RURAL CENSUS FOR STATE

Movement for Community Service Takes Hold on People

Over fifteen thousand people, it has been estimated, are actively interested in Community Service observance set for December 3, 4, and 5th. These figures include only those who have been appointed over the State to serve on regularly organized committees, either for the county or for the separate communities. These bodies are composed of the thinking men and women of the communities, those who are leaders for community betterment and for advancement in all lines. Over forty-five counties have been organized with committees numbering about fifty with five members to a committee. Others have been organized but not reported.

But as strong as the organization is now, it is constantly growing even more powerful When first organized the men behind the movement, knowing that they were about to begin a pioneer work, were satisfied that they should receive scant support for the first year. They were wrong. How wholly mistaken is shown from the mass of mail that is received daily at the headquarters of the State Committee in the State Departments building. Here Secretary W. C. Crosby, has been literally swamped for weeks, and now he is in the midst of mailing out about twelve thousand direct appeals to the school teachers of the State urging them to take a lead in the work of the community service, and set aside a day in November for parents meeting at the schoolhouse, at which time plans may be made for the proper observance of "School and Neighborhood Improvement Day" which is Friday, December 4, in case there is no community service committee in the neighborhood. In case there should be, this meeting will act in co-operation with that committee.

One of the chief benefits that is going to come of the entire observance will be the rural census which is to be taken showing by fifty leading questions the standing of the community, the pulse of the people toward reform in all directions, and progress in general.

The manner of the taking of the census has been outlined by the general committee. The district committee shall divide up its territory and one person shall be assigned to take the census for one neighborhood or one part of a neighborhood. The census taker shall ask the head of each household to answer "yes or "no" to each of the questions on the census sheet. The census taker will then make a mark after the "yes" or "no" and total the whole numbers of yeses and noes in another column. When the census for the district is completed all the reports are added together, the totals added together and a duplicate copy of the whole report sent to county superintendent of schools.

The questions are as follows:

1. Do all your children between six and sixteen attend school.
2. Is any boy or girl in your family attending college?
3. Do any of your boys study the school books on agriculture?
4. Do your boys and girls study the health books?
5. Do your children read any library books?
6. Do you take a county paper?
7. Do you take a farm paper?
8. Do you get the Agricultural Departments bulletins?
9. Do you own your farm?
10. Do you belong to a farmers organization?
11. Does your wife belong to a woman's club?
12. Do you attend the farmers' institutes?
13. Does your boy belong to a corn Club?
14. Does your girl belong to a canning club?
15. Are you a church member?
16. Do the children attend Sunday school?
17. Do you own any farm machinery is co-operation with your neighbors?
18. Do you co-operate with your neighbors in buying fertilizers, feedstuffs, or other supplies?
19. Do you co-operate with your neighbors in marketing your crops?
20. Do you have a garden all the year around?
21. Do you usually have milk and butter all the year round?
22. Has the farm demonstration agents helped you this year?
23. Do you buy corn?
24. Do you buy meat?
25. Do you buy hay?
26. Do you raise corn to sell?
27. If you sell corn, are you able to get a fair price for it in cash?
28. Have you purebred cattle?
29. Have you purebred hogs?
30. Have you purebred poultry?
31. Do you sell any hogs, cattle, pork, or beef?
32. Is there competition between the buyers of the farm products you sell?
33. Do you keep informed concerning prices in more than one market?
34. Have you helped your local bank by depositing your savings in it?
35. Has your bank ever helped you by lending you money?
36. Does your buyer solely determine the grade of your cotton, tobacco, peanut, or other money crops?
37. Do you use patent medicines?
38. Is your house screened?
39. Do you sleep with your windows open in winter?
40. Do you get R. F. D. service?
41. Would you favor a reasonable tax for road imvrovement?
42. Is there a telephone in the house?
43. Do you have to carry water over 100 yards?
44. Is your home insured against fire?
45. Do the boys have Saturday afternoons off for baseball or other recreations?
46. Is the house painted?
47. Are the outbuildings whitewashed?
48. Would you favor larger schools with more children, more teachers, better paid, larger and better house and grounds?
49. Would you favor industrial, agricultural and some high school subjects in your school?
50. Would you favor enlarging the school district by consolidating with transportation where necessary, and voting reasonable local tax to secure these results?

DEAFNESS CANNOT BE CURED by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional treatment. ness, and that f.A.- remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed, deafness is the resul, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by Catarrh, which is nothing but an inflamed condition of the mucuous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by Drugists, 75c.
Take Hall's Family Pills for Constipation.

FOOT AND MOUTH DISEASE

Twelve States have now quarantined against the foot-and-mouth disease.

Many people are asking the question whether this disease, so fatal to cattle, can be taken by human beings. The Department of Agriculture reports that there is little danger. For absolute safety, however, it recommends that milk be boiled.

State after State, in the eastern part of the country, is establishing quarantine against the foot-and-mouth disease in cattle. The milk supply is much reduced, because if there is one case in the neighborhood the farmer or dairyman is not allowed to sell milk. This causes financial loss.

CAROLINA MAN WITH PUZZLING STOMACH DISEASE WINS RELIEF

W. R. Davenport of Parker Better After First Dose of Remedy

W. R. Davenport of Parker, N. C. long suffered from a peculiar malady of the stomach. He sought treatment with but little relief. At times it seemed that he would have to give up hope.

He took Mayr's Wonderful Stomach Remedy and found immediate benefit. He wrote:

"For years I have suffered from a disease which puzzled doctors. They termed it catarrh of the stomach, saying the only hope would be a change of climate, and that in all probability I would never get well. Then I heard of your remedy. One trial bottle gave me instant relief. It made me feel like a new man. Your full course of treatments has about cured me. Several of my friends have also been cured."

Thousands of others suffering from maladies of the stomach have found relief as quickly as Mr. Davenport did. This remarkable remedy is known all over the country. The first dose proves—no long treatment.

Mayr's Wonderful Stomach Remedy clears the digestive tract of mucoid accretions and removes poisonous matter. It brings swift relief to sufferers from stomach, liver and bowel troubles. Many say it has saved them from dangerous operations and many are sure it has saved their lives.

We want all people who have chronic stomach trouble or constipation, no matter of how long standing, to try one dose of Mayr's Wonderful Stomach Remedy—one dose will convince you. This is the medicine so many of our people have been taking with surprising results. The most thorough system cleanser ever sold. Mayr's Wonderful Stomach Remedy is now sold here by Standard Drug Company and druggists everywhere.

PERFECTION SMOKELESS OIL HEATERS

YOU need a good, warm room to shave and dress in. A Perfection Smokeless Oil Heater will warm any ordinary room in a few minutes.

The Perfection is easily portable; you can take it to sitting-room, cellar or attic—any room where extra heat is needed—and it is specially convenient in very cold weather.

The Perfection is economical, too—it burns only when you need it. No coal, no kindling; no dirt, no ashes. Good-looking; easy to clean and rewick; odorless and smokeless.

DRESS *in* COMFORT

For sale at hardware and general stores. Look for the Triangle trademark

STANDARD OIL COMPANY
(NEW JERSEY)
BALTIMORE

Washington, D. C. Norfolk, Va. Richmond, Va.

Charlotte, N. C. Charleston, W. Va. Charleston, S. C.

NATIONAL READING CIRCLE ORGANIZED UNDER AUSPICES OF UNCLE SAM.

Th National Reading Circle under the auspices of the United States government promises great benefit to all American citizens who want information. Dr. P. P. Claxton, Commissioner of U. S. Bureau of Education is sending out letters to all principals of schools telling them of a place to interest school children in the best literature of the world.

Speaking of the aims of the bureau in starting this course, Commissioner Claxton said today:

"Among all the books of the world, are a few so pre-eminent for contents and style that they are called the "literary bibles." These include the "Iliad" and Goethe's "Faust," and a few others. Each of these is the embodiment and revelation of the ideals of a race, an age, or a civilization. They appeal to the hearts and grip the minds of all people everywhere, young or old, learned or unlearned, of whatvere race or creed. They are human books and take firm hold upon the human life which we all live, which few understand, and which in all phases has interest without end. The books to be recommeneded by the experts directing courses are books which should be read and understood by all who would know the world's literature and life."

Dr. Claxton says that for admission it is only necessary to write to the home education division of the United States bureau of education, Washington, D. C., and ask to be furnished information which have been planned under the direction of a group of the best known educators of the United States. Persons desiring to benefit themselves by joining the reading circle are merely asked to give their post office addresses, ages, their names, and a very brief statement of their education and occupation.

Dr. Claxton has obtained as experts to assist him in perparing the plans, the following authorities in English literature: Charles A. Smith, professor of English in the University of Virginia; William Lyon Phelps, professor of English literature at Yale; Charles Foster Smith, professor of Greek in the University of Wisoncin, and Richard Burton, professor of English literature in the University of Minnesota.

DID YOU KNOW IT?

Do you care to know more about the people of Europe and the conditions which made this war? Do you care to do supervised study in preparation for that State examination? Would you like to continue some of your University studies where you had to break them off? Have you some spare time which you would like to turn to profit?

There are offered by the University thirty-six courses by correspondence: about one-half of them give credit toward a degree, and for successful work in the others a certificate is granted. The work is under the direction of the regular faculty members who receive no extra remuneration. Enrollment has already begun. Who'll be next?

For fuller information write to the Bureau of Extensions, Chapel Hill, N. C.

WIN A COLLEGE DEGREE AT HOME

Behind college walls in North Carolina in the census year, were 74,606 boys and girls, between 16 and 20 years of age, who were bread-winners and wage-earners—our own race and color, kith, kin and kind; caught in the fell clutch of circumstances and forced to work—many of them at back-breaking toil.

The University holds out a hand to them. Outside our windows hang kindly lamps of learning.

These young people cannot go to college. And so the University goes to them with correspondence courses: 19 credit courses leading to University degrees and 17 non-credit courses. A post card of inquiry will bring full information about the chances offered.

Suffered Twenty-One Years---Finally Found Relief

Mr. Kilmer—Suffered for twenty-one years with a pain in my side. I finally have found relief in Dr. Kilmer's Swamp-Root. Injections of morphine were my only relief for short periods of time. I became so sick that I had to undergo a surgical operation in New Orleans, which benefitted me for two years. When the same pain came back one day I was so sick that I gave up hopes of living. A friend advised me to try your Swamp-Root and I at once commenced using it. The first bottle did me so much good that I purchased two more bottles. I am now on my second bottle and am feeling like a new woman. I passed a gravel stone as large as a big red bean and several small ones. I have not had the least feeling of pain since taking your Swamp-Root and I feel it my duty to recommend this great medicine to all suffering humanity. Gratefully yours,

MRS. JOSEPH CONSTANCE.
Rapides Par. Echo, La.

Personally appeared before me, this 15th day of July, 1911, Mrs. Joseph Constance, who subscribed the above statement and made oath that the same is true in substance and in fact.

WM. MORROW, Notary Public.

Letter to
Dr. Kilmer & Co.,
Binghamton, N. Y.

Prove What Swamp-Root Will Do For You

Send ten cents to Dr. Kilmer & Co., Binghamton, N. Y., for a sample size bottle. It will convince anyone. You will also receive a booklet of valuable information, telling about the kidneys and bladder. When writing be sure and mention the Asheboro Weekly Courier. Regular fifty cent and one dollar size bottles for sale at all drug stores.

SAGE AND SULPHUR DARKENS GRAY HAIR

Brush this through faded, lifeless locks and they become dark, glossy, youthful.

Hair that loses its color and lustre, or when it fades, turns gray, dull and lifeless, is caused by a lack of sulphur in the hair. Our grandmother made up a mixture of Sage Tea and Sulphur to keep her locks dark and beautiful, and thousands of women and men who value that even color, that beautiful dark shade of hair which is so attractive, use only this old-time recipe.

Nowadays we get this famous mixture by asking at any drug store for a 50 cent bottle of "Wyeth's Sage and Sulphur Compound," which darkens the hair so naturally, so evenly, that nobody can possibly tell it has been applied. Besides, it takes off dandruff, stops scalp itching and falling hair. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time. By morning the gray hair disappears; but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also brings back the gloss and lustre and gives it an appearance of abundance.

SUGGESTED PAGEANTS FOR COMMMUNITY SERVICE WEEK

What episode in the history of your city, town, or county is susceptible of presentation by means of tableau, pageant, or drama? This is a question which Mrs. Eugene Reilly, of Charlotte, delegate to the St. Louis Pageant and Masque last spring, and Dr. Archibald Henderson, president of the State Literary and Historical Association, are asking with the hope that many episodes of state history will be presented in the form of a pageant during Community Service Week.

The University Summer School for three years has given practical demonstration of how this may be done effectively. In 1912, Esther Wake, a play based on the story of the Regulators, was splendidly given. In 1913, the students from the various colleges of the state gave lectures or scenes typical of their special campus life. Guilford College won first prize for the representation of an old-fashioned Quaker wedding. This year Davenport College won prominence by reproducing an incident in Caldwell County history in which Daniel Boone appeared as hero. Oxford College students acted the part of a Ku Klux Klan. Salem girls re-enacted the visit of General Washington to Salem in 1791, while the State Normal girls appeared in a beautiful series of Civil War scenes.

One big consideration here is that these scenes can be worked out quickly. Practice at the University consumed only a few minutes daily for ten days. The school children, the college girls, and the women's clubs can add greatly to the effectiveness of Community Service Week if they will carry out this idea.

Dr Henderson suggests the following themes for presentation: For Wilmington, the Revolt Against the Stamp Act; for Edenton, The Ladies' Tea Party; for Greensboro, the Battle of Guilford Court House; for Winston-Salem, the Founding of the Academy; for Salisbury, Episodes from the Careers of Daniel Boone and the Pioneers; for Charlotte, the Mecklenburg Declaration of Independence, etc.; for other communities, local episodes.

BIG SUIT STARTED IN FEDERAL COURT

A suit that will attract a great deal of attention has been started in Federal court in the name of W. W. Beaty, F. D. Freshorn, trustee, DeLos Boliver and Thrail & Shea et al vs. the Grandin Lumber Company and the Wautauga and Yadkin River Railway Company.

Judge Boyd has signed an injunction order restraining proceedings against the property of both the defendants. W. J. Grandin was appointed receiver of all the property of both the defendants and was authorized to proceed with the construction of the [illegible] of such parts of it as are available for that purpose. Mr. Grandin was required to give bond in the sum of $25,000.

The defendants are the owners and constructors of a railroad which is being built from North Wilkesboro, in Wilkes county, to Boone, in Watauga county, and thence to Virginia. Some 37 miles of the railroad has already been laid with rail and about thirty miles are now being operated, and according to the allegations in the bill, some $3,000,000 has been expended so far in construction and equipment.

Ex-Judge W. P. Bynum, of Greensboro, represents the complainants and ex-Judge W. B. Council, of Hickory, represents the defendants.

AN ACTIVE LIVER MEANS HEALTH

If you want good health, a clear complexion and freedom from dizziness, constipation, biliousness, headaches and indigestion, take Dr. King's New Life Pills. They drive out fermenting and undigested foods, clear the blood and cure constipation. Only 25c. at your druggist.

The Monroe Journal is needlessly gloomy. "In North Carolina," laments the Journal, the men who will go right on bearing the burden and unearned wealth will continue to escape and live off the fat of the land." The Constitution, it is true, provides only a cumbersome weapon with which to assail taxation inequalities, but it is better than no weapon at all and we have faith in the manhood and justice of the State to remove at least some of the inequalities which characterize the handling of the tax problem in North Carolina.—News & Observer.

FIRST THANKSGIVING IN AMERICA

(By Mrs. Jennie Brown.)

The harvest festival of the year—good old Thanksgiving! Who does not love this family feastday?

When did the Pilgrims first land at Plymouth? "December 21, 1620."

Yes; in the cold and snow and ice of mid-winter, they found their home in this New World. Manfully they struggled on through the terrible season till spring smiled upon them; and trusting in God, they put their first seed in the ground.

Some of this seed was Indian corn. Do you know how they found it? About a month before they discovered Plymouth, while they were on shore at Cape Cod, a party went out exploring; and this is a part of what one of them wrote about the expedition:

"There was also a heap of sand which we digged up, and in it we found Indian corn; and digged further, and found a fine great new basket, full of very fair corn of this year, with some six and thirty goodly ears of corn, some yellow and some red, and others mixed with blue; which was a very goodly sight. The basket was round and narrow at the top. It held about three or four bushels, which was as much as two of us could lift up from the ground; and was very handsomely and sunningly made."

Don't you think they were pleased with such a "goodly sight?" They took all the "six and thirty goodly ears," put a good deal of loose corn into a kettle they found there, for two men to carry, and they filled their pockets, and buried the rest again. Six months afterwards, they found the Indians that owned the corn, they paid them for it. So they did not steal it.

About two weeks after they found more buried corn; so that they had, in all, about ten bushels, "which," they said, "will serve us sufficiently for seed." They added, "And sure it was God's good providence that they found this corn; for else we know not how we should have done."

This was the way they got their seed corn. They planted it early in the spring and when the summer was over, and beautiful October came, they found that God had blessed the first labor of their hands.

Edward Wilson (afterward governor) wrote in December to a "loving and old friend" in England: "We set the last spring, some twenty acres of Indian corn, and sowed some six acres of barley and pease. Our corn did prove well; and God be praised, we had a goodly increase of Indian corn."

Would you like to read his description of the harvest festival?

"Our harvest being gotten in, our governor sent four men out fowling so that we might after a special manner rejoice together after we had gathered the fruit of our labors. They four in one day killed as much fowl, as, with a little help beside, served the community almost a week. At which time amongst other recreations, we exercised our arms; many of the Indians coming amongst us, and among the rest, their greatest king, Massasoit, with some ninety men, whom for three days we entertained and feasted; and they went out and killed five deer, which they brought to the plantation, and bestowed on our garrison and upon the captain and others. And although it be not always so plentiful as it was at this time with us, yet, by the goodness of God, we are so far from want, that we often wish you partakers of our plenty."

Noble men! contented, thankful and joyful in their wilderness home! and what nice Thanksgiving-feasts they had on venison and wild turkey! I would like to have seen them at their tables! Don't you wonder what the Pilgrim children had to say about the dinner?

They did not at this time appoint a day for public thanksgiving and worship. This they did two years afterward, when God delivered them from great distress because of a long drought. They could not then be satisfied with private thanksgiving, but a day was set apart for public services. Governor Wilson wrote, "We return glory, honor and praise with all thankfulness, to our God, which dealt so graciously with us."

Thanksgiving day is a good time, not only for happy feasting at home, but for both [illegible] to remember the mercies of "our good God, to our fathers, and to the country which we inherited from them.

LESS MEAT IF BACK AND KIDNEYS HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you—Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish; clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which [illegible] and women [illegible] the kidneys [illegible] thus avoiding [illegible]