## and Whstontsaien

## und Norwood:

The Southeria Railway has hereto Ture secured the consent of the Commission to the discontinuing of som or its passenger trains, and with thi
a let up in the work of building and a let up in the work of building and improving its depot facilities. Having
a decreased husiness hy reasons of the efferts of the swar in Europe, it
tor, cyivity for "more" in the way. tow, cying for "more" in the way
curtailing the accommodations whic it offers to the traveling public. The Corporation Commission taken the wise position is saying tha it wouk not alytee to the taking off $u$
uny more trains unless it was show al.solutely that there was a coal ne cessity for this, that i:r order to ge
alome the soushers must be allowed at take off the teains which it want
to discontinue. lat this matter the rusizes, ats scee: by those who wise
rertain or the trains, is of such size The Southern Railway should meet conditions of the times jast as they are aftced by the war in Europe,
and they ate bearng them, tuat the Southere Railway is continualiy sul asking to be relicved of this and that. The Corporation Commission has ask ed that it "be shown." that as to tive
nuater ef the necessity for the Suuth men Railway discontiruing vertain trains it is "from Missuori." The con.
venience of the pulhic is to be comsorved in the mather, and the Corporation Commission should have the ap-
selute cortsinty of the necessity $f$ no: any curtailment of train service
fore it gives its assent to the fornest if the Suthern Railwas. italy's price.
 cnuth of the crest "if the Alps, the
mastern Shure if the Adriatic and the Islands of the Dalmatian chast tia wast, bat wouk be detisering over to Italian rula a number nf conmunities atingly Tauton or Slava She would Speculation nes to Gernany's mi Wes in urging her unwilling ally to gests a a number of possible explana tions. One is the sapreme need tn
krep Italy, at any cost, from joining forces with the allies. Italy's inte endy wosuccessful on two fromien and uanuccessful on two fromiers hre in France. But in the fighting price for Italian neutraity Germany Fould doubtiess contempiate the pleai-
traly, then, may get what sine ask without fighting for tt; but how heep it will be a more difficult yrob crious in this war they will have hion Burope and it is rota ertzin that they will ratify Austria oncession to Italy. If Germany and he more certinin to take rey are faithless" Italy and restore to dustriz her lost territory. By peristing ; the policy of being neither an out and out neutral nor a beiligerent. Itaiy will exreerge from this war without a
nad among the nations. erations that Italy has asked what she knows is more than Austria ca afford to give, and country on Ausria's inevitable refusal as a pretex intervention.
THE FRENDLY GAND." a man ain't got a cent and he feeling kind of blue,
the clouds hang dark and heavy and won't let the sunshine through,
great thing, oh my brethren for a fellow just to lay hand upon your shoulder in
triendy sort on way 'triendly sort o' way
makee a man teel curious, it makes the teardrops atart, wou sort o' feel a flutte region of your heart, You don't know what to say You don't know what to say in a triendiy sort of way.
world's a curious compouns with its honey and its gall, good world after: all. good God must have made leastwise that', what I say, hand rests on my shoul yoeng man robs woman orfictal

## With Commisslonet Davis' ['ock <br> book. Sew <br> Now York, Mar. 15-A rooy-theen

 younmanuately dressed, bue eysedstood the theshold of Correction Commissioner Cathorine I
uavis' private offee on the twent Davis private office on the twenty-
frurth floor of the Manisigal Buiding.
"May "May I look at your telephone di-
rectory- just a second?" he timidly asked.
"Gio : simer, hardly looking at her visitor with one of her assistants. The nice ages of the diractory and then woll dapidy toward the dour.
end was gone.
Shortly afterward Commissioner mavis looked for her pockethood her handhag on a taibe next the tel Thane directory. The puekethook wa

 somfmi warmina Bethulf of the Daughters of O Mry Cancern

## 


to is that I owe it to myself. To be
a citizen of a community gand I thin
that I an by this time, having latore

white). : true citizen, I mean, I mu
can 1 numbt stand for the rights
wh funily, I must stand for the rizh
oi iny fellowmen, it dees not make any
diference who they are. I say what
amily, my wife and children, and for he protection of my mother, who now iner country frosing for the shores ten of my five sisterz who are liah as suffer vinience by the hands of rave
aging devils. Other men's wipe wothers, sisters and daughters are of neerciful, un godly wretshes. And no is for every man who wants to stretch out that strong arm and dip proiect the weaker sex. Now t me dive deeper into the subject. in America. It is here in the United tates. It is here in North Carolina is here in Guilford Couaty. Thi hell" occupies that portion of Gui
way from Greensbaro to Biish Point, stole away in the worknoes of the and is bounded on its two sides by dis- night. None but the Omniscient Fathcenter of this "hell" and $\mathrm{it}^{\prime}$ 's retting to this young woman that night. This mighty hot, too. On last Friday is not the first time that the sike has night, March 12, about 8:30 o'clock an happened in this community. Just a automoble came snetiking ty our home few nights ago the voice of a woman
with but dim front lights and no lights was heard and then a number of gan ar rear. The machine stopped near shots were heard, then the mathine anc honse, but we knew nothing of it hastened away. Old Virginia "heell" sereams of a wormin, thene streams: (I mean whiskey) and its effect is on seemed to be sccompanied by the exhilition almost every day on this the tront porch and gated at the ma- not manuffacured in Virginia. I know on the night air and of the night air and in the darkncsi cuunty will come to my hove I will
of the tight. Thie cries then cease as show him a sample manofectured heard the mad voice of a man. woman imposed un a man. and and and will tell him how at stake, and in the hand of this vile aina who loves peace Now let every nomster called a man who sas cart- rurity, get busy: I am one to join the hag her chastity to his own wicked no- army of God's people and fight for ion. As the pitiful cries were crush- 2 general ceaning up of all this evil. lime with just a small little light ant Herald.

## APPLES! APPLES!

Have a Fancy Lef
Wine Saps, Pippinss and Other Varities, Tangerine and Orangis.
ocial

## Thirty Days.

Don't Fail to See Me

## F. J. STRADER, <br> lieadquarters for Fancy fruits

PHONE 526
Front Stree

## PAY CASH!

You can alway buy cheaper by paying Cast. This is the Only Strictly Cash Store in this town. We have a nice line, Apples, Candies, Bananas, Cakees, Oranges, Lemons, Cieckers, Tobacen and Suuff, also all kinds of Ale in bottles, and other s:aple zun sury

## Wiss Lilile Shatterly, MgI.

Isstor The Ladies' Store

GALOMEL IS MERCURY! IT SICKENS! ACTS ON LIVER LIKE DYNAMITE


## VERY LIKELY

Yon have been planning to bay a WATCH, les us co-operaite with gon by our EASY PAYMENT plan.
Small weekly payments that you will neyer mist WHY NOT LET US DO YOUR REPAIRRG Our wathmaker has 15 years experierce. Exper. ieteced workmolip manas les troble and eppene
$\qquad$
HOFFMAN BROS. Jeweiers siccessom to i. stemar.


FRONT ETREET M. \& CHUBCB.

Rev. D. If. Tattle Pastor.
Pence to those who entor. Blessings to those who go. Pronching every Sunday, 11:00 M. and 7:30 P. M.
cerament of the Lord's supper with offoring for Church charities, First Sunday in anch month
Sunday School, every Sunday, 9:so A. M.
oard of stewarda meet on Monday 8:00 P. . : . atter Foarth Sundey in each montu

## $\infty$ mans Misilnary Society monts

 4:00 P. M., ou. Monday, after les and 3rd Sundays.arsonage, corner w. Davia and Hoke Streets

Ring-Talk $\rightarrow$ Hang Up--Busy
WEBB AVENUE M. E Churce SOUTH.

Rev. E: C. Durham, Pastor.
aching every first Sunday at 11:00 day at 7:30 P. M.
unday Sehool every Sunday at 10:00 A. M.
M. . . F. Mocre, Superintendeat. presbyterian church.

Rev. Donald MeIver, Pastor. ervices every Sunday at 11:00 A. n
and $7: 30$ P. M. and $7: 30 \mathrm{P} . \mathrm{M}$. anday School at $9: 45$ A. M. B.
Sellars, Superintender Sellars, Superintendant. Prayer Meeting, Wednesday at $3: 34$
P. M. Tin Pub services.
baptist chunch.
Rev. M. W. Buck, Pestor
Sunday Wor
7:30 F. M.
7:30 F. M.
Suday achool at 9:30
Scott, Suporintendent
day at $7: 30$ P. M.
day at 7:39 P. M.
Clristian Culture Cla Crinstian Culture
3:00 P. M.
Church Conferen
Church Conference. Wedaesday bo-
fore First Sunday of each monto
Observance of Lord's Supper، Fir Sunday in each month
Woman's Union, First Monday of eacb Month, 3:30 P. M.

The methodist protestant church.
episcopal thurch
Church of The Holy Comforter.
The Rev. John Benners Gibble, Rector.
and $7: 30 \mathrm{~F} . \mathrm{M}$.
Hoty Coramunior: First Sunday, $11: 0$ A. M., Third Sunday, 7:30 A. M.
Holy and Saint's Days, $0: 00$ A. Sunday School 9:30 A. M.
The public is cordially invited. al! Pews Free. Fine Vested Choir

> Christias chuach.

Corner Church and Davis Streets.
nev. A. B. Kendall, Pastor.
Preaching every Sunday 11:00 A. M
and 7:30 P. M.
Founday School, 9:45 A. M. John R
Foster, Superintendent.
Chistian Endenvor services Sunday
Evenings at 6:45.
Wid-Week Praser Sepyice, every
Wednesday at 7:30 P. M.
adies' Aid and Misssionary Society
meets on Monday, after the Second
Sundsy in exch month.
cordisl invitation axtensded to all.
Chareh Horse for Visitors and for
Strengert.

East Davis Strcet
Kev. Gearge L. Curry, Pastur.

## M.

Ladies' Aid and Missionary Secietie? every Monday afternom after Firm Sunday in each monih. Christian Endeavor Society meets
G:30 Exery Sundey Eyoning. f:S4 Exary Sunday Evaning.
Sunday School, 9:30 A M. J. G. Sunday School, $9: 30$ A M. J. G. Rom
ers, Superintendent. ers. Superintendent. are Invited io attend all thece services. church.

## Front Street.

Rev. T. S. Brawn, Pastor.
Morning Service 11:00 A.
Vespers 7:30 F. M.
Services every Sunday except th morning of Third Sunday.
Robertson, Supt.
Reachers' Meeting Wod P. M. (Pastor's Study).

Foman's Missionary Scciety, Firnt Thursday, Monthly, 3:50 P. M. C. B. Society, Second Thursdey Monthly, 7:30 P. M
Young People's Meeting, Second Sun-
y ft \& $P$. M

