THE CLIFF DWELLERS-A FORGOTTEN PEOPLE AND THEIR RUINS

Homes of a Pre-Historic Peoplc--A Vansihed Race, that Once Lived on the Rio Grande.

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|  |  | myvelf that what little winter Ner Mexico him comen the miner part or February and the first of Marob, and gone frrst to these rumbs, and then

to Old Mexico Bat I dian't take the paink, and loat ooth
Bat 1 ani the Clifif ruins, deepite
the deep anow and bowing moin the deop anow and howling moun climbed up into them, inspected par lor, bed room and conservatory, sai there on the floor in the dunt of ages sat croes-legged as aome olift.dwelle
bad sat in the amme place thoumid had sat in the aame place thouannde across the gorge from the door way my eyes came is pioture-
But into my toes came the frost But ito my toes came the frost
and into my ears came the hail
the driver below - and the driver below-and that picture
of at forgotton past faded, faded be
fore fore 1 could aatoh the colors.
Did you ever try to
get sentim al in a blizarde Try it. Did you
ever try or poetry or the musee when
the thermometer was about ten be the thermometer was about ten be
low und a frezeng driver yelling.
Don't What of the Cliin Dwellere, Yo
tell. We $A$ mercas know litl oo
them, and the mare l learn of them hem, and the more
the less 1 kown
Through Arzona and New Mes
 we do know. Anybody bere oon tell
yon who they wer, where they came
from and where they weut t , but
 oun find about them, bear a whole
lot of what everyoody can tell-and
then I realized what the suffering and
dager might mean ot ovist thene
ruigs in the face of a blizard and
deep deep snow, but I could not come
houme without sexing iomething of
these homes of an extinet prople. So we drove it, wrapped up to to
ears in Navajo blukets and our feet
on AEd I asumers. $\begin{aligned} & \text { ame of the hones of } \\ & \text { this vanithed people-some of the }\end{aligned}$ cave monumentso of the men who populiated this Rose histry has gone from the face of the earth. Under farable conditions couldn't a man write his head off
with these surroundinge?
Sitting in the homes of these myaterions people, in the crumbling ruins of What were onoe the only human habitations of this great country
oura, sitting in the dust of ages and thinking of the firat Americane Who lived, loved and latured hereWhere wouldn't this pancil run to If it were only apring time, if the
frost would stop wreoking iny traing of thought by hio yelling that we

of all graat mosenumal from the cen.
 ouched American
of Joo Oannoi, 1910.

tay in wis fortanate we did not blo to retara to our atarting place, the station, where I lef my grip, soired it, boat to me at Balamanca
N. $\overline{\text {. }}$.

the side of the oliff-dag them back into the lara rookk. It is said the
in the early days. w hen these home were dug out, that oertain atrat were soft, and that pieces of glase-
like lavan formation in the handa of these pre-hiatorio men, served se
chisela to scoop out homes, and that chisela to sooop out homes, and that
the making was eay. Thay were
independent of lumber trasta or house fornishing oombinations.
When a young Clif Dweller تant When a young Cliziz Dweller wante
a home he hunted a soft stratum a home he hunped a soft stratum ${ }^{n}$
the iidefol a clift. He barned off cedar tree, and ased it for a ladder
to olimb up, and then he scooped out a residence. As time wore on and donttleas several little Oliff ahowed up, then pa dug ont a kitoh-
en at the back-or raiker dug out an extension.
But moat of the honsea are one
room, built from a abelf of the Olifit,
many feet fom the bottom the coom, built from a shelf of the Cliit
many feet from the bottom The run along like streeta, following th
noft strata, and they run one aboy the other-that is they are parallel streaks of what was once no doub
hard and soft atrata, the hard stra hard and soft atrata, the hard stra-
ta forming the roof of the dwelle underneath and the floor of the flat
The rooms are amall, nomething
iike ten feet square, and from five to like ten feet equare, and from five to
cight feet high. In many of them one cannot atand erect, and in the ase I occupied I had to stoop wheu
atanding. Very few have loop holes for windows, and the doors ape very low and just wide enough to equees
in. It is evident that doors serve sa chimneya alsos; and I wonder how
Mies Clifir ever aqueezed throug vithout getting her ahirt waiet Thety.
These homea were certainly bnil Ther protection. They were built
Tor
high so that owners conld pall by their rope laddere and pull them after them, and the amall doors and
sbence of windowa plainly indicat abence of windowa plainly indical
that these were strenuona daya an that theso were sirenuous anya and
the Dweller who lived long was he
Who had his ladder up and his bow strung.
Whers and how they got water is to me the one weak joint in their ar
moar, and it seems to me all the
enemy noald have to do would be to lay siege to the stream at the foot of
the Clifs, and kill off the Dwellers
when they came down to fill their When they came down to fill thei
pottery
My driser had planned a trip fo
we to some of the rains where me to somer of the rains where he
said, probably nota dozen white
men's feet had ever entered, and
where I could dig for hora with
none to Where 1 could dig for hoard with
none to stop me. He said that he
knew of homes that he did not be.
lieve had ever been explored, and
where oue could find no end of pot-
 Bat there was no hope. The trip dyy evening, May 5 , after an Thu ilneas
must be abandoned, and in despar 1 of only n few hours of paralyas.
of

## of centuriea of solitude, looking for some little relic of the day when hese myserious people were alive,

 and looked from this Cliff House asI now looked.
But I am going back to these But 1 am going back to thes
ruins, going back to live days and aighta in these honsee, going back
to raise blisters on my hands in dig or raise blisters on my hands in dig
ging for relice. And I am going at time when there are no anow storm
in the early days of fall, to chase
out the rook equirrels, and find out ont the rook sqairrefs, and, to find
more of theeen forgotten people. more of theee forgotten penple.
And then I am going farther west. And then I am going farther west.
into Arizona, and vibit the baried iato Arizona, and visit the baried
oities there, and the mammy caves.
You You don't know anything of thess,
do you? I did not untill got into his wonderiand, and found that jue a hend of mes no matter how far 1
went, were more atrange and went were more strange and wonderthe atter thame of an American peo-
ple are practically without supervisple are practically without supervig-
ion-becanse they are outaide the courista' path, because they are hidyond the teel highways
And there is the Petrified Forest yond and there is the Petrified Forest
the Grand Oanyon, the Oommunity rains, Deeth V Alloy, the Monstain
Lioni of Ooohifi-all theeeand many
mote of our coantry' odd apoto and atriage corners I hope to vieit,
As I look through my note took,
reproenting a few of the moot inter: reprosenting a fout of the most iater.
eting weeks I ever pead, 1 note
variety of notes, little matbers of in. terect, crowded out of thees letters تill olean ap the book aod oloee t
deries of southwest artioles. It they have been intereatiog to
yon at second band, they have beon
frar moro no to me, nad with the
hoowledgo I nuw havo of our oona try's multoum, and with the losition


Thoussuds Have Ilideney Trooble and Heror suspoct it.
 Hexy

 tis p d be 88 ned did hamtob, N. X. Mention tris poper and
tememberthename, Dr. Kimers Simamp Root, and the nddress,
W. Y., on every bottle.

Mr. Zeb Ray, of Yadkin College, whose leg was broken lase October
while he worked in a glass factory at High Point, nnderwent an operation oeseitsted by the failure of the bone to knit. Dra. Hill and Hill, of
Lexington and Dr. Ritzel, of High Point, performed the operation

- Davideon Diapatch.


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is being took?"

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The bari
The barial Was in old Mt. Tabor
cemetery May 7 th. Mra. Woodell \#as for many Years Mr onnsiatent
member of the Primitive Baptist church. She wrim a good, Riadhearted, unasauming woman, and thize with the bereaved hnaband and other relatives.


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