

REPUBLICANS AND PROGRESSIVES.

Continued from Page 1. now forsake it for one of a new name.

Now, as to a practical way to get together under the conditions that now exist in the country. I believe it would be a good idea to call both conventions for the same date and place, and in the meantime instead of talking Republicanism against Progressivism, or vice versa, talking getting together. Have a mutual understanding with the other faction to assemble in the same hall, have a chairman who is not too closely allied with either side.

To tell you that there are great possibilities for the Republicans in this State in the comparatively near future is no idle boast. Unless this administration does something to check the stagnation and depression in the textile industry which has already a firm hold upon the west, north and east, and is now being felt to an alarming extent south, there will be a repetition in 1916 of 1896.

I want to urge upon you the necessity of conferring with the other side, and do all in your power to get together in county, congressional and state conventions. I am,

Yours very truly, C. C. R. High Point, N. C., May 19, 1914.

Mr. Z. Y. Walser, Lexington, N. C.

Dear Sir:

I have carefully read your reply to Capt. C. M. Faircloth and Mr. V. S. Lusk's letter to you in today's Greensboro News.

I want to tell you frankly that I concur in the opinion of you and Capt. Faircloth, that Taft was nominated by questionable methods. I voted for Roosevelt as a rebuke to such methods as prevailed at Chicago and thousands of others in North Carolina did the same thing, and we rebuked them all right, too.

We beat them in almost every county in the United States. We kicked them out of nearly every county convention in North Carolina. Of course they kicked us out of the Charlotte convention, and good for them that they did. You and I know what would have happened if the Roosevelt followers had been turned into that convention; before the thing was over every Taft Republican, including John Motley Morehead and Tom Settle would have been kicked out, but this did not happen—all because we did not get in; but we went to another place and held a convention and nominated a candidate for Governor, though he was not known half as well as he beat the socks off of Tom Settle, so you see we kicked them out of the county and they kicked us out of the state convention. We beat the socks off them on election day.

Now it appears to me that in the kicking and beating the Progressives have considerably the best of the bargain. We gained something by our kicking:

A very large majority of the Republican party by their ballot administered a stinging rebuke to the bosses and methods as obtained at Chicago. But whether the reaction from our rebuks, which came in the way of a Democratic President and Democratic Congress and our whole national government being turned over to the Democratic party, is not going to be fought with more serious consequences to the American people than would have been had Taft been elected has become a very grave question in my mind and to hundreds of thousands of others who acted as I did in this matter.

Now, Mr. Walser, you are in great error when you say that the bosses deliberately assassinated the party. The same methods were in vogue that nominated Taft the last time that nominated him the first time. If Joe Cannon had had the fighting blood in him that Roosevelt had those methods would have been exposed. If Taft had been the astute politician that

Teddy was, you would never have heard of those questionable methods. The same methods and more so obtained at Baltimore that nominated Wilson. One pulled all the wires there; namely, William Jennings Bryan. Heretofore the methods by which Taft was nominated have been largely used in nominating Presidents, also governors and other officers, but no party heretofore has had the moral courage to rebuke, whip and spank its own leaders for their questionable methods as did the Republican party in last election.

It has been almost two years since the Chicago convention and the Republicans who voted for Taft and the Republicans who voted for Roosevelt have been thinking. I believe that 95 per cent. of the Republicans in North Carolina who voted for Roosevelt did so on personal grounds and without any affiliation. I believe it would be the greatest calamity that could possibly come upon this nation for the Republican party to fight over the carcasses that have been dead and rotten two years. To my mind there is not the ghost of an issue that could be raised between the two factions, except: "Who shall be in the saddle" in the councils of the party; and the faction who would take the other by the throat and fling them out of existence in order that they may ride the party horse is full of the "Chicago methods."

To my mind, and I believe to the mind of 95 per cent. of the business men who vote the Republican ticket, not alone in North Carolina, but of the United States; it is not a matter of how can we swallow up the other faction or bring them to naught, but it is a very grave matter with the business man who votes the Republican ticket, and I imagine many business Democrats also, and more especially the man who is now out of employment for the first time since Cleveland's administration as to how to secure work with the other hundreds of thousands who have recently been laid off on account of curtailing or complete shut down of business, to the business man whether he be Democrat or Republican, how am I to run at full force or resume business at all.

Kind sir, if you are closely enough allied with the business interest of this country you are bound to know that the country is experiencing the same conditions today that it experienced in 1894, especially in the east and north.

I want to say this: that I do not believe there is any power on earth that can keep the Republican vote separated. The Republican voters do not vote the ticket especially in the South from a standpoint of prejudice, but as a patriot glorying in the fact that his party knows no south, no north, no east or west, and that he is a part and parcel of this great government, and that his government has been made the greatest on earth by the Republican party. To separate them from the glorious traditions of the party, McKinley, Roosevelt and Taft, to my mind, is utterly impossible.

I have said much more than I expected, but as a business man, I am much interested, and in my zeal I feel like crying out: "In the name of God, why should we exist in two factions?" The issues that divided us are gone.

Now, my dear Mr. Walser, I beg of you not to consider this a criticism of your position, but as a business man I have written just my feelings.

Yours truly, C. C. R. High Point, May 5, 1914.

Counsel—"How do you know this right letter was forged by a man and not written by the woman whose name is signed to it?"

Expert—"Because it contains just 48 words, and a woman would have used two more to get her money's worth."—Birmingham Age-Herald.

Mr. Bryan celebrated the glorious Fourth by traveling several hundreds of miles and making a number of addresses at the rate of \$250 and "the balance of the gate split fifty-fifty." He thus gathers in \$1,000 or \$1,500 with which to combat the h.c. or l., and most of us would have done the same thing if we could.

RUSSELL E. CONWELL AT BAPTIST CHURCH.

Noted Pastor of Baptist Temple, Philadelphia, and Lecturer on "Acres of Diamonds."

Rev. Russell Herman Conwell, pastor of the Baptist Temple, of Philadelphia since 1881, author, lecturer and philanthropist, was the guest of the First Baptist Church yesterday morning. He accepted the invitation Saturday night to come to Greensboro, and is in this section lecturing under the auspices of a Chautauqua, appearing at High Point Saturday night. Dr. Conwell is the author of a large number of volumes, among them being "Lives of the Presidents," "Why the Chinese Emigrate," etc. He is the author of the famous lecture, "Acres of Diamonds." From his endeavors he has reaped millions of dollars which have been directed into channels for the uplift of humanity.

He was a soldier in the Union army and on entering the pulpit yesterday morning said he was suffering from rheumatism, the effect of a bullet received from some North Carolinian 50 years ago. He was one of the commanding officers of troops about New Bern, and it was while laying wounded that he was found, he said, by Christ and caused to turn his life into an effort for uplift.

With the word "suffering" as a keynote he preached a sermon somewhat unique in the manner of its selection and delivery, and intensely interesting. He said he was inclined to believe that suffering is a blessing upon men to turn them out finer creatures rather than a punishment for their sins; it is an influence for good, good that cannot be measured.

He said the suffering of the blind man whom Jesus healed with the little spittle has given mankind a most powerful insight into the life and mission of Christ. To him the story of that miracle as told in the ninth chapter of St. John is one of the most interesting and comforting in the Scripture. With this chapter open before him he pictured the succeeding events of that happening with an imagination that gave a clear setting, and that made his story dramatic, infused with thought.

Jesus and His disciples were passing along the road when they saw the man by the road, blind from birth. The disciples asked, "Who did sin, the man or his parents, that he was born blind?" The answer was that neither has this man sinned nor his parents; but that the works of God should be made manifest in him.

It is thus in our own lives, the speaker said, that we are made to suffer for causes which we do not know, and the suffering is a blessing from God. It was so in this case, for with this man, blind from birth, not for sins of his parents or of himself, Christ performed an act that served to make strong His lesson when He said, "For judgment I am come into this world that they which see not might see; and that they which see might be made blind." It served to reveal the customs of the Pharisees at that time when they called the man who had been healed before them to ascertain who thus had broken the Sabbath, customs fallacious, narrow and typical of evil mindedness.

The usefulness of suffering, the speaker said, is exemplary of the usefulness of suffering to us. Its consequences are not known, yet it tests us and improves us, and brings about the accomplishment of good.

The healed man later was brought before the Pharisees, and there arose question as to this man who had done the healing, and who had healed on the Sabbath day. Finally they came face to face with Christ, "And Jesus said for judgment, I am come into this world, that they which see not might see; and that they which see might be made blind. And some of the Pharisees which were with Him heard these words and said unto Him, Are we blind also? Jesus said unto them, If ye were blind, ye should have no sin; but now ye say, We see; therefore your sin remaineth."

"Made broke her engagement." "I thought so. She was always thinking of ways of making her fiancee happy."—Munich Moggendorfer Blaetter.

Has Your Child Worms?

Most children do. A coated, furred Tongue; Strong Breath; Stomach Pains; Circles under Eyes; Pale, Sallow Complexion; Nervous, Fretful; Grinding of Teeth; Tossing in Sleep; Peculiar Dreams—any one of these indicate Child has Worms. Get a box of Kickapoo Worm Killer at once. It kills the Worms—the cause of your child's condition. Is Laxative and aids Nature to expel the Worms. Supplied in candy form. Easy for children to take. 25c. at your Druggist.

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On several occasions I have been unable to work and suffered severe pains in the back, due to my kidneys. I called on a doctor of Ripon, Wis., but received no relief.

I tried Dr. Kilmer's Swamp-Root which gave me instant relief. I was then able to resume work. Swamp-Root is the only relief I can get from kidney disease which I am subject to in the spring of the year. I am writing this testimonial through my own free will that sufferers of kidney and bladder diseases will know of the wonderful merits of Swamp-Root. I recommend Dr. Kilmer's Swamp-Root whenever I can and always have a bottle of Swamp-Root in my home.

I purchased Swamp-Root of Mr. C. J. Burnside, Druggist, of 202 Main St., Ripon, Wis.

Very truly yours, THOMAS J. LYNCH, 525 Newberry Street, Ripon, Wis.

I have read the above statement that Thomas J. Lynch bought Dr. Kilmer's Swamp-Root at my store and made oath the above statement is true in substance and fact. C. J. Burnside.

Subscribed and sworn to before me this 15th day of November, 1911. F. A. PRESBYRN.

Letter to Dr. Kilmer & Co., Binghamton, New York.

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Rev. Donald McIvor Pastor. Services every Sunday at 11:00 a. m. and 7:30 p. m. Sunday School at 9:45 a. m. B. E. Sellers, Superintendent. Prayer Meeting, Wednesday at 7:30 p. m. The public is cordially invited to all services.

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Rev. Martin W. Buck, Pastor. Sunday Worship, 11:00 a. m., and 7:30 p. m. Sunday School at 9:30 a. m. J. L. Scott, Superintendent. Praise and Prayer Services, Wednesday, at 7:30 p. m. Christian Culture Class, Saturday at 3:00 p. m. Church Conference, Wednesday before first Sunday of each month, 7:30 p. m. Observance of Lord's Supper, first Sunday in each month. Woman's Union, first Monday of each month, 3:30 p. m.

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Front Street. Rev. T. S. Brown, Pastor. Morning Services at 11:00 a. m. No services on third Sundays. Sunday School 9:45 a. m. Prof. J. B. Robertson, Superintendent. Teachers' Meeting Wednesday, 7:30 p. m. (Pastor's Study). Woman's Missionary Society, first Thursday in every month at 8:30 p. m. L. C. B. Society, second Thursday in every month at 3:30 p. m. Luther League, second and fourth Sundays at 3:00 p. m. Vespers at 8:30 p. m.

POOR