady would slip into the vacant chair quietly.

"One day the dog entered the room and found the old lady in possession of the chair. He strolled over to the window and, looking out, appeared much excited and set up a tremendous barking.

"The old lady rose and hastened to the window to see what was the matter, and the dog quietly climbed into the chair."

The Scrap Book

A Roomer In the Air.

Reporter—I understand that one of your guests committed suicide last night by hanging himself out of a third story window.

Lodging House Keeper—Well, there was such a roomer in the air for awhile.—Town Topics.

EQUALITY.

All men are equal in God's sight.
There is no black, and there is no white;
There is no high, and there is no low;
There is no friend, and there is no foe.
And earthly passion and earthly pride
The glance of the Godhead cannot abide.
The petty distinctions of rank and caste
Are shriveled and shrunk in the furnace blast
Of God's great love when the angel Death
Has stilled the heartbeats and stopped the breath.
And the gates of heaven as wide do swing
For lowliest peasant as lordliest king.
And the fires of hell burn just as bright
For the rich or poor, for the black or white.

—J. C. Brennan.

A Place For Jeremiah.

A prosy preacher gave a lengthy discourse on the prophets. First he dwelt at length on the minor prophets. At last he finished them, and the congregation gave a sigh of relief. He took a long breath and continued, "Now I shall proceed to the major prophets."

After the major prophets had received more than ample attention the congregation gave another sigh of relief.

"Now that I have finished with the minor prophets and the major prophets, what about Jeremiah? Where is Jeremiah's place?"

A tall man arose in the back of the church. "Jeremiah can have my place," he said. "I'm going home."

A Desperate Case.

A husband came home one evening to find a note left for him by his wife. Carelessly he opened it, but as he read his face blanched. "My God!" he exclaimed. "How could this have happened so suddenly?" And, snatching his hat and coat, he rushed to a hospital which was near his home.

"I want to see my wife, Mrs. Brown, at once," he said to the head nurse, "before she goes under the ether. Please take my message to her at once."

"Mrs. Brown?" echoed the nurse. "There is no Mrs. Brown here."

"Then to which hospital has she gone?" asked the distracted husband. "I found this note from her when I came home," and he handed the note to the nurse, who read:

Dear Husband—I have gone to have my kimono cut out. BELLE.

—Ladies' Home Journal.

A Frank Advertiser.

An English daily had the following advertisement: "Wanted—A gentleman to undertake the sale of a patent medicine. The advertiser guarantees it will be profitable to the undertaker."

The Best Man.

Pat was invited to a wedding. He arrived at the house and was shown upstairs to the gentlemen's dressing room.

The guests assembled below were startled by hearing a commotion above. Rushing into the hall, they were startled to behold Pat come tumbling head first down the stairs, completely disheveled.

"Why, Pat, what's the matter?" asked the host.

"Shure and I wint upstairs, and whin I wint inter the room I seed a swell young dandy wid a white carnationary-mum in his buttonhole and kid gloves on his hands, an' I sez to 'im, 'Who's you?' 'Shure,' he sez, 'an I'm the best man,' and, begorry, he is."

A Maker of History.

"The late General Shafter," said a soldier, "had a contempt for military posers. They who flourished stumps and limps, like medals, got no sympathy from him. I once heard him ridicule military posers. He said there was a general of volunteers who got his leg scratched on a caisson wheel in a retreat and forever after nursed and gloried the trifling wound, growing lamer and lamer as the years passed in order that his bravery might never be forgotten. One day a young man calling on the general's daughter met the old warrior.

"'I see you're lame, sir,' said the young man.

"'Yes,' said the general pompously, 'I am lame.'

"'Slip on the ice?'

"'No, sir,' said the general, with a frown.

"'Not an automobile mixup, I hope?'

"'No, sir; it was not an automobile mixup.' The general spoke ferociously.

"'Sleigh overturn, sir?'

"The general rose. He set his lame leg tenderly on the floor. Frowning back savagely from the threshold, he shouted, 'Go read the history of your country, you young puppy!'"—Minneapolis Journal.

A Clever Animal.

Mayor Tom L. Johnson of Cleveland has been pluckily fighting a law infringing street railway. He tore up some of the railway's tracks, an injunction was served against him, and then he in his turn secured another injunction.

"We are like the old lady and the dog, with our injunctions and mandamuses and what not," said Mayor Johnson the other day.

"There was, you know, an old lady who rented a furnished villa for the summer, and with the villa a large dog also went.

"In the sitting room of the villa there was a comfortable armchair. The old lady liked this chair better

A Roomer In the Air.

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Sauce For the Gander.

When a lady in San Francisco engaged a Chinese cook she asked him his name. "My name," said the Chinaman, "is Wang Hang Ho." "Oh, I can't remember all that," said the lady. "I will call you John." "What your name?" asked John. "My name is Mrs. Melville Landon." "Chinaman be no savey Mrs. Membul Landon. I call you Tommy."

Enjoyed Being a Nabob.

At a town meeting Professor Pierce of Harvard was chosen to represent the views of the college professors on a question of discussion. After Pierce had made his speech a townsman spoke in opposition, expressing the hope that the town need not be dictated to by those nabobs of Harvard college.

When the meeting broke up, everybody asked Pierce why he did not reply to the man. "Why, did you not hear what he called us? He said we were nabobs! I so enjoyed sitting up there and seeing all that crowd look up to me as a nabob that I could not say one word against the fellow."

A Devotional Turn of Mind.

As the new minister of the village was on his way to evening service he met a rising young man of the place whom he was anxious to have become an active member of the church.

"Good evening, my young friend," he said solemnly. "Do you ever attend a place of worship?"

"Yes, indeed, sir; regularly every Sunday night," replied the young fellow, with a smile. "I'm on my way to see her now."

A Clever Pastor.

A congregation in Connecticut had lost their pastor. Their last minister had been self taught, and the deacons stipulated that the new minister should have a classical education.

They agreed to let applicants preach a sermon on trial. A Welshman asked for a trial, and on the appointed day the candidate mounted into the pulpit. He got well on in his sermon, when he suddenly recollected that he was expected to show his learning.

"My friends," he said, "I will now quote you a passage in Greek."

With a solemn look he repeated a verse in his native tongue. Approving nods and smiles were exchanged among the deacons. Thus encouraged, he followed up his advantage by saying, "Perhaps you would like to hear it in Latin."

He then repeated another passage in Welsh. This was even more successful than before.

Unfortunately there was also a Welshman in the congregation. He sat at the back and almost choked in his efforts to stifle his laughter. The minister's eye fell on him, and he took in the situation at a glance. "I will also repeat it in Hebrew."

He then sang out in his broadest Welsh, "My dear fellow, stop laughing or they will find it out."

The other understood, stifled his laughter and afterward dined with his successful countryman.

She Said It.

A visitor of noble birth was expected to arrive at a large country house in the north of England, and the daughter of the house, aged seven, was receiving final instructions from her mother.

"And now, dear," she said, "when the duke speaks to you do not forget always to say 'your grace.'"

Presently the great man arrived, and after greeting his host and hostess he said to the child, "Well, my dear, and what is your name?"

The little girl solemnly closed her eyes and, with clasped hands, exclaimed: "For what we are about to receive may we be truly fankful. Amen."

Angelo's Family.

Solitude had many charms for Michael Angelo. Retired completely from the world, he formed those sublime conceptions which astonish mankind in his sculpture and painting. He said, "Painting is a very jealous lady, who endures no rival to share my affections." He was asked why he did not marry. He said, "Painting is my wife, and my works are my children."

An Old Youngster.

Senator Pettus of Alabama saw a decrepit old man trying to cross Pennsylvania avenue, in Washington, and went to his assistance. The old fellow accepted his help gladly and when convoyed safely across turned to Mr. Pettus.

"Sir," he quavered, with old fashioned courtesy, "I thank you and hope that when you get to be as old as I am you may find some one such as you are now to help you across the avenues of life."

"How old are you?" asked the senator.

"Sixty-six."

"My friend," said Mr. Pettus smilingly, "I am eighty-two."

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The University College of Medicine, of Richmond, Virginia, is reflecting credit on Virginia and the South by maintaining standards as high as Northern Colleges, and refusing to avail itself of privileges conceded because of "the backwardness of the South."

SALE NOTICE.

By virtue of the power vested in us by order of the Superior Court of Randolph County, North Carolina, in the action entitled Julia C. Fuller and others against Baxter Peacock and others, we will on the 27th day of August, 1907, at 12 o'clock, M., sell at public auction, to the highest bidder for cash, at the court house door in Asheboro, N. C., the following described real estate, viz:

First tract known as the Sammy tract, beginning at a stone on the south side of the Lexington and Fayetteville road, corner made for Mrs. Julia C. Fuller in Mrs. Elizabeth Miller's line, thence north 19 chains and 25 links to a stone at Elizabeth Miller's corner, thence south 87 degrees east, 18 chains and 72 links to a stone her corner in Reuben Cameron's line, thence north 3 degrees east 14 chains and 2 links to a stone in said Cameron's line, corner of the Home-stake mining lands, thence north 45 degrees west 9 chains and 34 links to a stone, corner of same, thence north 32 1-2 degrees east, 5 chains to a stone corner of same in the Salisbury and Asheboro road, thence south 85 degrees west with said road, 4 chains and 50 links to a stone in said road, thence south 75 degrees west with road 12 chains and 50 links to a stone in said road at bend of same, thence south 65 degrees west with road, 4 chains and 75 links to a stone on or near edge of said road, corner made for Mrs. Julia C. Fuller, thence south 65 degrees west, again with said road 9 chains to a stake in said road her other corner, thence south 90 degrees east, 24 chains and 50 links to a stone at the road her corner, thence south 81 degrees 3 chains and 50 links to a stone on the north edge of the Lexington and Fayetteville road, her corner, thence south 42 degrees east with said road 10 chains and 45 links to the beginning, containing 65 1-2 acres more or less.

Second tract, known as the Cashatt tract, beginning at a stone corner of the Laughlin Mine tract, 1 chain and 80 links east of the corner of Delk & Brown Mining tract, thence south thirty-three chains and 75 links Stephen Cody's corner on mining line, thence west 24 chains and 50 links to a stone his corner at a branch at the mouth of a deep gully coming in on the north side, thence up said branch as it meanders its various courses about 12 chains and 25 links to a stone, thence north 7 1-2 degrees west 7 chains and 50 links to a stone Lon Laughlin's corner, 86 degrees east 5 chains 50 links to a stone his corner, thence north 7 degrees east 7 chains and 25 links to a stone his corner, thence south 83 1-2 degrees west 18 chains and 21 links to a stone, formerly a hickory in Parrish's line, thence north 19 chains to a stone Henry Delk's corner at or near a branch, 88 degrees east 3 chains and 50 links to a stone near a spring, thence about N 56 1-2 degrees east so as to leave the same spring to Henry Delk, and near or with the branch, in part, 6 chains to a stone in the old Cashatt & Delk line, Henry Delk's corner, thence east on said old line 40 chains to beginning, containing 142 acres more or less.

Third tract, known as Miller & Brown lands, beginning at a stone Julia C. Fullers line, and running thence north 26 chains and 20 links to a stake, thence west 5 chains and 70 links to a stake, thence north 16 chains and 80 links to a stake, thence east 22 chains and 50 links to a black gum, thence north 16 chains and 50 links to a chestnut oak, thence east 15 chains and 25 links to a stake, thence south 50 links to a white oak, thence east 7 chains and 25 links to a dogwood, thence south 23 chains and 25 links to a stake, thence east seventeen chains and fifty links to a post oak, thence south twenty-three chains and fifty links to the stake, thence east eight chains and fifty links to a stake in the Salisbury and Asheboro road, thence south fifty degrees west five chains to a stake, thence south sixty degrees west with said road, eighteen chains and fifty links to a stake, thence south seventy-five degrees west with said road twelve chains and fifty links to a stake, thence south sixty-five degrees west with said road, four chains and seventy-five links to the stake, thence north seven degrees west thirteen chains to a stake, thence south eighty-seven degrees west, twenty-six chains to the beginning containing two hundred and seventy-two acres more or less.

Fourth tract. Half interest in the summer mill tract, containing 17 1-2 acres more or less.

Fifth tract. A tract of land known as the Brown mine, containing about 48 acres, more or less.

Also the following personal property consisting of stocks, etc.:

Five shares of stock in the American Furniture Company of Lexington, N. C.
20 shares of stock in Oak Dale Cotton Mill, Jamestown, N. C.
50 shares of stock in First National Bank, High Point, N. C.
18 shares of stock in Bank of Lexington, N. C.
5 shares of stock in Greensboro National Bank, Greensboro, N. C.
6 shares of stock in Bank of Randolph, Asheboro, N. C.
5 shares of stock in Bank of Thomasville, Thomasville, N. C.
5 shares of stock in the High Point Milling Co.
5 " " " Hudson Overall Co., Greensboro, N. C.
Several shares of stock in the North Carolina Savings Bank and Trust Co., High Point, N. C.

R. R. KING, J. A. SPENCE, } Commissioners.

This July 24th, 1907.

RE-SALE OF TIMBER.

By virtue of a decree of re-sale made by the Superior Court of Randolph County, in a special proceeding therein pending, entitled Camilla Russell and S. C. Russell against Lester Russell and Siedman Russell, I shall sell at the Court House in Asheboro, N. C., at public auction, to the highest bidder, on Friday the 6th day of September, 1907, at 12 o'clock m., all the merchantable timber that will measure 9 inches or more in diameter at the stump, one foot from the ground, except the dogwood, hickory, maple and persimmon, and all dogwood, hickory maple and persimmon of all sizes that is merchantable will be sold at the time and place above mentioned, said timber being upon the following described lands in the County of Randolph near Ulah, N. C., adjoining the lands of M. R. Moffitt and others and bounded as follows, viz: Beginning at a pine, Marmaduke Williams' line, thence west 21 chains to a stake, thence south 22 chains to a hickory, thence west 8 chains and 25 links to a post oak, thence south to Virgil Fresnell's line, thence west on said line 30 chains to a stone, thence north 17 1-2 chains to a stake, thence to M. R. Moffitt's line, thence the same course 49 poles to another stake, M. R. Moffitt's line, thence the same course on said line 9 1-2 chains to a black oak, thence east 27 chains and 3 links to a stake, thence north 4 1-2 chains to a hickory, Dawson Lewallen's corner, thence east 15 chains to a hickory, the dividing line, thence south 8 chains and 22 links to a stake, thence east 17 chains and 22 links to a stake, William's line, thence south to the beginning containing 185 acres more or less.

The purchaser to have two years from date of confirmation in which to cut and remove said timber. ELIJAH MOFFITT,
Terms of sale, Cash. Commissioners
This the 6th day of Aug., 1907.

NOTICE.

Enos Womble has this day entered the following land in Randolph county to wit: A tract of 25 acres more or less of land in Randleman township, on the waters of Deep River; adjoining the lands of John Fields, Annie Stout, Bud Robbins and others, for which without objection filed within Thirty days from this date, he will ask for a warrant of survey to the County Surveyor of Randolph County. This July 26, 1907. J. P. BOROUGHS,
19.7. Entry Taker.

LAND SALE.

By virtue of an order of sale granted by the Superior Court of Randolph county on the petition of Elijah Moffitt, administrator of Sallie J. Blair deceased, against Wm. J. Blair et al, I shall sell at the Courthouse door in Asheboro, N. C., at 12 o'clock M. on the 7th day of Sept., 1907, the following real estate, to-wit: A tract of land in Trinity township, in said county adjoining the lands of W. G. Brokaw and others, bounded as follows: Beginning at a hickory on R. E. Blair's line, thence north 14 chs. to a stone, thence west 21 1-2 chains to a stone at the lane, thence south 11 1-2 degs. west 4 chs. and 30 links to a stone in R. E. Blair's line, thence east 4 chs. and 12 lks. on said line to a stone, thence south 2 1-2 chains to a stone, thence south 45 degs. east 3 1-2 chains to a white oak near the road, thence south 3 chs. and 90 lks. to the beginning, containing 25 acres more or less.

TERMS: One-third cash the remaining two-thirds on a credit of six months, the purchaser giving bond and approved security therefor, and the title reserved till the further order of the court.

This 5th day of Aug. 1907
ELIJAH MOFFITT, Comr.

LAND SALE.

By virtue of an order of sale granted by the Superior Court of Randolph county on the petition of M. A. Kindley against Matilda Cupple et al. I shall sell at the Court House door at Asheboro, N. C., at 12 o'clock M. on the 31 day of September 1907, the following real estate, towit: A tract of land in Tabernacle township, in said county, beginning at a stone at or near the original line of P. P. Copple; thence east 13 chains and 71 links to a dogwood, thence south 2 chs. and 62 lks. to an ash, thence east 3 chains and 25 links to a stone, thence south 5 chains and 38 links to a stone in the Smith line, thence west 15 chains and 96 links to a pine knot and stone planted, thence north 8 chains to the beginning containing 12 acres more or less.

2nd Tract: Beginning at a stone in the middle of Usharrie and running north 81 degrees east 9 chains and 75 links to a black oak, thence north 4 chains and 95 links to a dogwood in original line, thence east on said line 17 chains and 25 links to a stone, thence north 4 chains and 50 links to a white oak, thence east 18 chs. and 50 links to a stone, formerly a black oak, thence south 80 chains to a hickory, thence west 37 chains and 15 links to a pine stump, thence south 6 chains to a post oak, thence west 6 chs. and 50 links to a stake in the middle of the river; thence up the various courses of said creek to the beginning, containing 100 acres more or less.

3d Tract: Beginning at a dogwood in R. E. Copple's line, thence south 2 chains and 62 links to an ashe, thence east 3 chains and 25 links to a stone, thence north 2 chains and 62 links to a stake and stone heap, thence west 2 chains and 25 link, to the beginning.

TERMS: One-third cash, the remaining two-thirds on a credit of six months, the purchaser giving bond and approved security therefor, and the title reserved till the further order of the court.

J. A. SPENCE, Comr.
This 31 day of August 1907.

LAND SALE.

By Virtue of an order of sale granted by the Superior Court of Randolph county on the petition of John T. Brittain against W. P. Stith, I shall sell at the Court House door, in Asheboro, at 12 o'clock M. on the 29th day of August, 1907, the following Real Estate to-wit: A tract of land in Asheboro township, in said county, adjoining the lands of David Smitherman, Thomas Davidson, the lands of B. J. Fisher and others, Containing 20 acres more or less. This place is on the Cheraw Road and known as the Don Stith place.

Terms, Cash.
This 29 day of July, 1907.
THAD S. Ferree.

MORTGAGE SALE.

By virtue of the power contained in a mortgage deed, executed March 28, 1901, by Henry Trogdon and Ella Trogdon his wife, to Wm. Harshaw, and assigned and transferred for value received, by the said Wm Harshaw to W. C. Cannon on July 23, 1907, which mortgage deed is duly recorded in the registers office, Randolph county, in book number 91, page 384. We the undersigned will on September 7th, 1907, at 12 o'clock M., sell at public auction at the Court House door in Randolph county, to the highest bidder for cash, the following described real estate, lying and being in Randleman township Randolph county, N. C., and known and designated as follows, viz: Adjoining the lands of Geo. Suttle, Jerry Albert and others beginning at a stone in the old plank road and running north 6 chains to a stone, thence east 0.75 chains to a stone, thence south 11.75 chains to a stone in right-of-way of railroad, thence nearly west with said right-of-way to the beginning, containing seven acres, more or less. Said sale was made to satisfy and foreclose said mortgage.

WILLIAM HARSHAW, Mortgagee.
W. C. CANNON, Assignee.
This August 5, 1907.

NOTICE.

J. M. Luther has this day entered the following land in Randolph county, to wit: A tract of 40 acres more or less of land in Cedar Grove Township on the waters of Taylors Creek, adjoining the lands of Will Briles, Nancy Lewallen, J. K. Lewallen heirs, R. E. Luther and others; Beginning at a stone corner E. E. Luther's line and running South 16 chains to Briles' line, thence east 21 chains to the Nancy Lewallen line and then e North 16 chains to a stump, thence west to the beginning, for which without objection filed within thirty days from this date he will ask for a warrant of survey to the county surveyor of Randolph county.

This July 31, 1907.
J. P. BOROUGHS, Entry Taker.

NOTICE.

Having qualified as executrix on the estate of Jesse H. Welborn, deceased, before A. C. Hammond, Clerk of the Superior Court of Randolph county, all persons having claims against said estate are notified to present them to the undersigned, duly verified, on or before the 7th day of Aug. 1908, or this notice will be pleaded in bar of their recovery; and all persons owing said estate will come forward and make immediate settlement.

MARY A. WELBORN,
JESSE H. WELBORN,
Executors of Jesse H. Welborn.
This 5th day of Aug. 1907.

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REV. H. DAVID, Asheboro, N. C.