

**NOTICE OF SPECIAL BOND ELECTION IN MORTON TOWNSHIP.**

Notice is hereby given that the Board of Commissioners of Alamance county, pursuant to the power, in them, vested by an act of the General Assembly of North Carolina at its session, 1915, same being House Bill No. 1,274 and Senate Bill No. 1,387, has ordered an election to be held in Morton township on the 1st day of June, 1915, for the purpose of submitting to the qualified voters of the said township the question of voting the sum of ten thousand dollars of five per cent (5%) thirty year bonds of the said township, to give in exchange for ten thousand dollars of the five per cent (5%) preferred stock of and in the Alamance, Durham and Orange Railway and Electric Company. That said election will be held in said township at the usual voting precinct therein and will be conducted in the same manner and subject to the same rules and regulations as provided for the general election of county officers by the general election laws of the State of North Carolina.

That for the purpose of this election an entirely new registration of voters of said township has been ordered, and C. M. Pritchette is the duly appointed registrar, and Jas. W. Summers and Hugh Burch are the duly appointed pollholders and judges for said election.

That said C. M. Pritchette registrar for said election in Morton township shall keep open the registration books for the registration of voters of the said township for a period of not less than twenty days (Sunday excepted) preceding the said date of closing and shall close on the second Saturday before the election.

This the 6th day of April, 1915.

CHAS. D. JOHNSTON,  
Clerk to the Board of County Commissioners.

**NOTICE OF SPECIAL BOND ELECTION IN FAUCETT TOWNSHIP.**

Notice is hereby given that the Board of Commissioners of Alamance county, pursuant to the power, in them, vested by an act of the General Assembly of North Carolina at its session, 1915, same being House Bill No. 1,274 and Senate Bill No. 1,387, has ordered an election to be held in Faucett township on the 1st day of June, 1915, for the purpose of submitting to the qualified voters of the said township the question of voting the

sum of ten thousand dollars of five per cent (5%) thirty year bonds of the said township, to give in exchange for ten thousand dollars of the five per cent (5%) preferred stock of and in the Alamance, Durham and Orange Railway and Electric Company. That said election will be held in said township at the usual voting precinct therein and will be conducted in the same manner and subject to the same rules and regulations as provided for the general election of county officers by the general election laws of the State of North Carolina.

That for the purpose of this election an entirely new registration of voters of said township has been ordered, and A. O. Huffman is the duly appointed registrar, and E. L. Boswell and Chas. A. Wilson are the duly appointed pollholders and judges for said election.

That said A. O. Huffman registrar for said election in Faucett township shall keep open the registration books for the registration of voters of the said township for a period of not less than twenty days (Sunday excepted) preceding the said date of closing and shall close on the second Saturday before the election.

This the 16th day of April, 1915.

CHAS. D. JOHNSTON,  
Clerk to the Board of County Commissioners.

**NOTICE OF SPECIAL BOND ELECTION IN BURLINGTON TOWNSHIP.**

Notice is hereby given that the Board of Commissioners of Alamance county, pursuant to the power, in them, vested by an act of the General Assembly of North Carolina at its session, 1915, same being House Bill No. 1,274 and Senate Bill No. 1,387, has ordered an election to be held in Burlington township on the 8th day of June, 1915, for the purpose of submitting to the qualified voters of the said township the question of voting the sum of fifty thousand dollars of five per cent (5%) thirty year bonds of the said township, to give in exchange for fifty thousand dollars of the five per cent (5%) preferred stock of and in the Alamance, Durham and Orange Railway and Electric Company. That said election will be held in said township at the usual voting precincts therein and will be conducted in the same manner and subject to the same rules and regulations as provided for the general election of county officers by the general election laws of the State of North Carolina.

That for the purpose of this election an entirely new registration of voters of said township has been ordered, and W. A. Hall is duly appointed registrar, and J. W. Cates and Adolphus Cheek are the duly appointed pollholders and judges for said election for South Burlington voting precinct; and R. J. Huffman is the duly appointed registrar and H. W. Trollinger and R. Huffman are the duly appointed pollholders and judges for said election in North Burlington precinct.

That said R. J. Hall and W. A. Hall registrars for said election in Burlington township shall keep open the registration books for the registration of voters of the said township for a period of not less than twenty days (Sunday excepted) preceding the said date of closing and shall close on the second Saturday before the election.

This the 6th day of April, 1915.

CHAS. D. JOHNSTON,  
Clerk to the Board of County Commissioners.

**The Quinine That Does Not Affect The Head**

Because of its tonic and laxative effect, LAXATIVE TYPE BROMO QUININE is better than ordinary Quinine and does not cause nervousness, nor ringing in head. Remember the full name and look for the signature of E. W. GROVE, 25c.

**WORLD'S RECORD IN REACHING SUNKEN F-4.**

Diver Walks On Top of Ill-fated Craft 288 Feet Below Surface.

Honolulu, April 14.—Chief Gunner's Mate Crilley went 288 feet under water here today and walked along the top of the submarine F-4, which disappeared March 25. The depth is said by naval officers to be a world's record.

Crilley found the F-4 lying on a smooth, sandy bottom with no coral growths to impede hoisting operations. She lay on her starboard side, her bow pointing shoreward. Two parted lines were found attached to the craft.

After Crilley reported it was said further observations probably would be made before an attempt is made to raise the F-4.

The diver went down in an ordinary diving suit and the recompression chamber designed to reduce pressure on him was not used.

**TO BOOM YOUR TOWN.**

The Following Sentences are of Good Sense And Truthfulness to Which We Invite Your Attention Mr. Citizen.

- Talk about it.
- Write about it.
- Elect good men to office.
- Be friendly to everybody.
- Keep your sidewalks in good condition.
- Keep your houses well painted.
- If a poor man starts a project, help him.
- If a rich man starts a project, encourage him.
- Buying in another town that which you can buy just as well in your own, makes your town that much poorer.
- Don't talk your town down to strangers.
- If you are rich, invest something; employ somebody.
- If a project to improve the town comes up, don't hoot—investigate.
- Don't let your personal antipathies get ahead of your business judgment.
- Follow the men who have the vim and energy to go ahead—and "saw wood."
- Be courteous to strangers who come among you so they will go away with a good impression of your town.
- If you don't like your home town well enough to speak well of it, get out of it and make room for better men.
- Always cheer on the man who

goes for improvements. Your portion of the cost will be nothing but that which is right. Do not kick at any proposed improvements because they are not at your door, or for fear that your tax will be raised FIFTY CENTS.

aid to stick in your pocket a public enter something for being so size you. Don't!! For don't think YOUR only correct ones improvements are id how they should be

town whose citizens have public spirit or civic pride in the way to the cemetery. The citizen who will do nothing to boost his town is helping to dig its grave.

The citizen who growls about his town being "the worst ever" is assisting in its burial.

The citizen who is a chronic grumbler and always pulling back in every public improvement is throwing bouquets on the grave.

The citizen who "knocks" and howls "hard times" preaches the funeral.

The small town business or professional man who gives his printing to the "high flier" representative of the city printing house does not deserve the patronage of his town people.

Point to a town whose citizens count every dollar gotten from their neighbor as gain; and every dollar given to a school or college or church or Chautauqua or lecture course as loss, and you point to a town on which there rests a business and social blight, which will be known throughout your state as "a good town to move FROM."

Do YOUR part, then citizens! Count for something in the affairs of your town or city. Pledge your word and honor that so long as you reside in a community it shall be your constant aim to "boost" it in every way you can. That you will not "knock" but that you will do all you can for every public enterprise that has for its object the best interest of the community. That you will submit to the rule of the majority, and not growl if things are not always as you think they should be. That you will keep in mind that if a town is good enough for you to make your money in, it is the legitimate place for you to spend it, and will buy everything you can of your home town merchants. That you will always say something good of your town and people, or keep silent, except in case of public nuisance. That you will not encourage nor contribute to injurious reports about your neighbors or business competitors, but will use the scales of charity in weighing the shortcomings of your fellows.

Practice this teaching and your town will be one into which the best families will come as the children gather around the fire on a winter's night. Be cheerfully optimistic and feel that the best is yet to come.

**JUST WHAT IT IS.**

The office boy in a law office of this town himself hopes to be a lawyer some day. He has begun his studies already by asking questions of the clerks whenever he hears a legal term about which he desires information.

The other day he approached one of the clerks with this question: "What do they mean by a contingent fee?"

"It's like this," explained the clerk, "If you lose the case your lawyer gets nothing; if you win you get nothing."—New York Times.

**CHURCH DIRECTORY**

**REFORMED CHURCH.**  
Corner Front and Anderson Streets.  
Rev. D. C. Cox.  
Sunday School every Sabbath at 9:45 A. M.  
Preaching every First and Third Sabbath at 11:00 A. M., and 8:00 P. M.  
Mid-Week Service every Wednesday, 8:00 P. M.  
Everyone Welcome.  
Parsonage Corner Front and Trollinger Streets.

**HOCUTT MEMORIAL BAPTIST CHURCH.**  
Adams Avenue and Hall Street.  
Rev. James W. Rose, Pastor.  
Preaching every Fourth Sunday at 11:00 A. M. and 8:00 P. M.  
Sunday School every Sunday at 9:30 A. M.  
Prayer Meeting Wednesday, 8:00 P. M.  
Ladies' Aid Society First Sunday Afternoon.

**EPISCOPAL CHURCH.**  
Church of The Holy Comforter.  
The Rev. John Benners Gibble, Rector.  
Services every Sunday, 11:00 A. M. and 8:00 P. M.  
Holy Communion: First Sunday, 11:00 A. M., Third Sunday, 7:30 A. M., Holy and Saint's Days, 10:00 A. M.  
Sunday School 9:30 A. M.  
The public is cordially invited. All Pews Free. Fine Vested Choir.

**CHRISTIAN CHURCH.**  
Corner Church and Davis Streets.  
Rev. A. B. Kendall, D. D., Pastor.  
Preaching every Sunday 11:00 A. M. and 8:00 P. M.  
Sunday School, 9:45 A. M. John R. Foster, Superintendent.  
Senior, Intermediate and Junior Endeavor Societies meet for worship every Sunday evening at 7:00.  
Mid-Week Prayer and Social Service, every Wednesday at 8:00 P. M.  
Woman's Home and Foreign Missionary Society meets on Monday after the first Sunday in each month.  
Mrs. Ada A. Teague, Pres.  
Ladies' Aid Society meets on Monday after the second Sunday in each month, at 8:00 P. M. Mrs. W. R. Sellars, Pres.

A cordial invitation extended to all. A Church Home for Visitors and for Strangers.  
**FRONT STREET M. E. CHURCH SOUTH.**  
Rev. D. H. Tuttle Pastor.  
Peace to those who enter. Blessings to those who go.  
Preaching every Sunday, 11:00 A. M. and 8:00 P. M.  
Sacrament of the Lord's Supper with offering for Church charities, First Sunday in each month.  
Sunday School, every Sunday, 9:30 A. M.  
Prayer Meeting, Wednesday, 8:00 P. M.  
Board of Stewards meet on Monday 8:00 P. M., after Fourth Sunday in each month.  
Woman's Missionary Society meets 4:00 P. M., on Monday, after 1st and 3rd Sundays.

Parsonage, corner W. Davis and Hoke Streets.  
Pastor's Telephone, No. 168.  
Ring—Talk—Hang Up—"Busy."

**WEBB AVENUE M. E. CHURCH SOUTH.**  
Rev. E. C. Durham, Pastor.  
Preaching every first Sunday at 11:00 A. M., and 8:00 P. M. Second Sunday at 8:00 P. M.  
Sunday School every Sunday at 10:00 A. M.  
A. M. H. F. Moore, Superintendent.  
Everybody Welcome.

**PRESBYTERIAN CHURCH.**  
Rev. Donald McIver, Pastor.  
Services every Sunday at 11:00 A. M. and 8:00 P. M.  
Sunday School at 9:45 A. M. B. B. Sellars, Superintendent.  
Prayer Meeting, Wednesday at 8:00 P. M.  
The Public is cordially invited to all services.

**BAPTIST CHURCH.**  
Rev. M. W. Buck, Pastor.  
Sunday Worship, 11:00 A. M., and 8:00 P. M.  
Sunday School at 9:30 A. M. J. H. Vernon, Superintendent.  
Praise and Prayer Services, Wednesday at 8:00 P. M.  
Christian Culture Class, Saturday at 3:00 P. M.  
Church Conference, Wednesday before First Sunday of each month, 7:30 P. M.  
Observance of Lord's Supper, First Sunday in each month.  
Woman's Union, First Monday of each Month, 3:30 P. M.

**THE METHODIST PROTESTANT CHURCH.**  
East Davis Street.  
Rev. George L. Curry, Pastor.  
Preaching Services every Sunday at 11:00 A. M., and 8:00 P. M.  
Prayer Meeting, Wednesday 8:00 P. M.  
Ladies' Aid and Missionary Societies every Monday afternoon after First Sunday in each month.  
Christian Endeavor Society meets at 7:00 Every Sunday Evening.  
Sunday School, 9:30 A. M. M. A. Coble, Superintendent.  
Good Baraca and Philathea Classes.  
You are invited to attend all these services.

**MACEDONIA LUTHERAN CHURCH.**  
Front Street.  
Rev. T. S. Brown, Pastor.  
Morning Service 11:00 A. M.  
Vespers 8:00 P. M.  
Services every Sunday except the morning of Third Sunday.  
Sunday School, 9:45 A. M. Prof. J. B. Robertson, Supt.  
Teachers' Meeting Wednesday 8:00 P. M. (Pastor's Study).  
Woman's Missionary Society, First Thursday, Monthly, 3:30 P. M.  
L. C. B. Society, Second Thursday Monthly, 8:00 P. M.  
Young People's Meeting, Second Sunday at 8 P. M.

**Information.**  
At an "information test" in a Baltimore high school a few days ago some of the answers were these:  
"Watchful Waiting is a Christmas hymn."  
"The Bear Who Walks Like a Man is an orang-utan."  
"Busy Bertha is a prehistoric animal shown in moving pictures."  
"Tommy Atkins is a famous baseball pitcher."  
"Sir Isaac Newton invented moving pictures."  
"Maid of Orleans is a kind of molasses candy."  
"Lord Kitchener is some kind of an Englishman."—Kansas City Star.

**Try the Merits of the Dispatch Ads.**

**CAKES and CANDIES**

Reduced In Price, All Twenty-cent Cakes and Candy now 10c - - - Ten Cents - - - 16c

Fresh Roasted Peanuts, full line of Fancy Groceries. When you trade at this store you do not have to pay other people's debts. Nothing delivered, Nothing charged. Your patronage solicited.

**Ralph's Place**  
"THE LADIES' STORE."