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MARBLE AND GRANITE WORKS

I am opening a marble and granite works in the old Moring building at the Southern depot.

I would like to figure with every one needing a monument or tombstone. Call and let me figure your wants. There are three reasons why I can sell cheaper: (1) I buy direct from quarries. (2) I have no traveling salesmen. (3) I pay cash for stone. Thereby saving you from 15 to 25 per cent.

I can sell you anything you want from the smallest tombstone to the largest monument or mausoleum in any kind of granite or marble.

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By Being Constantly Supplied With Thedford's Black-Draught.

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Ten years ago a friend told me to try Thedford's Black-Draught, which I did, and I found it to be the best family medicine for young and old.

I keep Black-Draught on hand all the time now, and when my children feel a little bad, they ask me for a dose, and it does them more good than any medicine they ever tried.

We never have a long spell of sickness in our family, since we commenced using Black-Draught."

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SALE NOTICE

By virtue of a judgment in the Superior Court of Randolph County, before the Clerk, in a special proceeding entitled, "J. M. Ellis, administrator of Seth Cox, vs. Cyrus Cox et al," I will on the 23rd day of November, 1914, at 12 o'clock M., at the court house door, in Asheboro, North Carolina, sell, to the highest bidder, at public auction, the following described real estate:

A tract of land in Coleridge township, consisting of one hundred and seventy (170) acres, more or less, bounded on the north by C. D. Craven and Aaron Stout; on the east by Deep River; on the south by H. D. Wright and L. E. Wright and on the west by Aaron Stout and Isabella Cox, it being the place on which Seth Cox resided at his death; subject to the dower of the widow.

The terms of sale, one-third cash, one-third in three months, one-third in six months, title to be retained until the purchase price is paid.

This October 20, 1914.
J. A. SPENCE, Commissioner.

North Carolina, Randolph County.
Superior court before the clerk.
James T. Wood, administrator of Mary Calder, deceased, v. S. T. Moffitt et al.

The defendants, Wm. Moffitt, Otelia Rockwell and husband, Ray Rockwell; Elma Davis and husband, James Davis, Abel Moffitt and his unknown heirs if he be dead will take notice that an action has been commenced against them in the Superior court of Randolph county entitled as above and that they are required to be and appear before the clerk of the superior court at his office in Asheboro, N. C., on the 31st day of October, 1914, to answer or demur to the petition of petitioner in the above-entitled action, that the nature and subject matter of said action is as follows, towit: An action to sell the real estate of the late Mary F. Calder situate in Randolph county, North Carolina, to make assets to pay her debts and the costs of administration, the above named parties being heirs of the said Mary F. Calder, deceased, and said parties wil further take notice that if they fail to appear and answer or demur as aforesaid at aforesaid time and place that the petitioner will apply to the court for the relief demanded in the said petition.

This October 6, 1914.
W. C. HAMMOND,
Clerk Superior Court, Randolph County.

TWO COUNTRY CHURCHES

Progressive Farmer.

I have in mind, as I write, a country church that has erected a beautiful house, pays its pastor an ample salary and provides him a comfortable home. He preaches to his people every Sunday that comes and gives himself wholly to the work of his pastorate. He is a kingly man and his people follow him with implicit trust. They have a fine school, of course, but the church takes precedence of everything else. The young folks are growing up in an atmosphere redolent with the grace and beauty of a religion that ministers to every need of mind and body and that tones and sweetens all the community life. While they are not a rich people they are liberal in their giving to every worthy cause but is is a remarkable fact that they have prospered in a business way as they have grown in the grace of giving.

I know another country neighborhood that maintains a splendid school and stands at the forefront among the progressive sections of the state. The noble country church pays the pastor $1,000 a year besides furnishing the manse and other requisites. It is one of the finest communities in North Carolina and the young people have no desire to leave, but prefer to settle and establish families where they were born and bred. And many of our most substantial business men and accomplished women adorn the great neighborhood. They have passed out of the provincial stage and are broad and liberal citizens.

The grace of liberality is the crying need of our country churches. When they are run on the broad-gauged plan and their numbers realize that putting their money into the development of the church life is the best investment they can possibly make, the desert will blossom as the rose and a greater glory than that of the old ante-bellum days will come to stay.

Wherever the country church life runs strong and deep is a community, farms increase in value, farmers employ the latest and best methods, and life in every form becomes richer and happier. Active and unselfish interest in the betterment of mankind always enriches and enobles; and the altruistic spirit finds its highest expression through the work of the churches.

NOTICE

Having qualified as administrator on the estate of Fred Craven, deceased, before W. C. Hammond, Clerk of the Superior Court of Randolph county, all persons having claims against said estate are hereby notified to present them to the undersigned, duly verified, on or before the 5th day of November, 1915, or this notice will be pleaded in bar of their recovery; and all persons owing said estate will come forward and make immediate settlement.

This 30th day of October, 1914.
JAMES M. WALKER,
Administrator Fred Craven, dec'd.

NOTICE

North Carolina, Randolph county,
In the Superior Court,
Hattie McFarland vs. Glenn McFarland.

The defendant above-named will take notice that an action entitled as above has been commenced in the Superior court of Randolph county, from divorce from the bonds of matrimony between the plaintiff and defendant, and for the custody of the children born to said parties; and the defendant will further take notice that he is required to appear at the next term of Superior Court of said county held on the thirteenth Monday after the first Monday in September, being the first Monday in December, 1914, at the court house in said county, and answer, plead or demur to the complaint in said action, or the plaintiff will apply to the court for the relief demanded in the complaint.

This the 31st day of October, 1914.
W. C. HAMMOND
Clerk Superior Court.

NOTICE

Having qualified as administrator on the estate of Mary F. Calder, deceased, before W. C. Hammond, clerk of the superior court of Randolph county, all persons having claims against said estate are notified to present them to the undersigned, duly verified, on or before the 1st day of November, 1915, or this notice will be pleaded in bar of their recovery; and all persons owing said estate will come forward and make imediate settlement.

This 9th day of October, 1914.
JAMES T. WOOD,
Admr. Mary F. Calder, deceased.

NOTICE

Having qualified as Extr on the estate of W. J. Teague, deceased, before W. C. Hamond, Clerk of the Superior Court of Randolph County, all persons having claims against said estate are notified to present them to the undersigned, duly verified, on or before the 9th day of October, 1915, or this notice will be pleaded in bar of their recovery; and all persons owing said estate will come forward and make immediate settlement.

This 6th day of October, 1914.
SAMUEL E. TEAGUE,
Care of Mary E. Teague, Asheboro, N. C.

APPLICATION FOR PARDON OF IS LUTHER

Application will be made to the Governor of North Carolina for the pardon of Is Luther, convicted at the July, 1912, term of the superior court of Randolph county for the crime of rape and sentenced to the penitentiary for a term of five years at hard labor.

All persons who oppose the granting of said pardon are invited to forward their protests to the Governor without delay.

This the 28, day of October, 1914.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director Sunday School Course, Moody Bible Institute, Chicago.)

LESSON FOR NOVEMBER 8

SOWING AND REAPING.

(World's Temperance Lesson.)

LESSON TEXT—Gal. 6:1-10.
GOLDEN TEXT—Whatsoever a man soweth, that shall he also reap.—Gal. 6:7.

Nowhere do the Scriptures excuse men from the results of their own sins. The effects of sins, and of blessings alike, are unto the succeeding generations. France is still paying in the physical realm the cost of Napoleon's ambition. Europe will have a greater debt to pay biologically than any which will be charged against its exchequers as the result of this inhuman and uncalled-for war.

I. Those Who Trespass, vv. 1-5. Jesus plainly instructs us that "trespasses must needs come." Our problem is (a) to avoid being the trespasser and (b) the manner of our conduct towards those who do trespass. In this lesson the second question is treated first. Though a man be overtaken in the very act of trespassing, those who are taught and governed by the Holy Spirit (see chapter 5:16-25) are to prove to the world by their conduct that they are thus taught and governed. They are to "restore such an one," considering at the same time themselves lest they, too, stumble. To restore is to replace, "to reduce a fracture," to put a member of the body into its proper place. Every believer is a member of the body of which Christ is the head I Cor. 12:12, 14, 27, and one who falls (stumbles) into sin is a member out of place.

Man's Duty to Man.

The first step is to help our erring brother to bear his burdens (weights) of temptation, weakness, failure and sin, and in so doing we "fulfill the law of Christ." Ch. 5:14; John 13:34; Rom. 15:3. Jesus Christ not only gave us this law, but he also lived it as well, Phil. 2:5-8. The true disciple, who is really trying to help his brother bear his burden, does so with the consciousness not of his own rectitude, but rather that through the grace of God he has been kept from a like fate. Otherwise the man who "thinketh himself to be something" deceives himself, and no one else. God knows, so does the one whom we seek to help, if we are animated by spiritual pride and boastfulness. This is a measuring line whereby we may judge ourselves (v. 4). Pride and criticism of others largely comes from a desire to glory in ourselves, not so much that we condemn the acts of our neighbor. In verse three we are admonished to bear the burdens—"weights"—of others. In verse five we are told that every man must bear his own burden—"load," i. e., the burden of his own responsibility. No man can bear that load for another, whereas all men can share the "weights" of temptation, weakness, failure and sin.

III. Those Who Are Taught, vv. 6-10. Paul clearly sets before us the responsibility of being enlightened. Being taught, we must pass on the knowledge we have been taught, share the "good things" (v. 6) we have received, see Prov. 11:24; II Cor. 9:6. Those who refrain from thus aiding their teachers gain no personal advantage. The word "mocked" means to sneer. Men may sneer at God and think they escape the result of their sin, but like still produces like. Sow corn, reap corn; figs, reap figs; sin, reap sin; Rom. 8:5, 6. In spite of the contempt men have for God and in the face of their acceptance of the principle in other realms they continue in their sin with a strange fatalistic persistence.

Habits Bless or Curse.

This principle has a wide application. Sow shame, reap dishonor; sow hate, reap bitterness; sow love, reap the fruits of love, kindliness, affection and esteem. Every act is a process of sowing. Every appetite fostered, gratified and pampered helps to produce a crop of habits either to bless or to curse. This gives color and significance to the words of verse eight. "He that soweth to his own flesh shall of (his own) the flesh reap corruption." If, however, under the leading of the Holy Spirit (cf. John 6:63; II Cor. 3:6) we sow to the Spirit, we will reap eternal life for "this is eternal life that we may know him."

Sow a thought, reap an act;
Sow an act, reap a habit;
Sow a habit, reap a destiny.

The practical application is in verse nine. If there are such possibilities of development, "let us not weary of well-doing." Our sowing is not a matter of caprice or convenience. Nor should we, through weariness, cease our activity.

The temperance application is all too plain. We must constantly sow in the minds of the youth the "reaping of the flesh" for those who cultivate a taste for liquor. We must sow in the minds of taxpayers the criminal waste and folly of trying to regulate this traffic or seeking to tax it for the support of governments. We must sow in the minds of those poor souls now in the clutch of this damnable evil that there is a way of deliverance—the way of the Cross, a permanent and complete cure for the one who has gone the farthest or sunk the deepest in sin.

DRINK MORE WATER IF KIDNEYS BOTHER

Eat less meat and take Salts for Backache or Bladder trouble—Neutralizes acids.

Uric acid in meat excites the kidneys, they become overworked; get sluggish, ache, and feel like lumps of lead. The urine becomes cloudy; the bladder is irritated, and you may be obliged to seek relief two or three times during the night. When the kidneys clog you must help them flush off the body's urinous waste or you'll be a real sick person shortly. At first you feel a dull misery in the kidney region, you suffer from backache, sick headache, dizziness, stomach gets sour, tongue coated and you feel rheumatic twinges when the weather is bad.

Eat less meat, drink lots of water; also get from any pharmacist four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean clogged kidneys and stimulate them to normal activity, also to neutralize the acids in urine, so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive, cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep the kidneys clean and active. Druggists here say they sell lots of Jad Salts to folks who believe in overcoming kidney trouble while it is only trouble.

NORTH CAROLINA'S NATIVES

Finest Business Men in All Lines Home Talent

(From Charity and Children.)

The finest business men of Thomasville, High Point and Lexington are not the "foreigners" but the natives. These vigorous towns have been built not by strangers but by men "native and to the manner born." Capital is coming from elsewhere it is true, but it has been attracted by capital already here, and that has been accumulated by boys who were born in North Carolina. Certain sections of western North Carolina have suffered an exodus of their best blood to the West. In some places the people went crazy over what they heard of Kansas, Missouri, and other places, and went there in droves. If a single gle one of them has bettered his condition we have not heard of it, but we have talked with several who lost all they had and returned to their mountain homes to begin life over again without the little places they sold to pay their traveling expenses to the West. In southeastern North Carolina a number of young North Carolinians moved to Georgia, Florida and other Southern states to make their fortunes in the turpentine business. A few of them succeeded, and everybody heard of their success; but the vast majority are either pegging along at a poor dying rate in the states where they expected to gather a fortune, or have returned to their homes sadder, wiser and much poorer men. It is not always wise, it is some times very foolish, for a North Carolina man to allow himself to be lured away from his home by the promise of a larger salary than he is getting here. In his removal from his native state he loses something that money cannot replace and that is the patriotic attachment for his home that enriches his life. Of course he claims that his heart is still at home, but according to the Bible, where a man's treasure is, there will his heart be also. If you love the state you have a poor way of showing it, when you leave her. Every man owes his state an obligation, and that is to pour the riches of his life into her development. If one son may leave why not all. And if all the native born North Carolinians were to go to Georgia or Virginia or New York, what would become of our institutions and of our cherished traditions? Somebody must stay by the stuff.

Mrs. Blunderby—My sister Kate, who married the Englishman, writes me that her boy is going to fight.

Mrs. Kawler—Dear me! Isn't he rather young?

Mrs. Blunderby—Well, yes, but you see, he's going to join the infantry.—Boston Transcript.

Quickest, Surest Cough Remedy is Home-Made

Easily Prepared in a Few Minutes. Cheap but Unequaled

Some people are constantly annoyed from one year's end to the other with a persistent bronchial cough, which is wholly unnecessary. Here is a home-made remedy that gets right at the cause and will make you wonder what became of it.

Get 2½ ounces Pinex (50 cents worth) from any druggist, pour into a pint bottle and fill the bottle with plain granulated sugar syrup. Start taking it at once. Gradually but surely you will notice the phlegm thin out and then disappear altogether, thus ending a cough that you never thought would end. It also loosens the dry, hoarse or tight cough and heals the inflammation in a painful cough with remarkable rapidity. Ordinary coughs are conquered by it in 24 hours or less. Nothing better for bronchitis, winter coughs and bronchial asthma.

This Pinex and Sugar Syrup mixture makes a full pint—enough to last a family a long time—at a cost of only 54 cents. Keeps perfectly and tastes pleasant. Easily prepared. Full directions with Pinex.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, rich in guaiacol, and is famous the world over for its ease, certainty and promptness in overcoming bad coughs, chest and throat colds.

Get the genuine. Ask your druggist for "2½ ounces Pinex," and do not accept anything else. A guarantee of absolute satisfaction, or money promptly refunded, goes with this preparation. The Pinex Co., Ft. Wayne, Ind.