

"THE BROCKMAN PIANO CLUB'S"

Great Cash Piano Sale

August 10th to September 1st, 1914

233 South Elm Street, Greensboro, N. C. Phone 428 or 529.

Mr. C. J. Brockman, the well known musician and teacher, will introduce his "Save Money" Piano Club by this sale. By transacting a year's business in three weeks, and resuming his school work, he can make these prices. The office on Elm Street will be open however, the year around.

RAILROAD FARE REFUNDED TO FIFTY MILES AND RETURN. TO PURCHASERS.

- \$250 Piano \$167
- \$275 Piano \$183.
- \$300 Piano \$198.

- \$325 Piano \$227.
- \$350 Piano \$244.
- \$550 Player Piano \$412.

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They are the lowest ever offered in North Carolina on good pianos. Come early and get your choice. By special arrangement one-third or one-half cash can be paid, the balance on time.

A few artist pianos. Fischer or McPhail at like reduction. Organs \$15 to \$70.

Valuable Property For Sale

I offer for sale my mill property, known as the Spencer Mill, on Caraway, Back Creek township, Randolph county, consisting of water grist mill, well equipped with dam and water power to operate the same, in good condition, and fifty acres of good farming land, with dwelling, barn and out-buildings and good well of water. This property is well located in a good farming section, one mile from good school, and gravel road leading to Asheboro, eight miles awya.

I offer the property for sale to satisfy my creditors, and because I am tied up in other lines of business, and for these reasons a great bargain may be obtained. Please write me at Eldorado, N. C., or communicate with J. O. Redding, Asheboro, N. C.

Allen Trotter



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Marshall A. Hudson, Founder of the Baraca-Philanth Movement testifies: "I found in Elon College what I never found quite so prominently before, a spiritual attitude and a desire to learn of spiritual things. I congratulate Elon upon her splendid spiritual atmosphere." WRITE NOW FOR CATALOG AND FULL INFORMATION TO BOX 930 President W. A. HARPER, Elon College, North Carolina

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Cure the liver and you cure the bird. Nearly all poultry troubles are due to a disordered liver. Thousands of poultry raisers who use it all year round to keep their flocks in good health, highly recommend

Bee Dee STOCK & POULTRY MEDICINE

It's a Liver Medicine. Also a strengthening Tonic.

See Bee Dee STOCK & POULTRY MEDICINE is a splendid cure for liver trouble, roup and chicken cholera. Given regularly with the feed, in small doses, it also makes an excellent tonic. F. J. Stone, Purcell, Okla.

25c, 50c and \$1. per can. At your dealer's.

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Expenses Low. Economy and Self Help Encouraged. Catalog and information address L. L. HUBBS, LL. D., Pres., Guilford College, N. C.

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E. B. OWEN, Registrar,
West Raleigh, N. C.

NOTICE
Having qualified as Extr. on the estate of Gillen Brown, deceased, before W. C. Hammond, Clerk of the Superior Court of Randolph county; all persons having claims against said estate are hereby notified to present them to the undersigned, duly verified, on or before the 24th day of July, 1914, or this notice will be pleaded in bar of their recovery; and all persons owing said estate will come forward and make immediate settlement.
This 20th day of July, 1914.
W. F. BROWN, Extr.

ADMINISTRATOR'S NOTICE
Having qualified as administrator of the estate of Arthur Miller, deceased, before W. C. Hammond, Clerk of the Superior Court of Randolph county, this is to notify all persons holding claims against the said estate to present them to the undersigned duly verified, on or before the 1st day of August, 1915, or this notice will be pleaded in bar of their recovery. All persons indebted to the estate are expected to make immediate payment and settlement.
This 29th day of July, 1914.
GERTRUDE R. MILLER,
Administrator of Arthur Miller, deceased.

\$100 REWARD, \$100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.
Address F. J. CHENY & CO., Toledo, O.
Sold by all druggists, 75c.
Take Hall's Family Pills for constipation.

Trinidad's Mangrove Trees.
The mangrove tree, which is found in Trinidad, has many peculiarities. For one thing, its seeds germinate on the branches, and when the shoots are considerably grown they fall off and take root in the mud. As the young tree grows it sends out fresh roots from its trunk and lower branches, until at last the tree seems to be supported by a network of roots, or complicated series of arches, in the midst of which crabs, aquatic birds and insects take up their abode.

NOTICE OF SALE

Under and by virtue of an order of the superior court of Randolph county, made in a special proceeding entitled Sarah Jane Lewallen et al vs. W. G. Lewallen et al, the undersigned commissioner will on the 7th day of September, 1914, at 12 o'clock M. at the court house door in Randolph county, North Carolina, offer for sale to the highest bidder a certain parcel or tract of land lying and being in Randolph county, state of North Carolina, adjoining the lands of Washington Lewallen, Joel Ashworth and others, and bounded as follows:
Beginning at a post oak, the beginning corner of the Jesse Henly 600 acre grant; thence south crossing Taylor's creek 33 1/2 chains to a post oak; thence east on the partition line 28 chains to a maple on the north bank of said creek; thence south 30 degrees east on a marked line 80 chains to a large white oak; thence east on a marked line 42 chains to a pine in the original line; thence on said line 112 1/2 chains to a stake at or near the original corner post; thence west on the original line 92 chains to the beginning, containing 315 acres the same more or less. Except 106 acres of the above described land that was sold by Farley Lewis to Joel Ashworth, farther excepting about one acre of said land that was sold by Z. A. Lewallen to Joe Sumner.
Second tract of land adjoining tract number one and adjoining the lands of Washington Lewallen and the Barbee tract and described as follows: Beginning on a pine near a pond and run east to Simpson Kenney's pine corner; thence south to Kenney's land which will contain about 100 acres.
Terms of sale being one-half cash and the remaining one-half on a credit of six months. Purchaser giving bond to prove security, title reserved until further order of the court.
This the 5th day of August, 1914.
E. E. LEWALLEN,
Commissioner

Notice of Execution Sale.
North Carolina, Randolph county, In the Superior Court, McGlamery-Markham Auto Co., vs. James O. Pickard.

By virtue of execution directed to the undersigned, from the Superior Court of Randolph County, in the above entitled action, I will on Wednesday, the ninth day of September, 1914, at 12 o'clock, M. at the court house door of said county sell to the highest bidder for cash to satisfy said execution, all the right, title, and interest which the said James O. Pickard has in and to the following described real estate, situated in Randolph county, North Carolina, and bounded as follows, to-wit:
Adjoining the lands of the Deep River Mills, the J. O. Pickard home place and others and bounded as follows, viz: Beginning at a stone on the south side of the High Point St., the corner of the J. O. Pickard lot, better known as the Amos Gregson lot. Running thence north 75 degrees east with said High Point St. 3.70 chains to a stone on the south side of said street; thence south 13 degrees east 3 chains to a stone; thence west 50 links to a stone; thence south 53 1/2 degrees west 2 chains to a stone; thence north 18 degrees west 3.25 chains to the beginning, containing 9.10 of an acre more or less.

This lot being known as the Elwood Hayworth lot, and conveyed to him by the Randeman Mfg. Co. See Book No. 62 in the office of the Register of Deeds for the county of Randolph.
This the 11th day of August, 1914.
J. W. BIRKHEAD,
Sheriff of Randolph County.
Chas. H. Redding, Attorney.

NOTICE
Having qualified as administrator on the estate of A. G. Jennings, deceased, before W. C. Hammond, Clerk of the Superior Court of Randolph county, I shall sell at public auction on the premises, on the 22nd day of August, 1914, a lot of household and kitchen furniture, farming tools, etc., and other articles too tedious to mention.
All persons having claims against said estate are notified to present them to the undersigned, duly verified on or before the 15th day of August, 1915, or this notice will be pleaded in bar of their recovery; and all persons owing said estate will come forward and make immediate settlement.
This 1st day of August, 1914.
MRS. S. H. FERREE,
Adminr. A. G. Jennings, deceased.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. BELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR AUGUST 23

THE WEDDING FEAST.

LESSON TEXT—Matt. 22:1-14.
GOLDEN TEXT—"O Jerusalem, Jerusalem, that killeth the prophets, and stonest them that are sent unto her, how often would I have gathered thy children together, even as a hen gathereth her own brood under wings, and ye would not." Luke 13:34 R. V.

To catch the full significance of this parable which is alone recorded by Matthew we need to be more or less familiar with the Jewish pride of race and their feeling of superiority over all "heathen" or outsiders, and the history of their treatment of God's representatives, the prophets.

Following upon the parable referred to in our last lesson the Pharisees perceived that Jesus spoke of them and they sought to arrest him (ch. 21:46).

In this lesson the figure of the kingdom is changed from a vineyard to a feast.

Relation to His People.

I. The King's Invitation Rejected, vv. 1-7. The change of figure just referred to suggests not alone an occasion of festal joy (Luke 14:16), but also Christ's relation to his people, which is that of a husband to his wife (he being the son referred to, see I Cor. 11:12; Eph. 5:24-32; John 3:29). These Jewish leaders and their nation were first to be invited to the marriage. This had been done by the prophets of old and later by John the Baptist. Under this figure of a marriage our Lord speaks of three different invitations. The first one was received with indifference, but indifference never removes responsibility. The second invitation was received with hostility. Nothing more fully reveals the foolishness and hardness of the human heart than the way in which men treat the gracious invitations of God's love.

Wonderful indeed is the forbearance of God. The sin of rejecting the cross, God's offer of grace, is immeasurably greater than that incurred by those Jews who rejected the "Man of Galilee."

Question of Worthiness.

II. The King's Invitation Accepted, vv. 8-10. Those invited had judged themselves "not worthy." Now go to the parable of the ways where people congregate and "gather them in." Our worthiness is in that we accept, and if we reject we are "not worthy." This command to go outside was a prophecy of the time when the Gentiles should likewise be "partakers of grace."

Those who finally accepted the king's invitation were both good and bad (v. 10), but the act of acceptance was not an assurance of position as we can see from the last part of the parable. It is sad to think of the many servants of the king who have neglected his command thus to go forth and recruit the banquet feast. Finally (v. 10) we read that "the wedding was filled." Heaven will not be an empty place, Rev. 7:9-14.

III. The Unprepared Guest, vv. 11-14. Every guest was scrutinized by the king. It was a strange sight to see one who had neglected to avail himself of the garment freely provided in which to appear on such an occasion. This robe is symbolical of the robe of righteousness with which God will clothe all who accept his invitation, Isa. 61:10; Rev. 19:7, 8; Eph. 4:24; Rom. 13:14. For this man to present himself clothed in his own garment was to insult the king, so our own righteousness is as "filthy rags" in his sight, Isa. 64:6; Phil. 3:9 R. V. When questioned about this act of insolence the guest was "speechless." So likewise will all unbelievers stand one day before the great king.

The Teaching of this parable emphasizes our privileges in the kingdom of God. A full realization of that kingdom means joy, gladness and perfect satisfaction. On a previous occasion Jesus gave up the parable of the Great Supper which so much resembles this. Both of these parables have to do with the attitude of men to the Gospel invitation. There is the further emphasis upon the nature of the answer of men to this invitation. The first is that of men who are blind to the glory and beauty of that which is offered to them, though their refusal was not final. Men, still blind, treat this invitation contemptuously and turn to their own interests, seeking satisfaction, while others shamefully treat the king's messengers. This treatment is followed by swift judgment. Once more the invitation and a mixed company are gathered, some with worthy and some with unworthy motives.

The Master's final words (v. 14) emphasize service and responsibility. The call was an open, general universal one. Those chosen were not only those who came but those who accepted the conditions laid down. The different, or hostile, and those who accepted unworthily were rejected. The Golden Text reveals the heart of the Lord. He deals in sure judgment; still his purpose and desire is to protect and to gather the children safe from all harm. The doom of the city was pronounced upon it as the result of its refusal to accept his purposes.

ARE THESE THE BIRTH PANGS OF DEMOCRACY

Chicago Herald.

There is only one possible consolation for the great catastrophes that Europe faces—for the great hecatombs of slain, for the ruin and wreck of battle. It is that the terrible scenes which the world may be called on to witness may be the birth of a newer, greater democracy in all the nations of Europe.

How far Europe is from this democracy is shown by the mutual recrimination in which czar and kaiser have been indulging. The czar issued a statement Monday imputing the blame for hostilities to the kaiser. The kaiser in turn, lays the guilt at the door of the czar. Neither mentioned the people as responsible. The idea of the people intervening at such a moment had not occurred to them.

Whether Kaiser Wilhelm or Czar Nicholas or Emperor Francis Joseph or some other individual is most to blame for the present unfortunate state of affairs in Europe is not the most important point, as they seem to think. What is supremely important is the strange, the unfortunate, the reprehensible fact that the life and death of Europe lie to a great extent in the hands of these men.

Had there originally been a submission of the weighty issues of war and peace to properly convoked parliaments, such as was witnessed Monday in England when Premier Asquith put the decision squarely up to the representatives of the people, would the nations have rushed as madly to the conflict as their rulers have led them? Would the people have risen as one man and demanded the right to slaughter and be slaughtered? It is most improbable.

The people of Europe have not as yet been consulted as to the conflict. They have had the gory dish set before them by their rulers and have been invited to partake. Under the circumstances they have rallied to their flags and their fatherlands by a natural instinct of pride and patriotism. But they have had no choice in the great decision which so vitally concerns them.

It is the system that is to blame, the system that is condemned by every step in the march of events. Europe is suffering from too much kaiser, too much czar, too much emperor. She is suffering from the fact that the supreme decisions at the most critical moments in her history are in the hands of individuals, who may, by a miracle, be supremely good and wise, but who generally are not.

In the midst of the world-wide tumult the fact stands out in letters of living light that the best safeguard of the world against headlong aggression, with its unforeseeable consequences is more democratic institutions. There must be no country in which a ruler is so powerful as to substitute the views and impulses of the individual for the decision of the nation on supreme moral questions like wars and treaties. Government by "divine right" is not only an anachronism; it is a constant danger. It matters not how patriotic the motives of the kaisers and czars and emperors may be. It matters not that they sincerely believe they are answering the supreme needs of their country. They are but men. The nations whose rulers they are must have a broader representation, a fuller voice, a wiser decision at the great critical moments than any individual is fitted to give.

This then is the hope and the need: That if Europe indeed must be drenched in blood until the gigantic and criminal folly of it all is made an axiom of history and world polity, there will at least be the compensation to a war-wrecked continent that democratic institutions will take a firmer hold on men—that in the long event perhaps: Her watchmen shall dream from far The young republic, like a sun, Rise from these crimson seas of war.

NOT SO STRANGE AFTER ALL

You may think it strange that so many people are cured of stomach trouble by Chamberlain's Tablets. You would not, however, if you should give them a trial. They strengthen and invigorate the stomach and enable it to perform its functions naturally. Mrs. Rosie Rish, Wabash, Ind., writes: "Nothing did me the least good until I began using Chamberlain's Tablets. It is decidedly the best medicine for stomach trouble I have ever used." For sale by all dealers.

WIN IN WORLD MARKET

Hartford, Conn., Aug. 18.—Following out the sentiment of President Wilson that American manufacturers can compete with and win against the manufacturers of the world, the Pratt & Whitney Company, of this city have captured a \$1,250,000 contract from the Chinese government in competition with French and German concerns. This means full time for Pratt & Whitney's, a concern noted throughout the world for the high character of its work and a concern whose papers of journeymanhood given to an apprentice mean that the holder has an alma mater second to none in machine shop training, and mark that will gain him entrance into any machine shop in the world. The Chinese contract provides for the equipment of a complete small arms arsenal at Hanyang, near Hankow, China. The arsenal is for the complete production of 100 complete rifles per day, including bayonet and scabbard.

HEALTH PAST FIFTY

Careful diet is of utmost importance to men and women past fifty years of age; it keeps up their strength, and the oil found in Scott's Emulsion is a nourishing food, a curative medicine and a sustaining tonic to regulate the functions.

It contains the medicinal fats of pure cod liver oil and science proves that they furnish twice as much energy as other foods—then too, it creates pure blood, sharpens the appetite, relieves rheumatism, strengthens the body and alleviates the ailments due to declining years. Scott's is free from wines, alcohol or harmful drugs. Beware of substitutes.