

# The State Dispatch

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—By—  
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Wednesday, Apr. 30, 1913.

Last Tuesday Davidson County refused by a large popular vote to approve a bond issue for good roads for the good county. We had hoped to see Davidson fall in line in this almost universal movement for better roads. It appears that the campaign was rather bitter at some times. We regret to see the wealthy county of Davidson lose its rightful position among the progressive counties of the state.

Tomorrow is the last day in which you will have to pay your County Poll Tax so that you can vote in the town election next Tuesday. If you have a special friend that is a candidate it is very important that you be in a position to cast your ballot. We do candidates before the citizens of the town asking for your suffrages. Therefore we as well as all our friends are at liberty to vote or not vote as they may see fit.

### Church Conduct.

Last Sunday seven pretty sweet top ratchets dressed in neat apparel occupied a rear pew in a certain church in the city of Burlington, at the morning hour of service. Instead of listening to what the speaker was presenting as best he could, they spent most of the time conversing with each other about their lovely bonnets and calling to the beautiful dimples that punctured their sweet faces properly prepared with abundance of paint and powder.

These good little sisters were a great annoyance to the entire worshipping audience, because they held the attention of all those who occupied seats in the front and those that were so fortunate to be seated nearer the sacred desk, spent much time in looking back to see what the special attraction of the hour might be.

Such conduct, as this should not be characteristic of a well trained girl or boy, man or woman regardless of their occupation or vocation in life. It seems however, to attack more strongly to the boy and girl during their first year in college or to the very enthusiastic base ball sport.

If the conversation of these good sisters was more important to them than the message from the Lord, they should have withdrawn from the sacred house, so that they would not have humiliated their friends disgraced themselves and offended their maker. But rather than to do this they added many sweet smiles to their loving faces, and it is supposed that they did this to attract the attention of the handsome young men that occupied seats near by. If this supposition be true it may be that our remarks are out of order, however, we will just say what we have written, we have written.

### Not Ours.

We note from the daily press

that the democrat party is daily appealing in a very vigorous manner to our progressive representative in Congress to assist them in passing the Underwood Tariff Bill, by saying that the progressive party declared for a revision of the tariff. We certainly did declare for a revision of the tariff, but we have never placed the seal of our approval on a free trade policy or for a tariff for revenue only, so our democrat brethren we are not like you.

We shall however, live by our platform and pledge and render the best of service possible within our power in our generation to mankind. We declare for a tariff that will equalize the cost of production abroad, with that of the cost of production at home and let quality of the goods and everything else that comes in this class be sold upon its merits. This will give a square deal to every one and special favors to none.

Whenever your party reaches this high plain of industrial progress you will not only have our support, but the support of every real progressive in this great country of ours. Therefore we suggest to you that you spend your time in studying the tariff question so that you may speak intelligently upon this great question rather than telling some other party what they should do. When you have reached this high plain of statesmanship you will be a benefactor not only to your party but to all mankind.

### A Division.

The Democrats of the first ward are woefully divided as to their choice for alderman. The steam roller company met last Thursday night and without form or ceremony nominated the present alderman for re-election. Many being dissatisfied, another convention was called for last Monday night, which was more largely attended than the first. At this convention Mr. Jno. Love and Mr. T. D. Fogelman were nominated. But the slimy, blue blooded democrats seeing the division in their own household and fearing the ring might lose its crank, have gone to the candidates nominated by the second democratic convention and told these gentlemen that this was called by the Republicans and Bull Mooses. It is an absolute untruth and any man that circulates such a report is unkind to himself and is as untrue to his neighbor as he is to the God who made him.

A large number of democrats, who were aggrieved, and no doubt justly so came to us in person and asked that we join in a convention and assist in defeating the two ring candidates. This we refused to do. It is a division in their own household and Holy Writ says, "that a household divided against itself shall not stand," and we are prone to believe that if present democratic wisdom continues to be exercised in Burlington and Alamance County in the future as in the present and past, it is only a question of time when Burlington cannot stand although the democrat party may survive. If it does survive and democracy continues its treacherous acts as an organization, may the great God who knows, have mercy upon its subjects. It is a very pathetic story to hear the ringsters telling the opposition what they should do in town elections. We informed them from time to time that we are free moral agents not bound down by the hand of political tyranny or driven to the dungeon by a few political demagogues. We have no candidate in the field for any office in Burlington, therefore, we expect to vote as we please and we accord unto every man that same golden opportunity. If there yet those in Burlington who are steeped in ignorance, bound by superstition and blindfolded by political tradition, we pray that the day may soon come when civil light in all its power to light their pathway to know the right, and have the will to do it.

Democracy will slash their own family with an erroneous political statement until two of their best men will be forced to decline to be candidates for the suffrages of their own people in the first ward. If this was a citizens convention it was conceived in democracy and called by its followers.

### Suizer No Sport

Albany, N. Y., April 28.—A new sheriff of Suffolk County was named by Governor Suizer today because the Executive does not believe that a man who allows his prisoners to attend race meets and ball games, is fit to hold such an office. He so announced in removing Melville E. Brush and appointing D. Henry Brown as his successor.

Investigation of charges against Brush, the Governor declared showed that the escape from jail of a woman prisoner on the day set for her trial was due to "careless management." The same woman, he says, was entertained at Thanksgiving dinner in the sheriff's apartments, while jewelry of hers was redeemed from a pawnshop.

Continuing the Governor's statement adds: "It is simply proved by the testimony that prisoners serving time were permitted the freedom of the streets outside the jail walls. They cared for a horse, the private property of the sheriff in a stable some distance from the jail; and also for the horse of a warden or turkey. These horses were used for racing at the fairs and these prisoners, acting as stable men and other prisoners attended these fairs; took care of the horses at the race meet; were spectators at baseball games, dressed up in their Sunday clothes, so that it was impossible to distinguish such prisoners from reputable citizens."

### Break In The Main Mississippi Levees.

Natchez, Miss., April 27.—The long threatened break in the Main lower Mississippi river levees along the west bank in upper Louisiana came at an early hour this morning, when the Lake St. John levee, 12 miles north of Ferriday, La., went out, turning the flood waters loose upon the fine farming lands and villages of lower Tensa and Concordia parishes.

Approximately 20,000 persons will be driven from their homes as a result of this crevasse, which will flood a territory embracing about 900 square miles. The property damage will total several hundred thousand dollars. The break in the levee at Lake St. John developed at 3:20 o'clock this morning. People living in the immediate vicinity of the crevasse and in nearby towns were advised to flee fully two hours before the crash came. It is not believed any loss of life has resulted from the break. Six river steamers and a score of mortar boats were dispatched to the scene of the crevasse from boats were Natchez and Vicksburg early this morning for use in rescuing people from the flooded district.

### No Marriage Without Medical Certificates.

Cleveland, April 29.—No medical certificate, no marriage license, is the edict which Cleveland ministers soon will announce if plans of the Cleveland federated churches do not fail. Couples bent on being spliced will not have to hustle for a marriage license, but will have to put down in the expense account fees for examinations by physicians.

The executive committee of the federation, which includes all the Protestant churches in the city, has decided to obtain pledges from Cleveland pastors that they will not tie nuptial knots without the accompanying clean health bills. Rev. Dr. T. S. McWilliams, of Calvary Presbyterian church will introduce a resolution at the next meeting of the federation exacting this pledge from ministers.

"We are impelled to this course because we believe it is time that the seriousness of the present situation be realized," said the Rev. C. E. Burton, of the Euclid Avenue Congregational church, who is active in the movement. "The danger of a marked deterioration of the race is imminent unless some method can be devised to protect the community from the marriages of the physically unfit."



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## Religion and Medicine



**S. B. HARTMAN, M. D.**

Is there any intimate relation between religion and medicine? Yes, there is. The old-time healer was also the priest. Theology and medicine have not maintained a separate existence very long. They used to be one. Yes, there is an intimate relation between religion and medicine.

It is well known of a person who eats with unthankfulness and ill-natured spirit, that his food will not have the same effect as if he were in a kindly mood. The same is true of medicine. If a person swallows a medicine with suspicion, has no faith in its action, is more or less afraid of the one who gives him the medicine, it cannot do him as much good as if he had unwavering faith in it.

The mind has a wonderful influence over the body. Those who believe that a loving Father controls the destiny of mankind are a great deal better prepared to meet the vicissitudes of life and to overcome disease than the one who has no such faith. A truly religious man makes a better patient than an irreligious man.

In referring to the word religion I am not referring to any particular kind of religion. The Jew and the Gentile, the Catholic and the Protestant, each have a religion in which they believe. They also agree in the essentials.

A religious man may believe that it is necessary for him to use every means in his power to get well. He may believe that it is perfectly proper for him to employ doctors and take medicines. But he also believes that when he has done the best he can there is a higher power that has charge of his affairs, that absolute justice will be done him, that no evil thing can befall a good man. He goes forward with confidence, sick or well, rich or poor, and gets a great deal more comfort out of life than the man who has no religion.

I have found myself saying many times to people who have a chronic ailment, "You need religion as well as medicine. You need faith in an overruling providence that guides everything to wise ends; that the affliction of disease teaches a lesson that every one should strive to learn."

"This does not mean that sick people are to sit down and trust that an overruling providence will do everything. Nothing of the sort. He is to use remedies guided by his best judgment, but in the use of them he can believe that all things are well and that in the end all things will come out right. Any medicine has a better chance to cure a man who holds such a faith."

Some men are so faithless and unbelieving, so restless and desperate, their minds so unsettled, that even the best of medicine has little chance to do them any good. Therefore I say that religion is often quite as necessary as medicine, that the want of religion frequently defeats the action of the best medicine.

Many a chronic invalid has seen in vain for a physical remedy, because he has lost his grip on religion, the religion that not only provides salvation in the world to come, but soundness of body and mind in this world that is.

Yes, there is a most intimate relation between medicine and religion. Other things being equal, the irreligious man stands a poor chance of getting well when he is sick, while the religious man frequently gets well in the most astonishing way after the doctor have all given him up to die. With firm faith in a rational religion and an obedient use of the right remedy, great many hopeless invalids could be restored to perfect health.

Well, you have made it clear as to what you mean by religion. But it is the remedy you would recommend. Of course I would recommend different remedies for different conditions. But the particular remedy that I am interested in at this time, the one that meets more chronic ailments than any other remedy I know of, is Peruna. Peruna is a remedy for that multitudinous group of ailments that depend upon catarrhal diseases of the internal organs.

I am furnishing a book on catarrhal diseases which I send to any person free. In this book I explain quite fully the uses of Peruna. Those who do not care to wait to send for the book at this time will find information and instruction as to the general uses of Peruna explained within the wrapper of each bottle. PERUNA IS FOR SALE AT ALL DRUG STORES.

**SPECIAL NOTICE**—Many persons are making inquiries for the time Peruna. To such persons this formula is now put out under the name of KA-TAR-NO, manufactured by KA-TAR-NO Company, Columbus, Ohio. Write them and they will be pleased to send you a free booklet.

## ANNOUNCEMENT.

I hereby announce that I am an Independent candidate to succeed myself as Mayor for the next term. I will discharge the duties of the office without fear or favor of any party, clique or faction, to the credit of the City and myself.

I ask my friends for their support and VOTES.

Respectfully,  
**J. H. FREELAND.**  
Burlington, N. C.  
April, 14, 1913.

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