

**The Twice-A-Week Dispatch**

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For Congressman, 5th District: JOHN T. BENBOW, of Forsyth County.

**REPUBLICAN CANDIDATE.**

Your candidate, Our Candidate, Everybody's Candidate for Congress in the Fifth District is Honorable John T. Benbow, of Forsyth County, whose post office address is Winston-Salem, N. C. Mr. Benbow was a delegate to the last National Republican Convention and voted for Col. Roosevelt for the nomination for President. This can be vouched for by Hon. James N. Williamson, Jr., who was also a delegate to the National convention. In Mr. Benbow we have a strong, clean, and able candidate for congress. This man is truly congressional in ability, and training, he is a high-toned Christian Gentleman and will appreciate the support of all voters. He stands for protection to American labor and all the policies which have made this country great. He will appear before you no doubt some time during the campaign and when you see him you will like him. He has a personality that is striking and his countenance is such as to win friends. Give the subject of the next congressman from the Grand Old Fifth District serious consideration, and you will support John T. Benbow.

Our Fellow Townsman, Dr. R. A. Freeman, was butchered in the house of his supposed friends, the County Democratic Convention. The genial Doctor had reason to believe that his long party service entitled him to this nomination, but the ring decreed it otherwise and he was slaughtered.

**THE SUNDAY SCHOOL LESSON.**

Continued from Page 1 controversy than to answer his clear, straightforward arguments. To destroy Jesus was the purpose of the leaders of the Jews, and the method by which they sought his ruin was a political argument.

**THE PLOT.**

The Pharisees were supposed to be the most patriotic of the Jews. They were proud of the ancient honor and greatness of the people, and were most bitterly opposed to the supremacy of the Roman Empire over Judea.

Their hope was to keep alive the traditions of the fathers and to reestablish the nation in the political and religious leadership of the world. The Herodians were the political party among the Jews who favored Herod, the king of Judea under Roman authority. They were willing to surrender all hope of Jewish independence in the presence of political necessity. It would not be possible to find two parties more antagonistic in their national ideals than the Pharisees and the Herodians; but on one point they were in accord, and that way in their antagonism of Jesus. Political schemes have always presented an occasion for strange alliances; but never was there a more remarkable league than that between the nationalists and imperialists in their desire to destroy Jesus, who knew no faction or party, but only universal truth.

It was agreed among these conspirators that they would frame up a question demanding an answer "Yes," or "No," which, no matter which answer was given, would be deemed treason either to the government or to the religious life of the nation. On the answer to their question they hoped to charge Jesus before the courts with either sedition or heresy.

**THE QUESTION PROPOUNDED.**

Their question was concerning the payment of tribute, or tax. "Should we, the Jews, acknowledge the supremacy of Caesar by paying the tribute, or should we acknowledge God?" To pay tribute was to submit to political authority, and one of the most galling of all considerations to the patriotic Jew in Judea, was the fact that Rome gathered taxes in the country, which by all religious right, ought to have been free from such humiliation. In this question was combined an appeal to the feelings of every well-instructed Jew.

**THE QUESTION ANSWERED.**

Any one who saw less clearly than Jesus did the purely spiritual mission of the kingdom of God would have been deceived by the religious appeal in the question and by the flattery of his questioners. He did not give a direct answer, but compelled the men to answer in part their own question. He asked them to show him a penny, or a denarius, a small coin issued by the Roman government. He said: "Whose is this image and superscription?" The money in their possession bore the imprint of the Roman emperor; and the fact that they accepted this coin in the payment of their just debts and in their everyday commerce was a demonstration that they recognized the legitimacy of the government. Jesus said to them: "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." In saying this Jesus did two things: First, he acknowledged the authority of government to which his people were, in fact, subject; and, second, he declared that God's kingdom was not a national nor a political affair, but an affair of religion and spiritual truth. No one but a teacher sent from God could have made such an answer as this.

and this answer, which seems so simple to us after it was uttered, has been the guide to the conduct of God's people in all lands and under all governments where the gospel has penetrated.

Suppose Jesus had answered the question by denying the right of Jews to pay tribute to a foreign government. He would have been exposed instantly to the fury of Roman authority in Judea, ever watchful of the least appearance of insubordination. He was, moreover, a teacher from Galilee, and Galilee was regarded as the hotbed of turbulence. Such an answer would have meant instant arrest and conviction as a mischief-maker. But, on the other hand, suppose he had said definitely that the tax must be paid. That answer would have enraged the multitudes, led on by the Pharisees, and he would have been at the

mercy of the Jewish Sanhedrin. The multitude would have fallen away from him, for he had been looked upon as the Messiah, the Anointed of God, who was to bring salvation to his people. They would have discovered in such an answer a denial of the Messiahship, which only a few days before he had allowed them to proclaim his by divine gift. But into neither danger did our Lord fall. He clearly distinguished spiritual from political things and the universal mission of his kingdom from national relations. He did more than this: he exposed the hypocrisy and cunning of his opponents and made it clear for all time that the men who were interfering with his work were men of evil motives and corrupt hearts.

Every madman thinks all other men mad.—Syrus.

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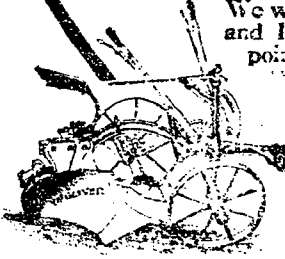
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Sell your oats and clover hay, corn, oats, wheat and oats straw at Merchants Supply Company, Burlington and Graham. Highest cash prices paid.

Surely those public representatives who voted the twenty cent mileage are in favor of paying it right out to the railroad at the same rate. The railroads are entitled to it, for was it not voted for this purpose?—Durham Sun.

FOR SALE—A lot of empty syrup barrels.—Burlington Drug Co.

For all kinds of feedstuff, hay, corn, oats, cotton seed meal, beet pulp, bran and shipstuff go to Merchants Supply Co., Burlington, and Graham.

**A Grand AUCTION SALE, Haw River, N. C.**

**SATURDAY, AUGUST 29:-**

FARM SALE 10:30 A. M. LOT SALE 2:30 P. M.

50 Choice Lots and a number of small Farms. This property is located one mile East of Haw River on the road to Swepsonville, and is known as the J. M. BAKER Farm, containing 197 acres of Valuable Land.

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**Don't Fail to Hear the Double Auctioneers.** These Auctioneers hold the world's record for selling lots and it will be well worth your time to witness this sale.

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SALE CONDUCTED BY:

**PENNY BROTHERS, and THOMAS BROTHERS, Greensboro, North Carolina. Raleigh Real Estate and Trust Company, Raleigh, North Carolina.**

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