

The Transylvania Times

Published Weekly on Thursdays by
C. M. DOUGLAS

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SUBSCRIPTION RATES
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Six Months, Elsewhere75

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SALES TAX NOT TAKING SO WELL.

Merchants and purchasers alike were moaning and groaning Saturday and the first of the week on account of the statewide sales tax which had its birthday here Saturday.

Some few sales were reported lost by Brevard merchants due to the customer refusing to pay the sales tax, while others report innumerable irate people.

Commissioner Maxwell, Governor Ehringhaus and state officials in general must have taken a lot of "long distance cussings," judging from local attitude, which, however, does not help matters.

Taxes, whether sales tax, general or select, ad valorem or poll tax, are always a burden to pay, whether they are small or large. Maybe we could get along without a sales tax, and maybe it is "inevitable," as the last session of the General Assembly put it... but it's here and is more than apt to stay for the next two years whether it suits or no.

The following is given as a pretty good idea for collection of the tax, as a matter of information:

Merchants whose sales of articles at 17 cents or less constitute more than 5 per cent of their total gross sales shall add no tax to the price of an article sold at 13 cents or less; 1 cent on articles sold at 14 to 33 cents; 2 cents on articles sold at 34 to 66 cents 3 cents on articles sold at 67 cents to \$1. On articles sold at more than \$1 the 3 percent rate shall be applied, with the merchant having advantage of the fraction where the tax does not come to even cents. At 3 per cent, the tax on an article selling for \$1.25 would be 37-4 cents; the merchant is to add 4 cents as the tax. At 3 per cent, the tax on an article selling for \$1.50 would be 41-2 cents; the merchant is to add 5 cents as a tax.

Merchants are divided into classes, according to the proportion that the sales on small articles bears to the gross sales. One bracket plan applies to one class, another bracket plan to another class. For example, the merchant who sells no articles for less than 17 cents applies the straight 3 per cent rate, fractions of cents to be determined in favor of the major fraction. One cent is added as a tax on articles selling at 17 to 49 cents; on articles selling at 50 to 83 cents the addition is 2 cents; on articles selling at 84 cents to \$1.16 the addition is 3 cents.

SAD MEMORIES ON FIRST OF MONTH.

It's really sad to look down the columns of a ledger on the first of a month and find that Mr. So-and-So has again gone by for a month and failed to pay that bill he promised to square up weeks and weeks ago.

Some of these bills are unpaid by reason of the fact that the debtor has been in hard luck and has not the wherewithal to pay—and in such cases it's just two fellows out of luck—the man who would pay if he could and the man who needs the money badly but hates to crowd the man who can't.

Then there are those bills that are allowed to be made against one's better judgment, which are an eyesore. We have one in particular in mind at this time: A fellow, good fellow, too, ordinarily, came around to us before mayor's election time this spring and made a political bill that in all decency should never have been put on the books. But he seemed so pepped up and enthused and promised so faithfully to pay on the following 15th that better judgment was put aside, and we're still holding the sack.

Newspapers with good common horse sense, and not too much of that, have gumption enough to disallow such bills to clutter up day-book and ledger sheets, and should get stung when, in a moment of weakness, they do get by. Not much of a bill, to be sure, but it's a pain in the neck just the same. Guess we will lose out a little more and have the gent's picture put in the paper, so that after we're dead and gone, files of the paper will be mute evidence that such a man is a bad account, especially when it comes to political bill.

Halifax County clover growers report having 35,000 pounds of excellent crimson clover seed for sale.

Despite the drought, John Rowe of Catawaba County harvested 1,000 bushels of oats from a 15-acre field.

POOR LOSER WRITES IN ASHEVILLE PAPER.

One could hardly feel sorry for the poor loser who wrote a letter published in last Sunday's Asheville Citizen-Times.

The writer set out in his letter a number of "whys" directed at the educational commission of the Western North Carolina conference of the Methodist church and Bishop Mouzon, head of the commission, in a veiled way taking a poke at the body selected to locate the merged junior college which will come to Brevard.

Poor fellow, he surely felt blue about the matter, and at the same time a little rankled. We're sure that he did not really feel the way his uncalculated-for letter implied, and take the liberty to offer the apology which he should make when he feels better.

PROHIBITION FIGHT WARMING UP SOME.

News from different sections of the state is to the effect that the repeal fight is "warming up" and that both sides will soon be taking the stump, one for turning whiskey loose like city water, and the other for retention of the present setup.

Arguments, judging from preliminary statements of the wets, will be for the most part, ineffectiveness of the eighteenth amendment, and further, "personal liberty," whatever that is... but it is banded around Brevard something like this: If a man wants a drink of "good" liquor, he should have that privilege, and it's nobody's business but his own, that the government has no right to dictate to the citizenry what it shall eat and drink; that the government is nothing more than the people as a whole and that most of the folk want whiskey, or at least they don't want what is now called prohibition that doesn't prohibit anything except a fellow having a decent tax rate.

Drys can, however, cite plenty of reasons for retention of the eighteenth amendment, and counter chief argument of the wets with statements that one would not be allowed to breed rattlesnakes and turn them loose in great herds in a community, and that when whiskey is given the stamp of approval as advocated by the repealists, no less catastrophe will be upon us. If there were actual need for whiskey, drys are wont to argue, then it would be a different question, or if the people most vitally affected—women and children—would not receive the brunt of the matter, then it would not be so bad.

When one puts the whole matter out clearly in front and looks at it from all angles it is a big question.

To say that prohibition as set out in the eighteenth amendment has been a success is only fooling one's self. Prohibition has not prohibited. Why, we are unable to say, other than this: Many a man who voted dry 13 years ago has failed to stick to his guns; he has taken innumerable drinks himself and has winked at the other fellow who did likewise; allowed whiskey to be sold under his very nose and took no steps to see that the law was enforced. He has failed to do his bit in seeing to it that men appointed on the prohibition forces were fit to hold such positions, and in many instances has taken a drink or several of them with men who were sworn to uphold the law and do all in their power to see that the prohibition law prohibited. It is the fault of the supposedly drys that the eighteenth amendment has been a failure.

The man who has wanted a drink of whiskey has had it—that is, he has had something that was supposed to be whiskey, and he has had it regularly. He knows that there is no such thing as prohibition in the real sense of the word and feels that if he has to pay for whiskey to drink he should at least be allowed to have good whiskey.

CARD OF THANKS

We wish to express our heart-felt thanks to the many friends who have stood by us so faithfully during the lingering illness and death of our dear wife and mother and appreciation for the beautiful flowers.

W. H. Gray and family.

Corn following clover has been damaged by dry weather less seriously this spring than corn planted on other land, observe a number of piedmont farm agents.

NOTICE

Be It Ordained By The Board Of Aldermen of The Town of Brevard. That to hitch, tie or hold an animal on any school grounds, church grounds, courthouse grounds, or private grounds, without first obtaining the permission of the owner or person in charge of same, is declared to be a nuisance, and any person so offending shall forfeit and be liable to a penalty of five dollars for each and every such offense, and shall also be guilty of a misdemeanor.

THE PRAYER CORNER

(From the Files of Brevard News)

THE FRUIT OF THE SPIRIT
Peace—Long Suffering

"Love is as the rising sun in the morning, Joy as the sun in its zenith at noon, and Peace, the calm quiet setting of the sun at even. The third Fruit of the Spirit is Peace."

"That Peace of God which passeth all understanding, keeping your hearts and minds." It is that inner peace, which, in spite of outward troubles, is the tranquility of order, bringing a blessed calm to bear on the steady working of life. Just as we are told that however ruffled and agitated the sea by storms, a few fathoms under the surface all is calm.

"Peace is the sense of Oneness with the God of Peace, through the Prince of Peace, by the spirit of Peace. It is the attitude of the soul in response 'like a child asleep in its mother's arms,' resting in the bosom of God. It is a peace that comes from the consciousness of dutiful service towards Him and when service has failed, reconciliation to Him. It is yours by prayer, and meditation, by reliance and dependence on Him, by the knowledge of your Lord Jesus Christ; by whom, through the Holy Spirit you have access to the Father. But like Love there is another side to the shield of Peace. There is a peace with man as well as a peace with God. Indeed, the two can hardly, if at all, exist apart.

And if you cannot be peace-makers you certainly need not be peace-breakers. Think what harm a word may do, causing variance and strife. Think of the flames which the tongue can kindle. Try and avoid all gossip and tittle-tattle.

Put a constant and firm restraint on yourselves, avoiding talking about other people, which generally means talking of their faults rather than of their virtues. Try to see good in all, and be silent as to the evil which you may notice in them.

There is an old story of how a crowd of people gathered round a poor dead dog, and, of course, after the manner of Eastern people, to whom the dog was an unclean animal, they reviled the poor dead beast, when our Lord approached and having listened to what they had to say about its defects, just replied, "Yes, but see what beautiful teeth he has." And so with other people, try to see the good and not the bad in others, and remember our Lord's warning about the mote and the beam, and with the above legend think that we too may have faulty and decayed teeth of one kind or another, and so refrain from criticising, judging and condemning others.

I conclude with the words of our Lord, and St. James: "Have sat in yourselves and have peace with one another." The wisdom that is from above is first pure, then peaceable, gentle and easy to be entreated, full of mercy and good traits, and the fruit of righteousness is sown in peace of them that make peace.

LONG SUFFERING: The power by which the Holy Spirit enables you to suffer on without being irritated, fretted, and being put out by the "pin pricks" and stabs by which you will be wounded as life goes on.

First, of all there will come those of bodily suffering, weariness, weakness, pain, in one form or another. As a great Emperor himself suffering from a most acute disease, said, as he lay dying to his son: "Learn

NOTICE OF SALE OF LAND

Under and by virtue of the authority conferred by Deed of Trust executed by J. L. Whitmire and wife Betty Whitmire, dated the 15th day of April, 1928, and recorded in Book 22, Page 387, in the office of the Register of Deeds for Transylvania County, Jefferson E. Owens, Substituted Trustee, will at twelve o'clock Noon on

TUESDAY, JULY 11th, 1933 at the Court House Door of Transylvania County in Brevard, North Carolina, sell at public auction for cash to the highest bidder, the following land, to-wit:

All that certain piece, parcel of land situate lying and being in the town of Brevard, and more particularly described as follows:

BEGINNING at a stake in the North margin of Park Street, said stake standing South 67 degs. 40 mins. West 111 feet from the intersection of the said North margin of Park Street with the West margin of Harold Street, and runs thence N. 29 degs. 15 mins. West 147.3 feet to a stake, corner of lot Nos. 14, 15, 16 and 13 of the Franklin Park Improvement Company Sub-division; thence South 60 degs. 45 mins. West 61 feet to a stake; thence South 29 degs. 15 mins. East 147 feet to a stake in the North margin of Park Street; thence with said margin of North 67 degs. 40 mins. East 62.7 feet the point of beginning. Being part of lot No. 18 of the Franklin Park Improvement Company Sub-division.

And being part of that certain lot of land described in deed from Roscoe Nicholson and wife, to J. L. Whitmire, dated the 2nd day of December, 1927, and recorded in Book 55, page 254 of the Records of Deeds for Transylvania County, North Carolina.

This sale is made on account of default in payment of the indebtedness secured by said deed of trust. A five percent (5%) cash deposit will be required of the highest bidder at the sale.

This 5th day of June, 1933. **JEFFERSON E. OWENS, SUBSTITUTED TRUSTEE.**

to suffer in silence." So by the Holy Spirit's grace, there is no cross that you will have to bear, no cross to which you will be nailed fast, but that like your Lord and Savior you may suffer in patient silence. Though young, strong, and healthy now, the time must come for the fiery trial where as the gold is tried with fire, the character will be tried by pain. The spirit of Long Suffering will be your great need.

The sick have been beautifully called "the living crucifixion of the church." It is only by the Holy Ghost, the Comforter, you can hang on your cross like your Lord, without a murmur or complaint.

So it is in all other trials. In sorrow and in temptation, the trial of your faith must be allowed by His power and consolation to work patience, and patience to have perfect work. Patience, oh how we all need it! How difficult it is to acquire and cultivate this fruit of the spirit. Difficult but not impossible! God, the Holy Ghost, will be your strength if you seek His aid in prayer.

Then there comes another kind of Long-Suffering. You live in days of restless hurry scurry, in days marked by feverish desire of progress, and love of excitement and pleasure. "God's Calm" is forgotten. It has been well said, "You can hurry man but you cannot hurry God. He is patient because He is eternal." Yes, you want to borrow something of His Majestic Patience. Of course you must be moving on in the race of life, but let the going forward be accompanied sometimes by the standing still.

You need not be "slothful in business" because you are fervent in spirit—serving the Lord nor in serving the Lord with fervency of spirit, neglect your life's business, whatever it may be. The Seraphim fly, but at the same time cover their faces, and cover their feet.

Long Suffering! It is a great test of character, in which we see movement without hurry, progress without haste, all quiet, calm and peaceful, the subduing element, and sustaining powers of energy, impulse and activity.

There is too, the Long-Suffering you must try and practice with your fellowmen and women. How difficult it is to be patient with them! "I've no patience with him or her," often will rise from your lips. "I cannot stand" so we say, their foibles, their fancies or their troubles some ways. They are so tiresome and troublesome, they irritate me so, and so on. And yet think for a moment—May you not be the same to them as they to you? Is it not the old question of the mote and the beam? Granted that people are annoying, try and meet them with the calm sweet reasonableness of your Lord who is never recorded but once to have been "angry" and only then because He was "grieved at the hardness of their hearts." And so St. Paul couples forbearance with long suffering, which spells the motto "Bear and Forbear."

A PRAYER

Dear Lord, grant me Thy Peace. I do not ask for earthly peace which removes trouble or dulls the senses, but for that h'ly calm which never fails by day or by night, in joy or in sorrow, but ever lifts the soul to rest upon Thee. Thou was so peace-

TOXAWAY NEWS

Mrs. Richard Harrison and small son of Sapphire, visited relatives here last week.

Miss Essie Owen has accepted a position with Mrs. D. T. Gillespie in Hendersonville.

Mrs. Laura Lafay has returned to the home of her son, F. Y. Wilbanks, after spending several months with relatives in Greenville, S. C.

Born to Mr. and Mrs. R. V. Jones, June 14th, a son.

Mrs. Coleman Owen was called to Hendersonville last week on account of the illness of her sister, Mrs. Wilkes Owen.

The two-year-old daughter of Mr. and Mrs. Ray Miller died last Wednesday and was buried Thursday at the Toxaway cemetery. We extend to the bereaved family our deepest sympathy.

Mr. and Mrs. D. Scruggs and children, of Hendersonville, visited Mr. and Mrs. R. F. Williams last weekend.

Mrs. C. J. Moltz is spending several weeks at Virginia Beach, Va.

Miss Blanche Arrowood is visiting relatives in Elizabethtown, Tenn. Earl Lee and Cris Fisher who are working at the forestry camp at John's Rock, spent the week-end at their homes here.

ful Thyself, dear Christ, in Thy life! Haste and worry and anxiety were never Thine, but a blessed calm which told of mastery May it not be mine also? Speak to me, Lord. Bid the waves, which seem sometimes so big and threatening to show themselves as under Thy control. Touch my wearied heart, that it sink not in despair. May we glad and brave and joyous always in the knowledge that I am Thine, and in all my ways, lead me by Thine own hand, and keep me in perfect peace.

Keep me close to Thine own dear

PENROSE NEWS

The Rev. C. W. Hilemon preached at the Enon church Sunday. His sermon was very much enjoyed by an unusually large audience. Mr. Hilemon was a former pastor of Enon and is present pastor at Cedar Mountain.

An old mountaineer said he didn't know which was the worst, a wet drought or a dry drought. It seems we are having the wet one now, and the crops are doing well as a result.

Ronald Bryson is away for the Fourth hauling the CCC camp boys. Noble Woodfin of Miami is at his home here spending his annual vacation.

The members of the Pat McGuire family held a family reunion at Mr. McGuire last Sunday.

Mr. and Mrs. Albert Heffner and family were enjoying a visit at Mrs. Frank Woodfin's Sunday.

Mr. and Mrs. Ralph Woodfin of Inman, S. C., were visiting home folks at Mr. C. F. Woodfin's last week end.

Walter Smith of Piedmont, S. C., visited his family here last week end.

The boys have a ball field secured from Mr. Sutton Wilson and expect to play a home game on said field next Saturday.

Gardens, hay crops, corn and pastures are seriously hurt in Cleveland and adjoining counties by reason of the prolonged dry weather.

self, that in prayer I may be strengthened. And grant me, such a clear knowledge of life, its end and its aim, that I may go right onward, never flinching, never turning or looking back, until I hear Thy great voice crying "Welcome" and fall exhausted but happy, to kiss Thy Feet. Amen. Amen.—C. D. C.

DAD'S friends are coming for a long evening PARTY



Serve the drink that makes a pause refreshing

Every one will welcome ice-cold Coca-Cola with pretzels, cheese crackers, cookies or sandwiches. Have the ice-cold bottles ready in the refrigerator. Really delicious, it invites a pause—the pause that refreshes. It's the drink of hospitality.

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COCA-COLA BOTTLING CO

C. K. Hoover, Mgr.

Hendersonville

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Easier, Quicker Starting, Better Motor Operation

REPAIR WORK

We are making new friends and new customers every day by doing their Auto Repair Work in a satisfactory way. Give us a trial and be convinced. Our charges for repair work are extremely low and the work first class.

BROADWAY SERVICE STATION

FRED HOLDEN, Manager

Opposite Grammar School

South Broadway