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Stag isn't just a little better. It's a revelation. You can't smoke half a pipeful without realizing this. Try it and see.

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"EVER-LASTING-LY GOOD"

"No Bite,  
"No Sting,  
"No Bag,  
"No String."

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I will wash clothes whiter and with less rubbing. It's the RUB that ruins. I am 'from Missouri' and will show you for five cents.

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5c. FOR GREAT BIG CANS.  
Half the usual price.  
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Yale and Harvard, each 9 in. x 24 in. Princeton, Cornell, Michigan Each 7 in. x 21 in.

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Guaranteed Wear-Ever Hosiery for Men and Women. Ladies' Special Offer.

For Limited Time Only—Six pair of our finest 35c. value ladies' guaranteed hose in black or tan colors with written guarantee, for \$1.00 and 5 stamps for postage.

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For a limited time only, six pairs of our finest 35c. value Guaranteed Hose with written guarantee and a pair of our well-known Men's and 5 stamps for postage. You know these hose; they stood the test when all others failed. They have no seams to rip. They never become loose and baggy as the shape is knit in, not pressed in. They are guaranteed for fineness, for style, for superiority of material and workmanship, absolute by standards and to wear six months without holes, or a new pair free.

Don't delay. Send in your order before offer expires. Give correct size. WEAR-EVER HOSIERY COMPANY Dayton, Ohio.

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These tires bear the greatest mileage guarantee, yet are sold at a price even less than tires of ordinary guarantee. This guarantee covers punctures, blow-outs and general wear. Guarantee covers 7,500 miles service against everything except abuse. These tires are intended for most severe service. Orders have been received for these tires for us in United States Government Service. As a SPECIAL INTRODUCTORY offer, we will allow the following prices for the next ten days.

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30x3	10.25
30x3 1/2	13.50
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33x4	19.50
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35x4	21.00
36x4	22.00
35x4 1/2	26.00
36x4 1/2	27.00
37x4 1/2	27.50
37x5	32.60

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STRONGTREAD RUBBER CO. Dayton, Ohio

## INTERNATIONAL SUNDAY SCHOOL LESSON

(By O. E. BELLERS, Director of Evening Department The Moody Bible Institute of Chicago.)

LESSON FOR MAY 31

THE GRATEFUL SAMARITAN.

LESSON TEXT—Luke 17:11-19. GOLDEN TEXT—"Were there none found that returned to give glory to God save this stranger?" Luke 17:18.

Jesus and his party are on their last journey to Jerusalem, a most eventful journey. It led him between Samaria and Galilee (v. 11, marg.) and into, or through, an unknown, unnamed village. To us this is the most heroic and momentous moment in history. Jesus knew that his hour was at hand. He knew all that awaited him in Jerusalem, yet he "set his face as a flint" and nothing could turn him from his purpose, his crowning work. Jesus, however, was never too busy or in too great haste to do a deed of compassionate mercy.

### The Type of Sin.

I. A Great Need, vv. 11-14.—We are familiar with the awfulness of leprosy and that it is a type of sin. Like sin, leprosy begins within, is insidious in its progress; it defies, shuts men out of the society of the clean. It renders its victims helpless and hopeless, has no remedy and receives no help from men; it consumes and finally kills. This was a terrible spectacle that greeted Jesus' eyes as he entered the village, for these lepers were compelled to live on the outside. Notice (v. 12) that they stood "afar off" (Eph. 2:13), indeed, so far off that they were compelled to "lift their voices" in order to make known their request, although it may have been that the disease had reached their vocal organs. The Mosaic law compelled the leper thus to stand afar off. Lev. 13:45, 46. Their salutation was the cry of the needy made to one in authority. The word "Master" here used is not that which usually means teacher, but rather one that would be applied to one in authority, an appointee or a commander. They must have either recognized his power or, having heard of his miracles they appealed to him to exercise a like power on their behalf. There was no other who could possibly give them relief, even so the sinners' only hope is to meet Jesus. He, and he alone, can cleanse them from their uncleanness and wretchedness. Jesus never passed that way again, this was their only opportunity. Their need drove them to him. Ofttimes our distress and need are blessings in disguise in that they drive us to Jesus. Though afar off, and though only one drew nigh (v. 15), yet it was the privilege of them all, as it is also our privilege to "draw nigh," Eph. 2:13. Their cry did not fall upon deaf ears (Isa. 59:1). It was a brief, but to the point, petition. They knew what they needed and drove straight to the point. Their appeal to his mercy met with immediate response, so also will the cry of the needy sinner meet with a like response (Rom. 10:13). The record does not tell us about the faith of these men and it is useless for us to speculate. The cry of faith will have its answer, Matt. 9:23. Their prayer was brief, it must have been humble, believing, earnest and specific, for when "he saw them" (v. 14) he gave directions as to the manner whereby they might be cleansed. He could have spoken or have touched them, but his way at that time was to utter a command. This resulted in (a) a fulfilling of the law, (b) a test for their faith, (c) a testimony to the priests. They showed their genuine earnestness by immediate obedience, they took him at his word. The record is wonderfully suggestive, "as they went they were cleansed." Faith and works, obedience and results. When we act upon his simple yet sublime word we, too, will receive a blessed answer to our every need. As we look to him, our great high priest, as we take our eyes off of self, we shall be cleansed, John 14:21, 23.

### Bore Witness Before Men.

II. A Grateful Heart, vv. 15-19.—The revelation of cleansing brought different results to these lepers. "One of them" came back at once to express his gratitude. Before he could scarcely speak his petition, now he cries with a "loud voice." This is a suggestion as to the completeness of his cure. He at once uses his restored voice to "glorify God," and it looks as though he bore this witness before he testified to men; (a) being healed seems also to have opened his eyes as to the character of Jesus. He not only returned thanks, but "worshiped him." Nor does Jesus refuse to accept such worship—an evidence of his deity, see Acts 15:25, 26; John 5:23 and Heb. 1:6.

The nine were too occupied in rejoicing with their friends, too busy with fulfilling duties from which they had long been separated, to express their thanks. It is significant that this one was a Samaritan—"a stranger." This is the one whom less would be expected, yet Luke records other good things about the Samaritan, ch. 19:23-25. (Luke, as the companion of Paul, shows us not only in his gospel, but in his life of Paul Christ's outreachings towards the Gentiles.) The Jews have no dealings with the Samaritans (John 4:9), but sin makes strange companions.

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## Bee Dee STOCK MEDICINE

Stirs up the liver—Drives disease poisons away.

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25c, 50c and \$1. per can. At your dealer's. P. R. 1

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The use of side dressing is increasing on **COTTON and CORN**. It pays to do it, if one uses the right goods.

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