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(By E. O. SI Departmen Chicago.) Director of Evening body Bible Institute,

LESSON FOR JULY 26

THE POUNDS AND THE TALENTS. LESSON TEXT-Lake 19:11-57, cf. Matt. LESSON

GOLDEN TEXT-"Well done, good and faithful servant; thou hast been faithful over a few things. I will set these over many things; enter into the joy of thy lord." Mart E:21 R. V.

We are told plainly why Jesus spoke the first parable (v. 11). We must be-ware of confusing these two purables though they are one in their essential teachings.

The parable of the pounds was ut-tered before the triumphal entry of Jesus into Jerusalem while that of the talents was spoken subsequently. This association does not mean iden-tity for each has a separate lesson. Both have to do with an absent lord whose return was imminent. The Jews looked for a temporal visible Kingdom and many were associating the earthly life of our Lord with that expected manifestation. Hence this parable as recorded by Luke.

issue is Fidelity.

1. "Occupy Till I Come," vv. 11-14. Both of these parables have to do with the return of an absent lord who will then establish his kingdom. In view of this return and consummation, his servants are to give their undivided attention to their immediate responsi-bilities. They are to trade, to do busibilities. They are to trade, to do busi-ness with that that has been in-trusted to them They are to actively discharge their duy. Ere the visible kingdom is established, Jesus told these Jews, there must be a period of preparation. Jesus, himself, is the "nobleman" whose ascension into heaven where he is to receive a king-dom fulfils the "departure into a far country." He will return to set up that kingdom, Acts 1:9-11, with "all authority." Matt. 28:18 R. V.. Eph. 1: 18:23: 1 Pet. 3:22. He may return at any time. In neither parable is there a full description of the kingdom as it is to be established, for both have to do with the servanis. The issue is with the servants. The issue is that of fidelity in each case. The "citizens" (v. 14) include his

proper subjects the Jews, John 1:11: Acts 4:27-28, and in this connection we recall their cry, "Away with him, crucify." Luke 23:8: John 19:15. These "citizens." also include all of his pro-fessed followers but not necessarily regenerated men, Matt. 7:22-33. The The regenerated men, Matt. 7:22-33. The king gives to each servant (v. 13) as pound (about \$18.00). His deposit is equal in each case. In the parable of the talents there is a difference in the amounts bestowed. This last empha-sizes the fact that each is to be held responsible according to the measure of his own personal ability. Putting these two together we see that all the servants of the king are responsible for the one pound which is a symbol of the common fact of the kingdom power. At the same time the servant is also responsible for that common power according to the measure in which it is entrusted to him, in which he is able to deal with it. The small amount of one pound indicates our re-sponsibility for the smallest gifts.

Parable of Pounds. "When He Was Returned." vv. 15-30. The parable of the pounds was spoken to those who thought he must at once establish he kingdom of God. That of the talents was given in an-swer to the disciples' inquiry as to when certain things which he had forewhen certain things which he had fore-told would take place. Upon his re-turn all these servants will be sum-moned before him, Matt. 25:18, Rom. 14:10-12, II Cor. 5:10. As Jesus stood there, he, likewise of that as of all other ages, saw ahead of him Jeru-salem with its scourging, suffering and death. He also saw beyond that his resurrection and departure to re-ceive a kingdom (v. 12), a period ceive a kingdom (v. 12), a period therefore in this world during which his servants shall be responsible for the care of his interests, a time durhis servants shall be responsible for the care of his interests, a time dur-ing which they shall occupy, do busi-ness with what he has entrusted them of the kingdom authority and power. All of this will culminate in his re-turn when he will deal with those to whom this responsibility has been given, and then establish finally his kingdom. In the parable Jesus deals with each servant separately, and em-

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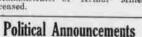
hood. The screet way for a child to save to and that which offers most for the to training the child should have is p found by the starting of an acount e with a bank. Banks are always glad to is welcome the children, for the child "to starts a savings acount now will in later years be the man or woman of affairs working for upbuilding at home and abroad.



THE SECRET OF SUCCESS

ADMINISTRATOR'S NOTICE Having qualified as administrator of the estate of Arthur Miller, di-censed, before W. C. Hammond, Clerk of the Superior court of Randolph county, this is to notify all persons holding claims against the said es-tate to present them to the undersign-ed duly verified, on or before the lat day of August, 1915, or this notice will be pleaded in bar of their re-covery

All persons indebted to the estate ner expected to make immediate pay-ment and settlement. This the 7th day of July, 1914. Administrator of Arthur Miller, deceased.



Wm. C. Hammer R. C. Kelly

Office-Second door from

	points belonged to the king. For his faithfulness the first servant received. v. 17. (a) the king's commendation and (b) authority over ten cities. Later, (v. 24) he also received another pound. The second did not give quite so good a report, and his reward lacked the approbation of the king, though he is placed over "five cities." His reward was in proportion to his faithfulness. The third report was bad. It re- veals neglect, lainess, and a wrong conception regarding the king. He sough to excuse his sloth by blaming another. The excuses of the sinner always condemn himself, not God, and augment the sinner's guilt. The "wicked servant" lost what he would not use. If we will not use we must lose. Doubtless this sorvant considered himself unfortunate, though he was judged "out of his own mouth." Re- verting again to those citizens who	in Agricultural teaching. Four year courses. Two and three year Courses in Agriculture and in Machine Sheip Work. Faculty of 61 men; 738 stu- dents; 25 buildings; excellent equip- ment and laboratories fou each de- partment. On July 1th County Su- perintendents conduct entrance ex- minations at each of the second state E. B. OWEN, Registrar, West Raleigh, N. C. NOTICE. Having qualified as Adms. C.T.A. estate of Bertha J. Hancock, de- ceased, befork W. C. Hammond, Clerk of the Superior Court of Randolph cousty, all persons having claims against said estate are no- tified to present them to the un- dersigned. duly vesified, on or be- fore the 27th day of Unne, 1915, or this notice will be pleaded in bar of their recovery; and all persons owing said estate will come for- ward and make immediate settle- ment.	those who are in need of it. A prominent druggist say. "Take for example Dr. Klimer's Swamp- Root, a preparation I have sold for many yeats and never hesitate to recommend, for in almost every cas it shows excellent results, as many of my customers teafify. No other kidney remedy that I know fo has so large a sale." According to sworn statements and verified testimony of thousands who have used the preparatics, the success of Dr. Kilmer's Swamp-Root is due to the fact that it fulfills almost every with in overcoming kidney. liver and bladderi diseases, corrects urinary troubles and neu- tralizes the uric acid which causes rheumatism. You may receive a sample bot- tle of Swamp-Root by Parcels Post. Address Dr. Kilmer & Co. Blar-	To the voters of Randolph county 1 hereby announce myself as a candidate for the office of Regis- ter of Deeds, subject to the Demo- cratic primaries of Randolph coun- ty. E. O. YORK. I hereby announce that I shall ble a candidate for the office of Clerk of the Superior Opurt of Randolph county, subject to the decision of the Democratic primary in August next. If nominated and elected I promise to do my duty to the best of my ability and with courtesy and fairness to all who have dealings with the office. J. M. CAVENESS. Celeridge, N. C. May 25, 1914 I hereby announce that I shall be a condidate for the office of Clerk of the Superior Court of Randolph coun- ty, subject to the decision of the Dem- ocratic primary in August next. If nominated and elected, I promise to devote my entire time to the office and do my duty to the best of my ability
Send your job printing to The Courier.	king to "reign over them." Jesus closes his parable (v. 37).	Anis soun nay or suns, 1915.	cents; also mention The Asheboro Weekly Courier.	with courtesy and fairness to all who