

# SUNDAY SERVICE

## and Lodge Meetings

### HOURS OF SERVICE

It has been agreed to hold Sunday night services at 7 p. m. during November, December, January and February, at 7:30 P. M. during March, April, September and October, and at 8 p. m. during May, June, July and August.

### ANN STREET M. E. CHURCH.

E. Frank Lee, Pastor.  
J. A. Hornaday Jr., S. S. Supt.  
Preaching services every Sunday 11:00 A. M. and 7:00 P. M.  
Sunday School every Sunday at 9:45 A. M.  
Prayer service Wednesday evenings 7:00.  
Ladies Aid Society 1st Monday of each month at 3:30.  
Missionary Society 1st Tuesday of each month at 3:30.  
Mission Study Class 2nd and 4th Mondays of each month at 2:30.  
Philathea Class meeting at 8:00 P. M. on 2nd Monday evening each month.  
Teacher Council on 1st Thursday of each month at 7:00 P. M.

### FIRST BAPTIST CHURCH.

Ann Street  
L. B. Boney, Pastor  
Sundays  
Sunday School 9:45 A. M.  
Hon. M. Leslie Davis, Supt.  
Preaching by the Pastor 11 A. M. & 7:00 P. M.  
Junior B. Y. P. U. 7 P. M.  
Mondays  
Ladies Aid Society 2:00 P. M.  
Tuesdays  
Senior B. Y. P. U. 7:00 P. M.  
Wednesdays  
Mid-week Service 7:00 P. M.  
3rd Sundays  
Woman's Missionary Society 3:00  
A cordial welcome is extended to the public to worship with us.  
"Come thou and go with us and we will do thee good"

### ST. PAUL'S EPISCOPAL CHURCH

Ann street between Moore and Orange Streets  
Rev. George W. Lay, D. C. L. Rector.  
Sunday Services  
Holy Communion, 8 a. m. except 1st Sunday. Sunday School, 9:45 A. M.  
Holy Communion and Sermon, 11 A. M. 1st Sunday of each month. Morning Service and Sermon 11 A. M. on other Sundays. Evening Service and Sermon 7:00 P. M.

### CHRISTMAS GIVING.

The problem of Christmas giving will always loom up as an important one in the lives of some persons. There are in this world those orderly folks who begin preparing for one Christmas just as soon as another one is over. Some there are who are already for Christmas, have their gifts bought or made, wrapped and labeled weeks and even months before the arrival of the date itself. Most of us however, are not so orderly. We can not seem to get the spirit of the season until the time actually is quite close at hand, then we dash madly about, trying to decide what to give to our friends and in spite of the rush, getting a lot of fun out of it. Aside from the fact that one should shop early in order not to rush the store clerks at the last moment I, personally like the Christmas hustle during the last two weeks before the event. There is something thrilling about the hurry and confusion. It is so unlike any other holiday in this respect. Any how to return to the problem of Christmas giving—Why should it be a problem? After all, Christmas is intended as a time when one should exhibit a spirit of good will and generosity towards all men. That sounds simple enough doesn't it and yet most of us make of this occasion something approaching and irksome task. That's because we have lost sight of the real meaning of Christmas. Of course it would be proper to remember those who have been friends, but this does not mean to give the friend an over expensive present. The Christmas card has come to mean much in the way of helping us to give appropriately at the holiday season. As a rule well bred persons do not give presents outside of their close

### ORDER EASTERN STAR

Beaufort Chapter 128  
Regular Meetings 2nd and 4th Thursday at 7:30 P. M. Masonic Hall.

### THE MACCABEES

Meets every Tuesday night at 8 o'clock in Hall over W. E. Skarren and Co.

H. D. NORCOM, R. K.

### LIBRARY NOTICE

The town Library will be open Friday September 21st, from 3 o'clock until 4:30 and after September 21st every Tuesday and Friday afternoon.

### REBEKAH LODGE No. 141.

Rebekah Lodge No. 141 I. O. O. F. meets every Friday night at 7:30 P. M. I. O. O. F. Hall.

Mrs. H. H. Lewis, N. G.  
J. R. Jinnett, Sec'y



### Concordia Lodge No. 11, I. O. O. F.

Tuesday nights, 7 o'clock  
W. O. Williams, N. G.; R. D. Whitehurst, V. G.; J. R. Jinnett, Sec.; D. M. Jones, Treas.

### C. B. H. NO. 11

Meets every Friday night at 7:30 o'clock. Visiting Brothers are cordially invited to attend these meetings.

### FRANKLIN LODGE

No. 109 A. F. & A. M.  
Regular communications  
1st and 3rd Monday nights, 8:00 P. M. of each month.

### KNIGHTS OF HARMONY

Carteret Lodge No. 2.  
Meets every Monday night in the year, at 7:45. Visiting brethren cordially invited to attend.

friends and acquaintances and to those who in some ways have done them a kindness, or served them faithfully throughout the year. However if one can afford it, there is nothing more pleasant than to remember the one who has contributed daily to our comfort. Most every one can afford to do this, however, most of us must be content to wish these persons a Merry Christmas when the day arrives. Most of us with limited means make a sad mistake by spending too much money for one gift and then running short when it comes to others.

What we would like to give and what we can afford to give are two different things. There is no surer way to spoil your Christmas than to give far beyond your means. Surely it is the thought back of the gift that makes it real. Some people never feel they are really giving a worthwhile present unless it is purchased in a shop. What a mistake, when it is the gift that breathes the giver that has the greatest value. The proper gift usually has no great money value but it tells of true friendship. Please don't despise the homely, inexpensive gift and feel it is too humble for you to present to your friends, for the person who fails to value a small gift for the thought that is back of it, is the greatest loser and not the giver.

Let your Christmas giving reflect the warmth of your heart and not the dimensions of your pocket book. Monday of last week Capt. Sam Nelson while out fishing was forced ashore by his crew which rebelled and I suppose would have almost caused mutiny on board had he done as he wished to; but the sea grew so bad that he came in and has not been out since.

Two marriages took place this week those of Mr. Leslie Rose and Miss Christine Willis and Mr. Kenneth Johnson and Miss Fannie Yomans.

J. A. GUTHRIE, Jr.  
Harkers Island, N. C.

### SUSPICIOUS



He—We've been engaged a year, now. Don't you think we ought to get married?  
She—What's the matter? Broke?

### THEIR HANDICAPS



He—Yes—a man nowadays must keep his nose on the grindstone.  
She—And a girl must keep hers on the powder puff.

### SPORTS IN PROPER PLACE



College Head—And sports have their proper place in our curriculum, of course.  
Student's Dad—Glad to hear it—glad to know my boy will have some chance to study, you know.

### TIT FOR TAT



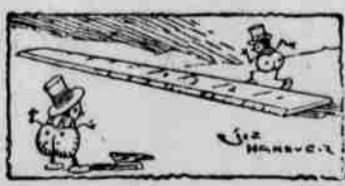
He—You remind me so much of my first wife. Will you marry me?  
She—No, I wouldn't marry a man who could ever remember what his first wife looked like.

### INSIDE DOPE



"Say, why's the doc pumping on that fellow he thinks poisoned him self?"  
"Trying to get the inside dope on his case."

### WELL, WELL!



"What are you pacing up and down like that for?"  
"I'm following a good rule!"

## Christmas Day in Other Countries

### Every Land Has Own Way of Observing the Glorious Yuletide.

By ANNA DEMING GRAY

EVERY land has its Christmas customs and superstitions, but it is only since the Christian era that the spirit of kindness and good will has prevailed all over.

The Christmas stocking originated in Italy, and the legend goes that good old St. Nicholas of Padua is responsible for it. He had a habit of going about the windows of the poor and slyly throwing in a knitted purse of money. After a time the purses were hung just outside the windows, so that he might skip no one. In northern Italy it was so cold that a stocking was substituted and hung by the chimney place, and slipping down the chimney he would put his gift there. The Russian children fill their shoes with hay ten days before Christmas and place them outside the door, so that St. Nicholas may have food for his horse, for this is the time he makes the rounds to find where the good children live, before going out to take the gifts.

The Bulgarians think that the animals talk with each other Christmas night; the sheep walk in a procession about the place, and the bees hum in their hives.

In Sweden and Norway, thirteen days are given over for the Christmas festival and are called "Yule days," or "Tretten Yule." For days the house mother is busy making everything spotlessly clean. Boughs from the Juniper and fir trees are spread upon the floor. The family go, in turn, to the bath house, which has been made warm, and here each takes a good wash from head to foot. This is considered an important part of the ceremonies, for in many cases it is the only bath taken until next Yuletide.

The children of today, and of all the years to come, will be glad that the Roundheads of Oliver Cromwell's time, and the Puritans of New England, did not succeed in losing Christmas off the map, as they tried so hard to do. The Bay Colony of Massachusetts did prohibit the making of mince pies, for a time, and declared that trimming the house with greens was a wicked and pagan custom. But we have good authority for even this custom, for Christ's only day of public honor on earth was marked by the strewing of palm branches before Him the day of His entrance into Jerusalem.

In pagan days the boughs of holly and spruce were supposed to be placed so that the sprites and fairies might have a place to hide, and bring good luck to the family. But the Christian world has given a spiritual meaning to even this custom. The boughs of fir and spruce signify the power and love of God, which shall flourish as a green hay tree, and live to endless time. (© 1925, Western Newspaper Union.)

### BAYBORO AND BEAUFORT PLAY A TIE GAME

By A. E. Williams)  
The boys and girls basketball teams of the colored school athletic association, played their second set of games against Bayboro Training School on Friday evening December 18th. The score resulted:  
BOYS GAME—Beaufort 4; Bayboro, 4.

GIRLS GAME—Beaufort 12; Bayboro 8.

These were the second games which Beaufort Colored School has played against Bayboro Training School. The results of the first games, which were played at Bayboro Friday, Dec.

11 were:  
BOYS GAME—Beaufort 17; Bayboro 9.  
GIRLS GAME—Beaufort 2; Bayboro 9.  
The next games played, perhaps, will be against the New Bern colored school at New Bern.

## C. H. BUSHALL

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THE BEAUFORT NEWS



MAY "DONNER AND BLITZEN"  
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SO MUCH GOOD  
CHEER

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# Merry Christmas!

In addition to it being a custom at this time of the year for every one to wish everyone else a Merry Christmas, we consider it a privilege to wish our friends and customers A Merry Christmas. We hope that we may see you personally to extend our best wishes, but if not, please consider this message as direct from our hearts—

## C. A. Clawson

Grocer

Baker