

THE CENTRAL TIMES.

E. F. YOUNG, Manager.

"LIVE AND LET LIVE."

G. K. GRANTHAM, Local Editor.

VOLUME I.

DUNN, HARNETT CO., N. C., THURSDAY, JULY 16, 1891.

NUMBER 21.

The Central Times.

Published Every Thursday

E. F. Young and G. K. Grantham.

SUBSCRIPTIONS IN ADVANCE:

One Year, \$1.00
Six Months, .50
Three Months, .25

ADVERTISING RATES:

One Column, One Year, \$75.00
One Column, Six Months, 40.00
One Column, Three Months, 20.00
One Inch, 10.00

Contract advertisements taken at proportionally low rates.

Local notices, 5 cents a line.

Entered at the Postoffice in Dunn, N. C. as second-class matter.

Official Directory.

COURT HOUSE, LILLINGTON, N. C.

COUNTY OFFICERS.

County Clerk, M. A. ARDEN.
County Sheriff, G. K. PRINCE.
County Treasurer, H. T. SEARS.
County Assessor, A. L. BYER.

W. F. MASH, E. F. SMITH,
N. A. SMITH, W. F. SWANN,
J. M. HIGGINS.

TOWN OFFICERS, DUNN, N. C.

Town Clerk, J. P. PHILLIPS.
Town Sheriff, N. T. GIBBLE.
Town Treasurer, M. L. WARD.
Town Assessor, J. A. TAYLOR, M. F. GAINEY.

J. H. BALLANCE, E. LEE,
E. F. YOUNG.

ALLIANCE.

The County Alliance meets on the 2nd Friday in January, April, July and October in Lillington, N. C.

J. S. HOLT, Pres. W. S. SEXTON, Sec'y.

CHURCH DIRECTORY.

DUNN CHURCH.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Episcopal—Rev. J. E. TINGLE, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

Methodist Episcopal—Rev. J. D. PEGRAM, Pastor. Charges—Dunn, 2nd Sunday night and 4th Sunday night. Sunday School every Sunday at 7 o'clock. Prayer Meeting every Wednesday night. Black Church, 1st Sunday morning. Avera's School House, 2nd Sunday morning. Elevation, 3rd Sunday morning. Baptist, 3rd Sunday afternoon.

Presbyterian—Rev. H. A. JOHNSON, Pastor. Charges—Dunn, 1st Sunday morning and 3rd Sunday morning. Sunday School every Sunday morning at 9 o'clock.

A CHILD'S LAUGHTER.

All the bells of heaven may ring,

All the birds of heaven may sing,

All the winds on earth may spring,

All the winds on earth may bring

All sweet sounds together;

Swifter far than all things heard,

Thou hast hurraed boys of kind,

Sound of water at sawlows stirred,

Welling water's winsome word,

Wind in warm wan weather.

One thing yet there is that none

Hearing ever its chiming done

Known not well the sweetest sound

Heard of man beneath the sun.

Hoped in heaven hereafter;

Soft and strong and loud and light,

Very sound of very light,

Heard from the morning's rosiest sight,

When the soul of all delight

Fills a child's clear laughter.

Golden bells of welcome rolled

Never forth such notes, nor toll

Hours so blithe in tones so bold

As the radiant world of gold

Here that rings forth heaven.

If the golden crested wren

Were a nightingale—why, then

Something seen and heard of man

Might be half as sweet as when

Laughs a child of seven.

—A. G. Steinbock.

DOWN IN A STEAMSHIP.

My father was a rich man when I left

New York. His partner's only daughter

was to be my wife when I should re-

turn.

I was astudent in a Vienna hospital

when I received a cable from home that

the old house had failed. It proved to be

an honest failure and both families

were beggars.

I counted my pocketbook from cover

to cover. I had just enough to leave

free of debt and get to Liverpool. How

to cross? Well, swim if necessary.

In the Liverpool steamer office was an

old Harvard College mate. This em-

barassed me. He owed me a grudge

from the football days at Berkeley Oval.

Determined to work my passage over,

I entered what I supposed was not the

office where my old competitor was man-

ager. I did not see him, but he must

have caught sight of me. I was sur-

prised with the promptness with which

I was told to go on board the C—, and

something would be found for me to do.

Two days out I was called to the cap-

tain's own room. Insulted with the

charge, at first politely put, of being a

stowaway, and finally stung to malice

bitter enough to obey silently when the

officer said: "If you really don't want

to steal your passage, go report to the

engineer and shovel coal."

"This I did. My experience I want to

describe. It is common enough to hun-

dreds of poor scamps this moment all

over the sea. But, God pity them, they

have not the tongue to tell,

nor, perhaps, always the sensibility to

feel, what their life really is.

Dizzy already with the tossings of the

sea I staggered down those series of iron

stairs till I stood at last on the ship's

lowest deck. Behind me were the vast

billows of coal that glistened from a

million eyes when the furnace doors were

opened, and then faded out of sight.

Before me the huge billows rose, not

silent, but roaring monsters, so hungry

that the toiling pygmies who fed them

jumped to their tasks till the sweat rolled

from their bare backs. The heat was, to

THE MERRY SIDE OF LIFE.

STORIES THAT ARE TOLD BY THE FUNNY MEN OF THE PRESS.

See Weakness—Most Remarkable—The Retort Ambiguous—A Bona Pessimist, Etc., Etc.

O woman, in our hours of ease

Uncertain, coy, and hard to please,

When pain and anguish wring the brow,

Then none so cheaply pleased as thou!

We've only to submit to take

Hot rubbers and anti-acids,

And gizzard oil and ipecac,

And porous plasters on the back,

A flaxseed poultice, catnip tea,

And Quack's pet discovery,

Hot-water bags, and sweets beside,

And camphor nasally applied,

And castor oil and vasoline,

And coals with feathers burnt between,

And soothing syrup, paragonic,

Cold-water cloths, and drinks caloric,

And all the housewife's category—

'Tis then we see her in her glory,

Needing, to make her bliss complete,

But mustard plasters on our feet.

—Harper's Bazar.

I heard that kind exclamation fre-

quently as we went our rounds. There

were others doing the same work, but I

became a chosen attendant of my cat-

like friend. He had a sprained elbow

and I helped him, professionally. He

got my story. We were intimate in two

or three days, and I record it with hos-

te satisfaction, for Ed B— was a genu-

ine man.

It was one day off the Banks that we

stopped. The chief got a notion that

the shaft was not sound, and the next

voyage it proved so, for a hair line along

and around that huge polished arm of

power turned out an incipient fracture.

But it was on investigation decided this

voyage that there was nothing wrong.

Still, there was lay on the breast of the

swells for more than two hours. Ed

came to me and said:

"Now she's still the second engineer;

thinks we might go into the pit and

clean out the waste and oil puddles. I

don't like it, doctor, when she's got

steam on. What if she turned her

crank, eh?"

The brave boy went jumping down,

however; down, down, till he stood di-

rectly under that massive crank, which

had stopped at the half turn over his

head.

The reader will understand that the

space allowed for the crank to make the

full circuit round below was only suffi-

cient for the iron to sweep through.

Into that now empty space Ed was pre-

paring to step. It was dark as a grave

and about a grave's dimensions. I held

the torch above his head. Men working

by torchlight in that place resemble

imps. We were good natured imps,

however, and, though very cautious,

were chatting cheerfully enough.

"I never like this job at sea," resumed

Ed, "nor any time, except when the

last pound of steam is out of her, two

or three days at dock."

"But the engineer knows we are

here," I replied.

"Yes, he ordered me down—and

there's no need of it—and he don't like

me." Ed got off between his breath,

bending to his perilous work in the

"Heavens, man!" I exploded, catch-

ing at what I thought was his meaning.

"That would be murder!"