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I have decided to go into the chicken and egg business in connection with my line of groceries. Country folks, bring me your produce. C. C. Kime

The Premier Commercial School

That is what King's Business College is. It is the school in which the earnest and ambitious always find their opportunity. The methods are progressive, the courses are high-grade, planned to meet the de-mands of business, taught by experienced teachers. Now is a good time to enter. Write for catalog.



Raleigh, N. C., or Charlotte, N. C.

An Early Bank

THE ASHEBORO COURIER

English a colonizing gift, the French art and beauty, the German industrial art and beauty, the German industrial efficiency, the Indian mysticism grid invariantion, the clinness reverses, the Japanese incredible powers of ini-tation. Bring all the continents to getter and you have a planet; ording all the races together and you have a somptote circulation.

Compare overlandom, Unity of Suffering and Meroism. The scenarized of suffering is draw-ing moves together. Usual the battle-gate of France are the Franch and English, the American and the Bedrann. Eaclish, the American and the beaming the canadium and American due to the Rus-sian and the East Indian. What a fur-mace of suffering? But it is the fur-mace that consumes the draw and mells nee that considers the algebra substance -steel fit for the binds of the right and of the image Michael. It is this actions over suffering that has ch-abled men. Heroism expands the signotice men. Heroism expining the sig-mal ovaries given to the marshal of Prance. All the world loves a lover, but all the world loves in hero of the Marne. Wonderful the reservice given is bewey on his return to New York: Wonlerful the ownition tonkred to Kos-such coming to this country sluty years aged. Very, wonderful the grand pa-rade in Washington in 1835, when Gen-eral Grant reviewed his army after the surrender of 1 set. But more wonderful still the ownition tonderest 2 offre and visiting the unveiling of the status Viviani at the unveiling of the statue of Lafayette! Think of an oration endered by cheering multitudes illing the streets, sidewalks, rising story by story in the great buildings, with multi-rades that crowded the roofs, and these seemes extended to eight miles!

Unity of the Multitude. It is believed that \$,000,000 of people vere crowded within New York and Brooklyn-5,000,000 of folk with but me volce, 8,000,000 of patriots with out one mind and one heart, and that mind thinking of the heroism of France in the hour when she saved democ-racy at the battle of the Marne, while with simple elogrence Joffre exclaimed to the black hosts of an invading army: to the black hosts of an involting army: "Here star thy prood waves! Thus far, and no farther!" In all lands and in every story the path of duty is the way to givey. To every nobis boy of every race and country there comes a noment when the angel whispers, "Thou must?" and the youth replies, "I can!" And in that spirit Joffre told is more head the lines or due. It is can." And in that spirit Johrs told his boys to hold the lines or die. It is very simple, but it is also divine, and the deep things in every American heart answer to the deep things of God exhibited by the French boys at the front. Beholding their heroism and self sacrifice in defending liberty, in-dependence and self government, con-science whispers that this is our oppor-unity and also or chlication and the science whispers that this is our oppor-tonity and also our obligation, and the common duty has drawn France and America together into a unity of self sacrifice, and the sacrament of suffer-ing has made the two countries one interventors. The new treaty is writ-ten in letters of blood. and industry begin to strike the spie of unity in the realm of knowledge, haw and industry. Goology amphasizes the unity of the strata and the layers of rock that in our continent advance from vegetable life to low animal, and

England and the United States Draws Closer.

The common devotion of England and the United States to the sanctity of their treaties with Belgium and the of their treaties with Belgium and the common recognition of the obligation of the strong and rich nations to asfe-guard the little peoples has become a powerful influence uniting England and America. The ovation to the French mission was an ovation given to a soldier and was of the beart; the ovation given to M. Belforr and bia ovation given to Mr. Balfour and his English associates was tendered to a scholar-statesman, and the tribute was from the intellect and the conscience, England has had many statesmen from the days of Pftt, Peel and Gladstone to Lloyd George and Salisbury-orators and scholars and empire builders-but in terms of intellect, in terms of a in terms of a metric, in terms of a great logic engine. In terms of power to think in the language, not of Eng-land aiona, but of the globe, and not of time, but of eternity and the uni-verse. Mr. Balfour's massive mind and books make some of England's most popular orator-statesmen seem like children. Whether you read his ad-dresses or listened to his words so dresses or listened to his words so carefully enunciated and with sem-tences extempore, and yet carved with the perfection of the cameo, you lis-tened or read with an ever increasing sense of admiration.

Ballour's Broadmindedness

What dignity in his address? What elevation of thought? With what de-tachment from the personal, the ra-tional or the racial he weighs in his addresses the interests of all human-ity and all civilization? This man is considering the interests of the whole human family as well as those of

Dr. Frits Philippi in a sermon deliv-ered in the cathedrat of Berlin sum-matized the conflict between Germany Imarized the conflict between Germany and the free peoples thus "Germany's divine mission is to eracify humanity, German warriors shed the blood of other nations as a secred duty. It is therefore the duty of German soldiers to strike blows of merciless violence. Our hearts are full of thankfulness when our engines of war in the air strike down the sons of Satum and when our wonderful submarine sends thousands of the undert to the bottom of the sea. We must light the wicked their ands of the measure to the bottom of the sea. We must fight the wicked by all possible means. Their suffer-imes must please us. Their cries of an-guish most tail upon deaf German ears. No quarter for the English and the French and the Russian."

inter must please us. Their cries of an-guist must inlu upon deaf German ears. No quarter for the English and the French and the Russian." Revival of the Tribal God Idea. Professor Reinhold Stefferd of the University of Berlin, in his sermon in the cathedrai of blerlin, which he sant out to his friends the Sweden. Demmark and Switzerland, draws the issue be-tween Cornian barbarism and the word's civilization. "When we kill our enemies, when we inflict untold suffering on them, when we tourn their homes and overrain their territories, we are performing a labor of love." Here you have the tribal god idea, which the rest of the world, save polygamous. Turkey and certain Asiatic and Af-rican peoples, left belind 100 to 2,000 years a.s. What an absence also of imagination is shown! The simple fact is that except in rare individuals the German people as a race have no im aritation. There is no German school of art—there never has been. The mas ters are Hallan, French, Dutch Span-ish and English. Many of the great German masters of music are Hebrew with German nese. It is the He brew's blood that sings in Heine and

Ish and English. Many of the great German musters of music are Hebrew, with German names. It is the He-brew's blood that sings in Heine and other German poets.
New World Ideals Are Unifying the Races.
The new ideals for the world after the wire is over are infiscenting and drawing men together. Already great men are plauning for the rebuilding of Europe. Just as the men of Chickgo and San Francisco drew their plans for a more beautiful city before the ashes were cold after the great fires so the patriots and statesmen are dreaming their dreams of a new social order. They have highly resolved that this a match a statesmen are dreaming their dreams of a new social order. They have highly resolved that this a national industry that she can make a national industry that she can make pay a thousand per cent. The free peo-ples of the earth, represented by over twenty republics, now control inthe tenths of the iand and 1,100,000,000 of is "Libert, independence, self governic tiventy, republics, now control inthe tenths of the iand and 1,100,000,000 of is "Libert, independence, self governic tiventy, republics, now control inthe tenths of the iand and 1,100,000,000 of people. The moto of the free people.

tenths of the land and 1.100,000,000 of people. The motio of the free peoples is "Liberty, independence, self govern-ment." They hold war to be an out-rage against civilization and the enemy of the home, the store, the factory, the field and the bank. War hates art: war hates the temples of beauty, of love and religion; war is as a croal as death and as remorseless as the grave. War also is an outrage upon humanity. In Germany's hymn of hate there are the poison of the rattlegaake, the smart

terms of international law shall decide upon disputes between Germany and Beigium. No more standing armles: never again shall Germany's army and Germany's dreadnaughts compel other nations to bear huge taxes to protect themselves against Germany. Ealsers and emperors and sultans and Yon Hindenburgs must go. The world has no room for such men. God never made a man who had a right to arro-gate to himself what the kainer claims —the right to tell editors what they shall publish, reformers what they shall shall publish, reformers what they shall shall publish, reformers what they shall say. think, orators what they shall say. From this time on any strempt on the part of Germany or Austria to build up a standing army and prepare for war is going to be taken as a declara-tion of war in advance, and the whole force of the 1,100,000,000 of free and salf soverning people will unite to put

Thursday, July 12, 1917

WORD FOR MOTHERS It is a grave mistake for mothers to neg-lect their aches and pains and suffer in silence—this only leads to chronic sick-ness and often shortens life.

If your work is tiring; if your nerves are excludie, if you feel languid, weary or depressed, you about know that Scott's Rinulsion overcomes just such conditions.

It possesses in concentrated form the very elements to invigorate the blood, strengthen the tissues, nourish the nerves and build strength. Scott's is strengthening thousands of mothers-and will help you. No algohol. Scott & Bowse, Bloomfield, N. J.

Argument Falls Flat

The Tax Commission The personnel of the State Tax Commission appointed by Governor Bickett inat week is as follows: James H. Pou of Raleigh, lawer and landown-er; Henry A. Page of Aberdeen, farm-er and banker; Frank A. Linney of Boone, Republican, lawyer and former candidate for Governor; W. Vance Brown of Asheville, born in New Zea-land, but a native of North Carolina for thrity years, a tax student; J. Zeb Green of Marshville, editor and Farm-ers' Union organizer.

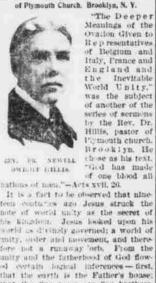
France Observes Fourth of July

Will also is an outrage option butwall. In Germany's hymn of hats there are the poison of the rattlemake, the savage Futures international Unity. Already the free peoples are prepur ing plans to compel peace. At last all the self governing nations stand to autonal army policing the sens; an inter-national may policing the sens; an inter-national army policing the sens; an in-terms of international law shall decide upon disputes between Germany and Beigtum. No more standing sameles never signs shall Germany's army and

Taking Big Chances

It is a great risk to travel without a bottle of Chamberlain's Colic, Choie-ra and Diarthoea Remedy, as this preparation cannot be obtained on the train or steamships. Attacks of bow-el complaint are often sudden and very severe, and everyone should go pre-pared for them. Obtainable every-where.

Chamberlain's Colle, Cholers and Di-arrhoea Remedy Every family without exception should keep this preparation at hand during the hot weather of the summer months. Chamberlain's Colic, Cholera and Diarrhoea Remedy is worth many times its cost when needed and is al-most certain to be needed before the summer is over. It has no superior for the purposes for which it is in-tended. Buy it now. Obtainable ex-erywhere.



ness and the time vectory of his chil-dren; that soon or late a golden age will come on earth and an era of vic-tory and joy in the realm just out of

debt.

daht. Because there is a Divine Archi-cet there is going to be a perfect tem-de. Because there is a Divine Artist there is going to be the blossoning of

ise into learnly. Because there is a Divine Dramatist the things that are lark and hidden in the first act will secome light and clear in the last. In-

dividuals, cities, states and races are all under Divine guidance; the whole world is marching, keeping step to un-heard music, following invisible sig-nals, but journaying upward and for-

ward toward perfect rightesusness unity and love.

After many centuries at last sci

foully to the era of man, are layers that are reproduced in the same order in Asia, and Africa and Australia, Astronomy teaches unity. If the earth goes round the sun for Isaac Newton in

England the astronomer in Tokyo and in Calcutta will perceive the same law of gravity. Physiology insists upon the unity of the five races.

The Difference One of Development. The difference in art or science or re-ligion is a difference in the stage of development. The Hottentot daubs ocher and red paint upon his cheek, but put the savage in the art school of Parls and he comes to discern the same universal laws. The savage has his stone altar, his clay idoi, but with edu-cation here and the second

cation he cries out as did the cannibal Africanus to David Livingstone, "I feit him in my heart, I saw him in the sky, but I did not know what to call

sky, but I did not know what to call him or what to say in my prayer." In Greenland the Eskimos have a dwarf maple, found in the protected crev-ices on the southern side of the monn-rain, and the maple is about one foot high. Carry that same dwarf ma-ple into our sunny resim and it unfolds into a forest whose trunk gives the sugar sap and in whose boughs birds will build their nexts. Conscience is dwarfed and starved among the say-ages of Africa and the south sea is-iands, but when the true apostle comes, like the Roman centurion, the sout makes the instant reply. Soon or late

The Difference One of Developme

IN WORLD UNITY

Deeper Meanings of Our Ova-

tions to Allies' Missions.

VICTORY TO CRUSH GERMANY

Belgium and

