

### Women in International Spotlight



1—Mrs. Raquel de la Guardia de Boyd, wife of the Panamanian minister to the United States, christens the S. S. Panama, first fireproof steamship ever built in the United States. 2—Miss Sirikka Salonen, winner of the title of Miss Europe, was expelled from the teachers' training college in her native Finland because she took part in the beauty contest. 3—Mrs. Neville Chamberlain, wife of Britain's busy prime minister, returns to No. 10 Downing street after her customary morning walk.



### WHO'S NEWS THIS WEEK

By LEMUEL F. PARTON

NEW YORK.—Miss Louise A. Boyd, wandering far from sunny San Rafael in California, pushes farther up the East Greenland coast than any American ever went before.

#### Venturesome Louise Boyd Modest Soul

She is a comely woman of 30, skilled in the rubric of serving tea and all the niceties of Victorian etiquette before she shoved into the ice pack and began pot-shooting polar bears—nine in one day. She might have felt like the late William James who, free from a long stretch at a Wisconsin chautauqua, asked passersby if they could direct him to a nice Armenian massacre.

For the last 12 years she has been equipping stout little Norwegian sealers for her Arctic expeditions. She has trained herself in scientific observations and her findings are published under scientific auspices. She holds decorations from two foreign governments and the American Geographical society has published two of her books. She surveyed a stretch of the Greenland coast, previously uncharted, and for this the Danish government named the area Miss Boyd Land. She has ventured farther north than any other white woman.

She dislikes publicity and has little of the histrionic sense common to explorers. So far as the reporters are concerned, she might just as well make an expedition to Flatbush. At great labor and expense it has been ascertained, however, that she takes a nice wardrobe north with her and that she always powders her nose before going on deck. She probably was trapped into these indiscreet admissions as she has made it clear that all this is nobody's business.

Weaving through ice packs on an Atlantic voyage gave her her big idea. One of her chief interests on her northern voyages is photography. She is the daughter of John Boyd, wealthy Californian. The old manse at San Rafael, which this writer has seen on occasion, is a citadel of decorum, from which, it would seem, none would ever wander, so far and so dangerously.

THOSE who liked Thomas Mann's "The Coming of Democracy," will find in Dr. Cyrus Adler, who celebrated his seventy-fifth birthday just the other day, Dr. C. Adler a living statement Embodiment of Herr Mann's theme. A scholar and humanist, he has given his life to an exemplification of democracy as an ethical and cultural aspiration and not a political formula—which is Thomas Mann's impassioned thesis. This writer thought of that when he read the book, and spotted up Doctor Adler's birthday in the future book for attention here.

He is the only president of two colleges, Dropsie college of Philadelphia and the Jewish Theological Seminary of New York. A fellow of Johns Hopkins university, where he obtained his doctorate, he taught at the University of Baltimore. He has been a staunch defender of science and the humanities against bigotry and insularity through the more than half-century of his teaching, writing and speaking.

At his retreat at Woods Hole, Mass., he is still creative, alert and vigorous. He is saluted here as the proprietor of one of our most important birthdays.

#### DR. GEORGE D. BIRKHOFF, professor of mathematics at Harvard, seems to be the first to note the competition in the academic world from the influx of intellectuals as refugees from Europe.

As the doctor sees it, mathematicians won't be worth a dime a dozen if these highly gifted men keep on coming. However, his observations indicate no narrow insularity on his part. He is all for the enrichment of our intellectual life, but notes that somebody may have to ride on the running board with all this overcrowding.

When Einstein began battling his hot relativity grounders this way, Doctor Birkhoff was one of the few men in America who could field them. He is a prolific writer in the overlapping zone of mathematics and philosophy, one of the most heavily garlanded men in the scholastic world, a distinguished Catholic layman holding high papal honors for scholarship. He is a native of Michigan, educated at the University of Chicago and Harvard.

Consolidated News Features. WNU Service.

### Another Short Skirt Era Is Here



Fashion experts' predictions that the knee-length skirts of the flapper era are on their way back appear a little late. They have already arrived, judging from this Miami street scene.

### FARM GIRL CHAMP



Hazel Drysdale, 19-year-old girl of Altaloma, Calif., was crowned the American farm girl champion at the Los Angeles county fair, winning the highest points in the milking and butter churning contests. She is pictured with the cow she milked her way to victory with.

### WORKING HIS WAY



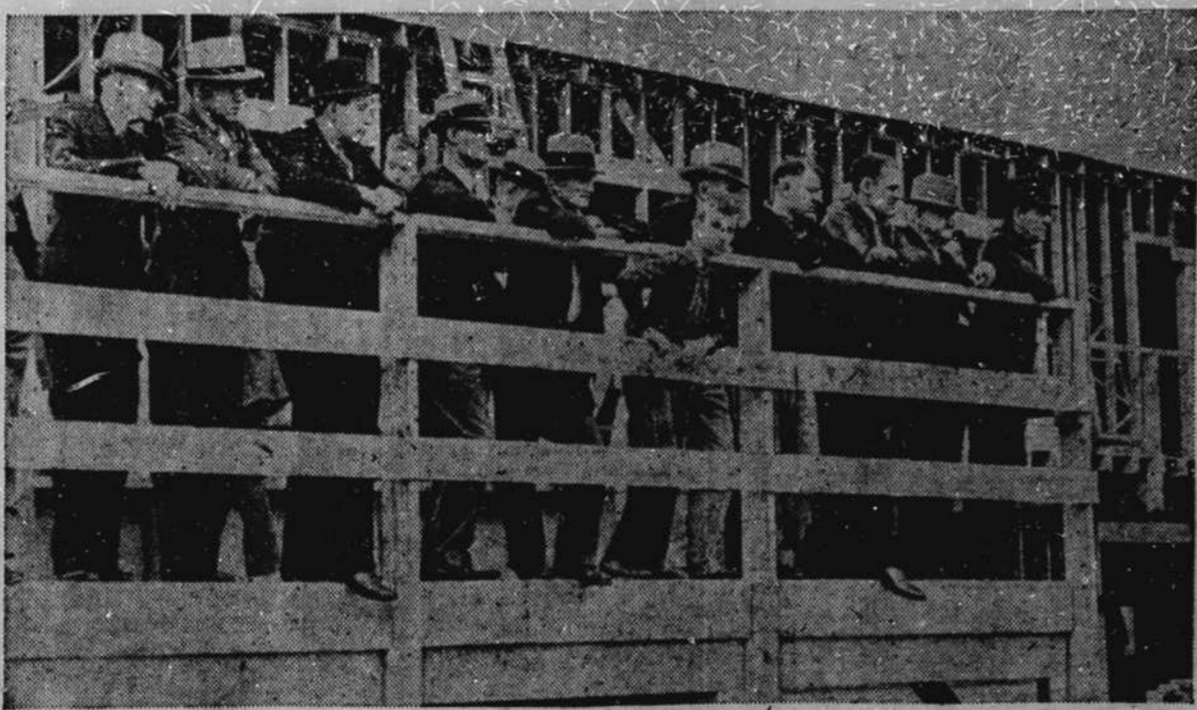
Bill DeCorrevent, sensational high school football star from Chicago who is now a freshman at Northwestern university, finds time when not attending classes or playing frosh football to work in the kitchen of the Sigma Chi fraternity house. In this way he helps pay his way through college.

### After White House Consultation



Photograph shows Secretary of State Cordell Hull (center) followed by newsmen as he left the White House after a conference with President Roosevelt on the European situation.

### Platform Built Especially for Kibitzers



Loyal members of the Amalgamated Order of Steamshovel Watchers, Des Moines Local 19, watch the excavations for the new home office of the Bankers Life company from a platform especially built for them after onlookers complained because the contractor had fenced in the excavation site. The platform is inside the fence and is protected from flying debris.

### IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

By HAROLD L. LUNDQUIST, D. D. Dean of The Moody Bible Institute of Chicago. © Western Newspaper Union.

#### Lesson for October 9 SPIRITUAL WORSHIP

LESSON TEXT—Exodus 20:4-6; 23:14; John 4:18-24. GOLDEN TEXT—God is a Spirit; and they that worship him must worship him in spirit and in truth.—John 4:24.

"The First Commandment bids us to worship God exclusively; the Second bids us to worship Him spiritually. The First Commandment forbids us to worship false gods; the Second forbids us to worship the true God under false forms" (Farmer). Israel had lived among the Egyptians, a people known for their worship of images, and was about to enter into Canaan where there were many false gods. The Lord was therefore careful not only to forbid the worship of other gods, but also to forbid the making of images of any kind, whether they represented the many gods of heathendom, or were attempts to symbolize the true God. In studying this lesson we need to exercise care lest we miss the point by talking only of the gods of wood and stone which the heathen worship, and fail to apply the truth to any improper use of images which may prevail in our land and in the present day. Let us lay aside any preconceived notions and face the facts in the light of God's Word.

#### I. True Worship Required (Exod. 20:4-6).

This commandment expressly forbids idolatry in any form. The injunction is twofold. (1) Men are forbidden to make any material likeness which to them represents a being to be worshiped. It matters not whether it be an image of what men believe God to be like, or the image of an angelic being, a heavenly body; in fact "anything that is in the heaven above," or on the earth—such as a man or animal; or under the water—such as a fish. (2) If such objects have been made either by ourselves or others we may not bow down to them, nor render any service to them. Let us all examine our religious ceremonies and practices in the light of God's commandment.

Observe that obedience to this command brings rich blessing to "thousands" (v. 6), whereas disobedience is a curse not only to the man who disobeys, but also to his descendants. Spiritual blight so often runs through whole families, while spiritual life just as often blesses those who follow us. Blessed is the man who gives his children and his children's children a true spiritual heritage, but we be unto that man who passes on the darkness and spiritual death of unbelief to his children!

#### II. False Worship Established (Exod. 32:1-3).

It comes to us as a real shock that a people so highly privileged, so well-instructed and so ably led as Israel should turn to idolatry. The story reveals the depravity of the human heart. Their excuse that Moses was gone was only an excuse without foundation. They did what their hearts wanted to do, and they used his absence to put forward their wicked desires.

Let us be careful lest we be misled or indeed, mislead ourselves into creating a God after the concept of our own heart and mind. We, like Israel, may be tempted to "make us gods" to which we will bow down and worship. It may not be out of place at this point to warn against a folly which seems to have laid hold of the church, that of almost deifying our Christian leaders. A man who is called to speak for God is a highly privileged man, worthy of our support and our respect. But let us remember that he is only a servant, an instrument in God's hand, and let us never be guilty of worshipping and serving "the creature more than the Creator, who is blessed forever" (Rom. 1:25).

#### III. True Worship Defined (John 4:10-24).

One would suppose that a truth so vital and fundamental as that stated in these verses would long since have completely saturated the life of the church as well as of the individual believer. "God is a Spirit, and they that worship him must worship him in spirit and in truth."

Even in this year of our Lord 1938, countless men and women still believe that worship has something to do with place (vv. 20, 21) or race (v. 22) or some other external device or formula. What a pity that this should be true when the gracious and delightful way to worship is through personal spiritual communion between God and man.

Deadening formalism is not our only enemy. There is the powerless preaching of modernism—and in all honesty must we not admit that even some so-called fundamentalism has in many respects lost the true spirit of the faith for which it rightly contends. We who cherish the truth of God's Word will sin modern liberalism. We may not be tempted to obscure the worship of God by formalism. But we may be in danger of a dead orthodoxy, being as someone said "orthodox about everything except I Corinthians 13"—or failing to worship God in spirit and in truth and not living out that spirit in loving service to our brethren.

### From Old Coat And Scraps of Felt

By RUTH WYETH SPEARS THE directions for making the rug in my book—SEWING, for the Home Decorator, have brought many letters from readers describing rugs that are new to me and very interesting. The reader who shares with us this idea for using pieces of heavy woolen and scraps of felt, tacked her rug to the side of the house and took a snapshot of it which she sent me.



The finished rug is 34 by 23 inches. Half of it is shown here at the upper left. The foundation (1) is made of the back width of a very heavy old coat. An allowance was made for a hem to add weight to the edge. The foundation may be pieced if a large section of heavy cloth is not available or felt purchased by the yard may be used for it.

Next, circles of felt in two colors, cut from old hats and discarded school pennants, are sewn together with heavy black thread as at A. These are then sewn in place as at B beginning at the center of the foundation. The large circles in the three center rows are two inches in diameter. Those in the next two rows are 2 1/2 inches. All the small circles are one inch.

You can make slipcovers, all types of curtains and many other things for the house with the help of Book 1—SEWING for the Home Decorator. Just follow the pictures. Step by step you learn to make the lovely things you have been wanting for your home. Book 2—Gifts, Novelties and Embroidery—illustrates 90 stitches; also dozens of things you can make in your spare time to use or to sell. Books are 25 cents each. If you order both books leaflet on crazy-patch quilts will be included free. Address: Mrs. Spears, 210 S. Desplains St., Chicago, Ill.

### NERVOUS?

Do you feel so nervous you want to scream? Are you cross and irritable? Do you scold those dearest to you? If your nerves are on edge and you feel you need a good general system tonic, try Lydia E. Pinkham's Vegetable Compound, made especially for women. For over 50 years one woman has told another how to go "smiling thru" with reliable Pinkham's Compound. It helps nature build up more physical resistance and thus helps calm quivering nerves and lessen discomforts from annoying symptoms which often accompany female functional disorders. Why not give it a chance to help YOU? Over one million women have written in reporting wonderful benefits from Pinkham's Compound.

Obedient First He who obeys with modesty appears worthy of being some day a commander.—Cicero.

### CONSTIPATED? Don't Let Gas, Nerve Pressure Keep You Miserable

When you are constipated two things happen. FIRST: Accumulated wastes swell up the bowels and press on nerves in the digestive tract. This nerve pressure causes headache, a dull, heavy feeling, bilious spells, loss of appetite, and dizziness. SECOND: Fermented food starts to decay forming GAS, leading on to more stomach, acid indigestion, and heartburn. Holding you up until you sometimes gasp for breath. Then you can't eat. You can't sleep. Your stomach is sour. You feel tired and miserable and irritable. Adialex gives you the DOUBLE ACTION you need. This efficient carminative cathartic relieves that awful GAS almost at once. It quickly clears the bowels in less than five hours. No waiting for overnight relief. Sold at all drug stores.

Firm Teaching Experience teaches slowly, and at the cost of mistakes.—Froude.

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### Your Town Your Stores

Our community includes the farm homes surrounding the town. The town stores are there for the accommodation and to serve the people of our farm homes. The merchants who advertise "specials" are merchants who are sure they can meet all competition in both quality and price.