ANNUAL EXHIBIT **OF RANDOLPH COUNTY**

The Following is the Annual Exhibits of Accounts Allow-ed by the County Commissioners of Randolph County for the Year Ending November 30th, 1907.

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16 10 Mrs Z F Rush, bearding jurors

THE SUNDAY SCHOOL. 3 00 12 25 4 50 Lesson XII.-Fourth Quarter, For 16 00 Dec. 22, 1907.

THE INTERNATIONAL SERIES.

Text of the Lesson, Matt. ii, 1-12, and I Sam. vii, 1-13-Memory Verses, 10-12 and 12, 13-Golden Texts, Luke ii, 11, and I Sam. vii, 3-Commentary Prepared by Rav. D. M. Stearns.

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[Copyright, 1907, by American Press Association.] Unwilling to omit either the Christ-mus lesson or the one on Samuel, we will give a portion to each, taking the Christman story first, and it may be that we shall find more connection be-tween them than surgests revealed by the that we shall find more connection be-tween them than appears probable at first sight. They both refer to israel and to rulers in Israel, and in both there is the work of an enemy and de-liverance therefrom. It is high time that all teachers ev-erywhere should very strongly em-phasise the fact that the wonderful babe in Bethlehem was born "King of the Jews" and that it was predicted of Him that He should rule (or feed or shepherd) God's people Israel (Matt, II, 2, 6; Mic, v. 2). Gabriel told Mary that her Son should occupy the throne of HIs father David and reign over the house of Jacob forever and that of His

His father David and reign over the house of Jacob Forever and that of His kingdom there should be no end (Lukes 1, 32, 33), and this was in perfect ac-cord with isa, ix, 6, 7; Jer, xxiii, 5, 6, and all prophecy. The time of the long postponed kingdom is ever drawing nearer, and every prophecy concerning israel shall be Hternihy fulfilled. Let the Christmas motioes this year be on these lines: "All Israel shall be saved," "There shall come out of Zion the De-liverer," "Upon the throne of David and upon his kingdom," "He shall be ruler in Israel, "Jesus of Nazareth, the King of the Jews" (Rom, 21, 26; Isa. ruler in Isrnel," "Jesus of Nazareth, the King of the Jews" (Rom. 21, 26; Isn. Ix, 7; Mic. v. 2; John xix, 10). In con-mection with the story of the wise men and their gifts, tell of the queen of Sheba and her gifts, then show from Isa. Ix and lati and Zech, xiv that all nations shall yet bring gifts to Isrnel and go up from year to year to worship the king at Jerusalem; show how the effort of Herod, the enrithly king, to destroy the child King will be matched

the king at Jerusalem; mow how the effort of Herod, the earthly king, to destroy the child King will be matched and far overreached by the fulfilment of fiev, xvil, 14; xix, 10, 21, but the Lamb shall overcome them, for he is Lord of lords and King of kings. See God's care of the child Jesus by drains given to the wise men and to Joseph and take comfort from the precious truth that if we are in Christ His Father is our Father and we are kept and cared for moment by mo-ment (Isa, xxvil, 3). Let the gifts of the wise men lead us to ask ourselves by what gifts or devotion or self de-nial or journeyings we are proving our love to Him, who, though He was rich, for our sakes became poor that we through His poverty might be rich we through His poverty might be rich (II Cor, vill, 9). What is it to us that we have beard the wondrous story of the great redemption and so many millions whom He also loves have never heard? Let all gifts be to Him, to help make Him known, and not to those who do not used them,

Turning to the lesson in Samuel, the heart of it seems to be, "Return unto the Lord with all your hearts, put away the strange gods and prepare your hearts unto the Lord to serve Him your neares that the Lord to serve thin only (verse 3). The people had relied upon the ark of the covenant and not upon the Lord and had lost the ark in battle. The Phillistines found that the ark brought them more trouble than ark brought them more trouble than they wanted, so they returned it on a new cart drawn by two milk cows, which, contrary to nature, went away from their calves, which were shut up at home. The Phillstines sent a golden offering, with the ark in a coffer by the aide thereof. Without human guide or driver the cows took the cart to Bethementh and storage in the to Beth-hemesh and stopped in the field of a man called Joshua. The cart was used for firewood and the cows sacrificed as a burnt offering unto the

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 Total 172 60 I. J P Boroughs, clerk to Board of County Commissioners for Randolph county, do hereby certify that the foregoing statement as to per diem and mileage of county commissioners

Clerk to Board.

History Repeats Itself.

"Prosperity was written all over the face of things. Manufacture's were busy, workmen in demand, streets and shops were crowded, and 1873 showed a gratifying increase. Prices of commodities were high, demand pretty gool; everybody seemed to be making money." That That seemed to be making money. That reads like a statement that was made before the 1907 panie was precipitated a few weeks ago, but as a matter of fact it was written by the kine of fact it was written by as a matter of fact it was written by the historian Rhodes on the situa-tion just before the 1873 panic. History does indeed repeat itself. By the way a high protective tariff was in operation then as in 1893 and in 1907. So that, whatever, else it may be claimed for it, no-body ones that a body metadoing body can say that a high protection tariff keeps off paoies .-- News & body 40 Observer. No. 8953.

TREASURY DEPARTMENT.

THEASURY DEPARTMENT. Other of the Comparative of the Corrency. Washington, D. C., Nov. 30, 1907. Whereas, by satisfactory evidence pro-sented to the undersigned, it has made to appear that "The First National Bank of Asheboro" in the town of Ashebiror, in the emuty of Randolph, and State of North Curolina, has complied with all the provisions of the Statutes of the United States, required to be complied with before an association shall be anthorized to com-mence the business of lanking. Now, therefore, I, William B. Ridgely, ompure level of the currency, do hereby cor-tify that "The First National Bank of Asheappear that "The First National Hank of Asheboro" in the town of Asheboro, in the county of Bandolph, and State of North Carolina, has complied with all the provisions of the Statutes of the United

omproder of the currancy, do hereby cer-ify that "The First National Bank of Ashe-

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