We are concerned to show that the "goodness" of charity, as it actually operates, is to confer upon the giver the consciousness of spiritual respectability and to distinguish him from the subject of his gift by "natural" and impassable limits. Its final meaning is, socially, to accomplish the undemocracy of caste—to establish between persons an ineradicable distinction into classes which are in nature mutually exclusive.

Charity in its practical application tends to lead to the abandonment of all morality. In the social order it becomes a justification of slavery through economic means. In religion it leads to a bigoted, paternal self-righteousness and to the finality of external authority. It would seem to have no function in any system of morality that can justify itself to thought.

It leads to a distinction of persons in which any difference which carries any kind of power over others is justified in "nature," and finally adopts the point of view of heteronomy of will in the case of persons in need. And the acknowledgment of the externality of law is fatal to all morality. Hence, if I adopt the charity point of view, any power I may have becomes a right, and good can then be accomplished only through my will.

My neighbor's need establishes my right over him. My wealth makes him my servant; my intelligence makes him the instrument of my purpose; my spirituality makes him my protege; my vice makes him my victim. In short, I am my brother's keeper, and under the influence of this fallacy the ideal of human brotherhood is indefinitely postponed.

W. L. DOUGLAS

"THE SHOE THAT HOLDS ITS SHAPE"

$3.00 $3.50 $4.00 $4.50 & $5.00 FOR MEN AND WOMEN

Save Money by Wearing W. L. Douglas shoes. For sale by over 9000 shoe dealers. The Best Known Shoes in the World.

W. L. Douglas name and the retail price is stamped on the bottom of all shoes at the factory. The value is guaranteed and the wearer protected against high prices for inferior shoes. The retail prices are the same everywhere. They cost no more in San Francisco than they do in New York. They are always worth the price paid for them.

The quality of W. L. Douglas product is guaranteed by more than 40 years experience in making fine shoes. The smart styles are the leaders in the Fashion Centres of America. They are made in a well-equipped factory at Brockton, Mass., by the highest paid, skilled shoemakers, under the direction and supervision of experienced men, all working with an honest determination to make the best shoes for the price that money can buy.

Ask your shoe dealer for W. L. Douglas shoes. If he cannot supply you with the kind you want, take no other make. Write for interesting booklet explaining how to get shoes of the highest standard of quality for the price, by return mail, postage free.

LOOK FOR W. L. Douglas name and the retail price stamped on the bottom.

Boys' Shoes Best in the World $3.00 $2.50 & $2.00

W. L. Douglas
President
W. L. Douglas Shoe Co., Brockton, Mass.

Louisiana Consol'd

MINING CO. OF NEVADA

has been joined by

The Tonopah Mining Co. of Nevada

in the operation of its properties.

This marks a new era for Louisiana Consolidated stock now selling around 70c. should sell in the dollars soon.

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PROVED EQUAL TO OCCASION

Super's Blunder Merely Served to Show the Resourcefulness of Hamilton Footlites.

Dewey, discussing the naval battle of Skagerrak, said at a Washington luncheon:

"A naval officer, to succeed, must be very quick-witted and resourceful. In fact, he must be like Hamilton Footlites.

"Ham Footlites leaned on the rail of his sea-going yacht soliloquizing about love while the blue waves rolled and heaved splendidly, each blue wave being a super under a roll of canvas.

"But the waves were here and there threadbare, and suddenly a wave ripped and a head bobbed up in the midst of the heaving sea and stared around in bewildered fashion.

"Ham Footlites silenced the audience's titters with one stern glance.

"'Man overboard!' he yelled in stentorian tones.

"Then the super, managing to draw back his head through the hole in the wave, disappeared. Ham Footlites heaved a stormy sigh.

"'Another victim seized by the relentless sea, alas!' he said."

Losing Venture.

"Do you know anything about the milieu of this play?" asked the man with horn-rimmed spectacles.

"If you mean the chap who's backing this show," answered the amiable low-brow, "I guess he's off somewhere wishing he could kick himself."—Birmingham Age-Herald.

In the up-to-date school the blackboards are cleaned by a vacuum device.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.)

(Copyright, 1916, Western Newspaper Union.)

LESSON FOR NOVEMBER 26

A LIVING SACRIFICE.

LESSON TEXT—Romans 12.

GOLDEN TEXT—Present your bodies a living sacrifice, holy, acceptable unto God, which is your spiritual service.—Rom. 12:1 R. V.

The first 11 chapters of this letter teach and illustrate the great principles of the Christian life. Paul calls it "my Gospel." Its fundamental principle is that justification regenerates men, and nothing else. The second section is the practical application of these truths.

I. The Exhortation to Gratitude (vv. 1-2). "Therefore," because of the work of Christ on our behalf, we are to present our bodies as living sacrifices unto God, to be used for his glory and service. (See chapter 6:13, 16, 19). Paul urges, he beseeches; he is winsome, though he might command. To "present" technically means, "bring an offering to God." The body is the sum of all human faculties, physical and spiritual. It must not be defiled by being yielded as an instrument to sin, for it is the temple of God. (I Cor. 3:16, 17). A "Living Offering," (not as the bodies of slain animals offered by Jews) is a consecration of the body, and not a destruction of life. The original means that this the offering of ourselves as a living sacrifice—is a reasonable, rational service. God has the right of ownership of every member of our body, and there never was a day when there was greater need of insisting upon a Christianity that affects the bodies of men than today. Hands, lips, ears, eyes—every member should be constantly presented to him who purchased it by the blood of his own Son. (I Cor. 6:20; I Pet. 1:18-19.) This is a spiritual, religious service because it is our spirit which presents the offering of the body which he inhabits. Too many of us are "fashioned according to this age."

II. The Expression of Gratitude (vv. 3-8). Or the right use of the gifts of God. (1) Avoid "self-conceit" (vv. 3-5). These verses indicate how important this subject is. Conceit is entertaining an exaggerated opinion of one's own ability. The church has many members, and they do not all have the same office; there is a variety in the unity of the body. So in the church there are many "members in one body," each of which is important; all are essential. (2) "Prophecy" (v. 6), not necessarily foretelling, but the revelation of spiritual truth and experience according to the proportion of our faith (Ps. 39:3), the living, spiritual experience of the presence of God within us. (3) "Ministry" (v. 7). The business side of the church, collecting of its money and the distribution to the poor. Some can best attend to such business. Many churches fail by not selecting wise leaders for this work. (4) "He that teacheth." The true pastor is a combined prophet, pastor and teacher. We are all teaching, whether we wish to or not. It is a privilege as well as an obligation.

III. Conduct Toward All Men (vv. 9-21). The renewed soul needs guidance, encouragement and instruction. (1) "In love" (v. 9). The hypocrite wears a mask. Notice the close connection of "abhor that which is evil" with "cleave to that which is good." The word for cleave means literally to glue it, so that nothing can separate you from love which is the supreme good. "In honor preferring one another" (v. 10). Let others carry the banner—few of us can stand this acid test. (3) "Diligent in business" (v. 11). Whatsoever your hands find to do, do it with your might, being fervent or boiling in spirit, the reverse of the previous exhortation, in that which we are thus to serve the Lord. Few need exhortation to be diligent in their own business, but all of us need this exhortation with regard to the "king's business." (4) "Rejoicing in hope (v. 12). Triumphing over trials and difficulties in the way. Looking for that "blessed hope" (Titus 2:13). (5) Patience and tribulation (v. 12). The Latin "tribulum" was the threshing instrument or roller whereby the husbandman separated grain from the husk. Sorrow, distress and adversity are the means for separating men from the chaff of their lives. Sometimes small annoyances, long continued, become great tribulations. (See Joshua 24:12.) (6) Continuing in the school of prayer (v. 12). Steadfast, urgent, pressing, persevering prayer (Luke 12:1). (7) "Given to hospitality" (v. 13); literally, pursued it.

The Result.

"The tall, handsome policeman you [illegible] for does not seem to be doing much."

"Indeed he is. He is arresting attention."

DON'T LOSE YOUR HAIR

Prevent It by Using Cuticura Soap and Ointment. Trial Free.

If your scalp is irritated, itching and burning and your hair dry and falling out in handfuls try the following treatment: touch spots of dandruff and itching with Cuticura Ointment and follow with hot shampoo of Cuticura Soap. Absolutely nothing better.

Free sample each by mail with Book. Address postcard, Cuticura, Dept. L, Boston. Sold everywhere.—Adv.

Gale of Trouble.

During one of our gales an elderly gentleman was striving to reach his home with the assistance of his son.

Just as they passed along a row of small houses there was a loud crash and a heavy tin chimney-pot struck the pavement at their very feet.

"Good heavens!" gasped the feeble old man. "That was a narrow escape. It might have killed us both."

They paused for a moment to examine the fallen chimney, and at once a window was banged up and a shrill female voice shrieked:

"'Ere, you two, you needn't think as you're a-goin' to steal that there thing, 'cause it belongs to my 'ouse!"—London Answers.

Tough Luck.

"Van Cush is an extremely unlucky chap."

"He isn't exactly considered so."

"I know, but you ought to hear him talk about his misfortunes. Six months ago he decided that he had made all the money he could possibly use, so he bought a farm and retired. He started to sink an artesian well in order to insure a supply of pure water. And what did he do but strike oil! Now he's got to get back in harness again and make a whole lot of money that he doesn't need at all out of that oil well. Don't you pity him from the bottom of your heart?"

Envoy.

Bugs Shucks, here we have to freeze while Mr. Caterpillar has a nice fur overcoat.

The Flavor Lasts—

In the making of Grape-Nuts there is added to the sweet, rich nutriment of whole wheat, the rare flavor of malted barley, a combination creating a most unusually delicious taste. The palate never tires of it.

People everywhere have found that

Grape-Nuts

is the most nutritious and delicious cereal food known.

Every table should have its daily ration of Grape-Nuts.

"There's a Reason"

Army Sardine Sandwich.

Remove bones and skin from one box of sardines, add one teaspoonful olive oil, half teaspoonful lemon juice, same of grated onion or few drops onion juice, salt. Mix well. Use on buttered bread. This sandwich is served on Ladies' day aboard the battleship.

To Remove Scorch Stains.

All traces of the damage done by too hot an iron may be quickly removed by dampening with peroxide of hydrogen, then pressing and putting in the sun to dry.

APPEAL TO STATE FOR ORPHANS AID

EVERY MAN, WOMAN AND CHILD EXPECTED TO TAKE A PART.

GIVE PLAN WIDE PUBLICITY

"One Day For The Orphans" Movement Expected To Be Great Success.

The North Carolina Orphan Association is calling upon every man, woman and child in the state to contribute on or near Thanksgiving Day one day's income to the orphanage of his or her choice. The publicity committee composed of M. L. Shipman, James R. Young, and Hight C. Moore, is making an earnest appeal for orphan aid in this way. A letter has been issued by the commission reading as follows:

The North Carolina Orphan Association again calls upon every man, woman and child in the State to contribute on or near Thanksgiving Day at last one day's income to the orphanage of his or her choice.

A year ago this appeal was issued for the first time. The response was gratifying, not only because of the unprecedented gifts made to the various orphanages, but also because it revealed the tender and practical sympathy which our people feel toward thethousands of our fatherless children.

In order that more adequate equipment and support may be provided, the "One Day For The Orphans" Movement was started calling upon all our people to add to the stream of regular contributions a special Thanksgiving offering equal to a day's income. This is a reasonable request, for any one can share with the orphans the earnings of one day out of three hundred and sixty-five. It is practicable, for rich and poor alike can participate in it. It enlists our people of all creeds and classes in beautiful co-operation for the support of a needed civic and Christian philanthropy.

We, therefore, make our appeal to:

The prince of business to give out of his abundance the actual or estimated income of a day.

The landlord and money lender to give one day's rent of his houses and lands, or one day's interest on his money.

The professional man to give one day's earnings, specifying the day or taking the average day.

The salaried worker to give his or her salary for a day.

The laborer with only pick-up jobs to devote some special day to this cause.

The good housewife with her ingenuity and devotion to set apart the work of a day.

The boys and girls with no regular income to get a job after school hours or on some Saturday and give the proceeds to the orphans.

In short, everybody old and young, rich and poor, learned and illiterate, to join in this holy movement and thus to "visit the fatherless in their affliction."

To this end we call upon the editors of our papers, daily and weekly, secular and religious, to give the widest possible publicity to this movement which is philanthropic in purpose and state-wide in extent; we call upon all church leaders of all denominations, including pastors, Sunday school superintendents, women's workers, and others of influence to urge in their respective congregations the giving of a day's income to their respective orphanage; we call upon the officers of the various orders to bring this movement to the attention of each man in their membership and enlist him in this extra offerings; we call upon teachers, doctors, lawyers, merchants, manufacturers and all others with local following and influence to induce their friends to unite with them in giving at next Thanksgiving a day's work or wages to the needy orphans of North Carolina.

Here then, is our appeal: Make your offering on or about Thanksgiving Day. Make it on the basis of your earning capacity for a single day—more, if you will; less, if you can do no better. Make it through your church, or lodge, or individually. Make it to the orphanage of your choice. Make it, remembering that thousands of others are with you in this movement. Make it, if you will, with the prayer that our orphan children may be led into the larger life here and the life eternal hereafter. And may this concerted philanthropy for the fatherless help toward making next Thanksgiving Day the gladdest and best ever observed in North Carolina.

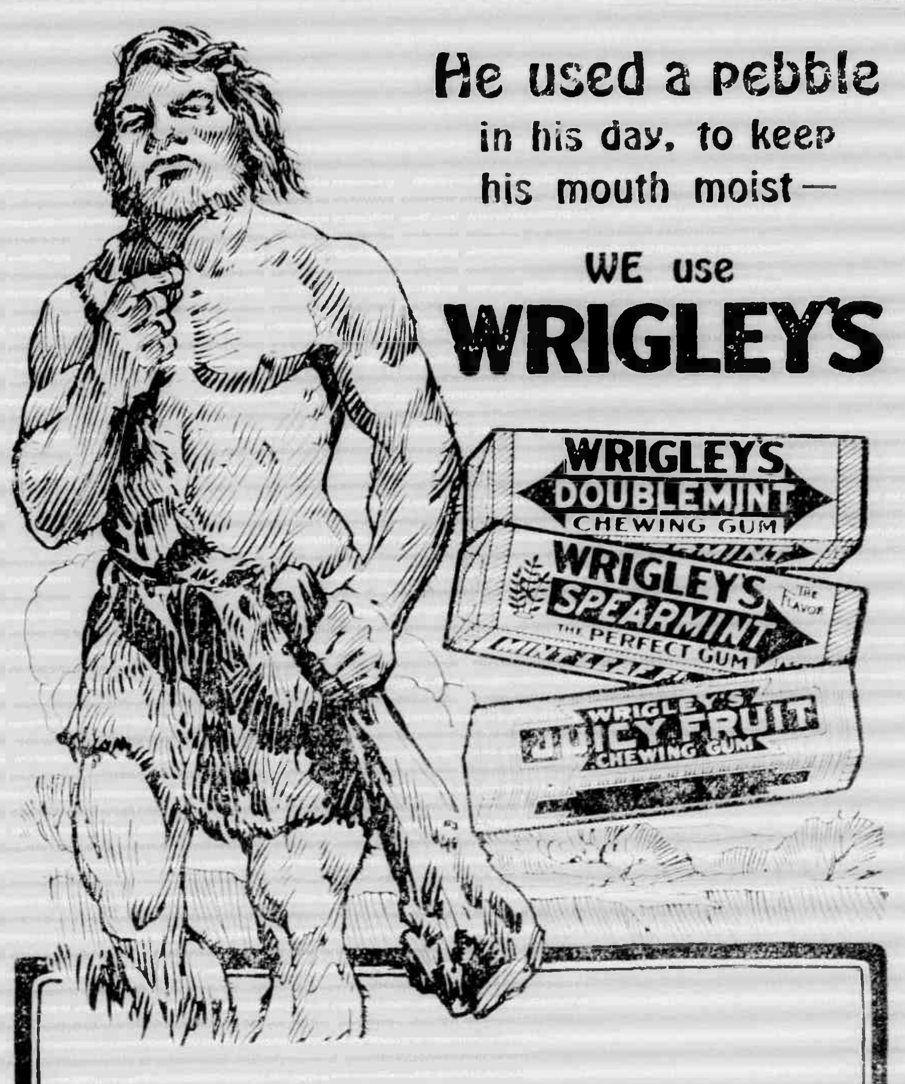
Edgemont-Newland Road Assured.

Lenoir.—The road from Newland to Edgemont is announced as a certainty. The Avery County road commission has secured an appropriation of $3,000 and it has been recommended that the Federal Highway Commission contribute $5,000 to this fund, which the promoters of the road are confident will be given for this purpose. This road is to be built from Linville to Edgemont, instead of Pinola, as was first contemplated, and will traverse a part of the National Forest Reserve.

He used a pebble in his day, to keep his mouth moist—

WE use

WRIGLEY'S



WRIGLEY'S gives us a wholesome, antiseptic, refreshing confection to take the place of the cave man's pebble.

We help teeth, breath, appetite, digestion and deliciously soothe mouth and throat with this welcome sweetmeat.

The Wrigley Spearmen want to send you their Book of Gum-ption. Send a postal for it today. Wm. Wrigley Jr. Co., 1327 Kesner Building, Chicago.

The Flavor Lasts!

WINCHESTER

HUNTING RIFLES

When you look over the sights of your rifle and see an animal like this silhouetted against the background, you like to feel certain that your equipment is equal to the occasion. The majority of successful hunters use Winchester Rifles, which shows how they are esteemed. They are made in various styles and calibers and ARE SUITABLE FOR ALL KINDS OF HUNTING

Modern Life.

"Well, how did things come out in your school contests?"

"Traffic mixed. A girl won the hammer-throwing contest and a boy took first prize for fruit cake."

MOTHER, ATTENTION!

Gold Ring for Baby Free.

Get a 25c Bottle of Baby Ease from any drug store, mail coupon as directed and gold ring (guaranteed), proper size, mailed you. Baby Ease cures Bowel Complaints and Teething Troubles of Babies.—Adv.

An electrical process to prevent boilers corroding and scaling has been invented by an Englishman.

Constipation generally indicates disordered stomach, liver and bowels. Wright's Indian Vegetable Pills restores regularity without griping. Adv.

Switzerland produces more than 3,000 pianos a year.

Kidney Disorder

(BY DR. V. M. PIERCE.)

The most simple methods are usually the most effective ones when treating any disorder of the human system. The mere drinking a cup of hot water each morning, plenty of pure water all day, and a little Anuric before every meal has been found the most effective means of overcoming kidney trouble. Death would occur if the kidneys did not work day and night in separating poisons and uric acid from the blood.

The danger signals are backache, depressions, pains, heaviness, drowsiness, irritability, headaches, chilliness, rheumatic twinges, swollen joints or gout.

Since it is such a simple matter to step into your favorite drug store and obtain Anuric, anyone who earnestly desires to regain health and new life will waste no time in beginning this treatment.

Xmas Cards

Direct from the Manufacturer

At a Saving of 50 to 100%

20 Beautiful Christmas Cards, designed by artists celebrated for their exquisite taste, engraved and embossed in colors, and enclosed in individual envelopes for $1.00. These cards if bought in a retail store would cost up to 15c each. Enclose $1.00 bill in envelope and mail today. Cards will be sent prepaid, securely packed. Money returned if not satisfied.

Wm. G. Johnston Co., Mfrs.

1200 Ridge Ave., N. S. Pittsburgh, Pa.

Manufacturer Wants Young man representative. Easy work, good pay, spare or full time. Send 10c for particulars. GEO. F. MILLER, JR., CONNEAUT, OHIO. Money back if not satisfied.

WILL BUY old letters with stamps used before 1870 U. S. and foreign. Wm. Berkman, 128 East 9th Street, Cleveland, Ohio

WEST FLORIDA—Great Grain and Live Stock section; any soil, still lime to light sandy; information free. CHAMBER COMMERCE, Bonifay, Fla.

"ROUGH on RATS" Ends Rats, Mice, Bugs. Die outdoors. 15c and 25c.

VIRGINIA WOMEN SHOULD TAKE THIS ADVICE

Norfolk, Va.—"I used 'Favorite Prescription.' I had female trouble, was all run-down and had no help from any source. I was so low from all my troubles that the cure was more marked. I have been not only made more comfortable, but have been able to do all the work for my family and take in sewing besides."—MRS. GEO. W. LONGWELL, 826 Olney Road.

Send Dr. V. M. Pierce, Buffalo, N. Y., 10 cents for trial package of Favorite Prescription Tablets.—Adv