

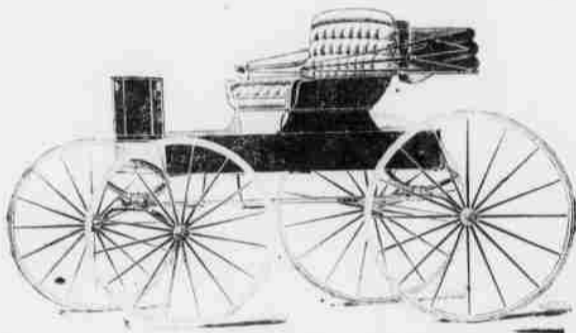
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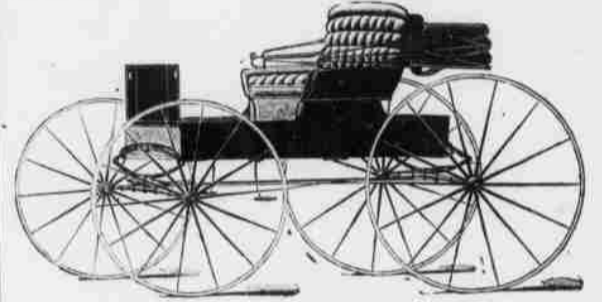


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## THE SUNDAY SCHOOL,

Lesson XII.—Third Quarter, For  
 Sept. 22, 1907.

### THE INTERNATIONAL SERIES.

Text of the Lesson, Deut. xxxiv. 1-12.  
 Memory Verses, 10-12—Golden Text,  
 Pa. cxvi. 15—Commentary Prepared  
 by Rev. D. M. Stearns.

[Copyright, 1907, by American Press Association.]  
 Since "all Scripture is profitable" and "whatsoever things were written aforetime were written for our learning" (II Tim. iii, 16; Rom. xv, 4), what shall be said of us if we pass over all the precious things of this book between the last lesson and this one? I cannot forbear calling attention to one of the great chapters in each of these five books ere we pass from them—Gen. xxii, God providing a Lamb; Ex. xii, the Lamb slain and the protecting blood; Lev. xvi, the great atonement; Num. xix, cleansing by the way of the ashes of the red heifer; Deut. xviii, the prophet like unto Moses with God's word in His mouth.

As to some of the precious words of this book we are just leaving, may these which have long been living bread and water to me prove the same to many; I, 39; II, 7; III, 22; IV, 30; VII, 6; VIII, 2, 3; XXXI, 6, 8; XXXII, 9-12; XXXIII, 3, 12, 25, 27. These are but a few of many of His great words.

The lesson today tells of the home going of Moses, the man of God, and the appointment of his successor. The instructions to Moses concerning his death, the manner of it and the reason for it are found in chapter xxxii, 48-52. How many present privileges we lose because we are not always careful to sanctify the Lord in all things we may never know on this side of the glory, and there it will be too late to rectify anything (Lev. x, 8; Pet. iii, 15; I Cor. x, 31). In chapter III, 23-28, we read how Moses besought the Lord to let him go over Jordan and see the good land, but the answer was, "Let it suffice thee; speak no more unto Me of this matter; \* \* \* thou shalt not go over this Jordan, but charge Joshua and encourage him and strengthen him, for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see."

In John xiv, 21, 23, see how He says that He will specially manifest

self to and make His abode in those who keep His commandments. He is always looking for such that He may show Himself strong on their behalf (I Chron. xvi, 6), but there are many who see much that they never see, not on either because they are unbelieving, like the ten spies, or some special sin to hinder. Many truly saved persons are very far from possessing their possessions (Blad, 17), and thus they dishonor God and fail to sanctify Him in the eyes of others.

We may try to imagine the parting between Moses and the elders and the people as he left them to go up the mountain to be home to God, but the Holy Spirit has not written it for us. When, a few months earlier in the same year, Aaron went up into Mount Hor to go before to God, Moses and Eleazar went with him and saw him as he offered his last and only sacrifice (Lev. x, 1-6; Num. xx, 28-29, and xxxiii, 28), but no one was with Moses except God and the angels. How far apart of the people or rulers accompanied him we do not know, but it is said, "No man knoweth of his sepulchre unto this day" (verse 6). With his hands, eyes and mouth set natural from his one hundred and twentieth year, without sickness or suffering, as far as we know, he passed from this mortal body out into the presence of Him with whom he had often conversed face to face and with whom he had on two different occasions spent forty days and forty nights in sanctified mount. The brief but comprehensive statement is, "So Moses, the servant of the Lord, died, \* \* \* and He buried him in a valley in the land of Moab" (verse 5). There is no death and no burial like it in all history. Just as there never arose in all Israel another prophet like unto Moses, whom the Lord knew face to face (verse 10).

Nearly 1500 years after this the same Moses is seen on the Mount of Transfiguration with Elijah, who never died, and with Christ, who was soon to die for them and for us, and the topic of their conversation was His decease, which He should accomplish at Jerusalem (Luke ix, 30, 31), by virtue of which both Moses and Elijah had at that time enjoyed many hundreds of years of blissful rest and by which alone there is redemption for any one since Adam fell. The greatest event in all the history of the world thus far has been the incarnation of God in Christ with the life and death and resurrection and ascension that followed, for all are parts of one event. The next great event will be the resurrection of all the bodies of the saints

who have died and the rapture of all the living saints, and these two classes were represented by Moses and Elijah on the Mount of Transfiguration.

We have from John, 9, that the body of Moses had been raised before the transfiguration. This does not necessarily conflict with the statement that Christ is the first fruits from the dead, for all resurrections are by virtue of His. Joshua as the successor of Moses will be our topic two weeks hence, so we turn our thoughts first and last and always to Him of whom both Moses and Joshua were types and who will soon come again "in the sight of all Israel" (verse 12) as their Messiah (Zech. xii, 10; Isa. xxv, 9; Acts iii, 21; II, 29, 30).

There are a great many people who have slight attacks of indigestion and dyspepsia nearly all the time. Their food may satisfy the appetite, but it fails to nourish the body simply because the stomach is not in fit condition to do the work it is supposed to do. It can't digest the food you eat. The stomach should be given help. You ought to take something that will do the work your stomach can't do. Kodol for Indigestion and Dyspepsia, a combination of natural digestants and vegetable acids, digests the food itself and gives strength and health to the stomach. Pleasant to take. Sold by Standard Drug Co.

### Items of Interest.

Mr. J. W. Stokely, of Ramsey, N. C., will be in the city for the purpose of attending the Fourth Sunday in this month. There will be some interesting displays on a table, and the following are the names of the persons who will be served in the city on that day.

Carl Farnum visited in the city last week and left for New York City this week, where he has a position (Tele. 1-4, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30).

Dr. W. B. Barney, of Columbia, S. C., spent Monday night at J. W. Linker's on business.

Miss Lizzie Chandler, of Chandler's Grove, is spending this week with her brother, James Chandler, of New Hope Academy.

Occasional headache, belching, bad taste in the mouth, lack of appetite and slight nervousness are symptoms of indigestion which, when allowed to go uncorrected, will develop into a case of dyspepsia that will take a long time to get rid of. Don't neglect your stomach. At the first indication of trouble take something that will help it along in its work of digesting the food you eat. Kodol for Indigestion and Dyspepsia will do this. Kodol will make your food do you good and will enable you to enjoy what you eat. Sold by Standard Drug Co.

### MORTGAGE SALE.

By virtue of the power contained in a mortgage deed executed by Edward W. Meador and wife Anna Meador, to J. M. West on July 26, 1905, and sold and transferred by said J. M. West, Aug. 20, 1907, for value received to W. E. Spoon, which mortgage deed is recorded in the Register's office of Randolph County in book 120 page 108, I shall sell for cash in the highest bidder at public auction at the court house door in Asheboro, on Monday, Sept. 2, 1907, at 1 o'clock, p. m. The following tract of land in Franklinville Township, adjoining the lands of G. S. Wright, Wm. Pugh and other, not bounded as follows: Beginning at a stone west of lot No. 1, thence north 17 1/2° east to a stone, thence west 15.01 chains to a stone in the old line, thence southwest with the old line 27.8 chains to a stone, old corner, thence east 2 1/2 chains to a white oak, old corner, thence south 4 1/2 chains to a black jack, thence southeast 3 1/2 chains to a stone, thence east to the beginning, containing 17 1/2 acres more or less. Said sale made to satisfy and foreclose said mortgage.

J. M. WEST, Mortgagee.

W. E. SPOON, Assignee.

## In Warm Weather

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The CROSSETT is moderately priced, but is more than a moderately good shoe. It is positively the largest value for the money in this town. Below this price—\$4.50—quality balks; above it, quality adds only fads and frills. But for sound, solid worth, the CROSSETT is your shoe.

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