

CHURCH DIRECTORY

THE CHURCH OF THE HOLY COMFORTER.

The Reverend John Beavers Gibble, Rector.

12th Sunday after Trinity (Aug 22nd) services as follows: Sunday School—9:30 A. M., Morning Prayer and Service—11:00 o'clock, Evening Prayer and Service—8:00 o'clock.

Public cordially invited, Pews free.

THE METHODIST PROTESTANT CHURCH.

East Davis Street.

Rev. George L. Curry, Pastor.

Preaching Services every Sunday at 11:00 A. M., and 8:00 P. M.

Prayer Meeting, Wednesday 8:00 P. M. Ladies' Aid and Missionary Societies every Monday afternoon after First Sunday in each month.

Christian Endeavor Society meets at 7:00 Every Sunday Evening. Sunday School, 9:30 A. M. M. A. Coble, Superintendent. Good Baraca and Philathes Classes. You are invited to attend all these services.

BAPTIST CHURCH.

Rev. M. W. Buck, Pastor.

Sunday Worship, 11:00 A. M., and 8:00 P. M.

Sunday School at 9:30 A. M. J. H. Vernon, Superintendent.

Praise and Prayer Services, Wednesday at 8:00 P. M.

Christian Culture Class, Saturday at 8:00 P. M.

Church Conferences, Wednesday before First Sunday of each month. 7:30 P. M.

Observance of Lord's Supper, First Sunday in each month.

Woman's Union, First Monday of each Month, 3:30 P. M.

REFORMED CHURCH.

Corner Front and Anderson Streets.

Rev. D. C. Cox.

Sunday School every Sabbath at 9:45 A. M.

Preaching every First and Third Sabbath at 11:00 A. M., and 8:00 P. M.

Mid-Week Service every Wednesday, 8:00 P. M.

Everyone Welcome.

Parsonage Corner Front and Trol-linear Streets.

FRONT STREET M. E. CHURCH, SOUTH.

Rev. D. H. Tuttle Pastor.

Open to those who enter.

Blessings to those who go.

Preaching every Sunday, 11:00 A. M. and 8:00 P. M.

Sacrament of the Lord's Supper with offering for Church charities, First Sunday in each month.

Sunday School, every Sunday, 9:30 A. M.

Prayer Meeting, Wednesday, 8:00 P. M.

Board of Stewards meet on Monday, 8:00 P. M., after Fourth Sunday of each month.

Woman's Missionary Society meets 4:00 P. M., on Monday, after 1st and 3rd Sundays.

Parsonage, next door to Church, Front Street.

Pastor's Telephone, No. 168.

Ring—Talk—Hang Up—"Busy."

WEBB AVENUE M. E. CHURCH, SOUTH.

Rev. E. C. Durham, Pastor.

Preaching every first Sunday at 11:00 A. M., and 8:00 P. M. Second Sunday at 8:00 P. M.

Sunday School every Sunday at 10:00 A. M.

A. M. E. F. Moore, Superintendent.

Everybody Welcome.

CHRISTIAN CHURCH.

Corner Church and Davis Streets.

Rev. A. B. Kendall, D. D., Pastor.

Preaching every Sunday 11:00 A. M. and 8:00 P. M.

Sunday School, 9:45 A. M. John E. Foster, Superintendent.

Senior, Intermediate and Junior Endeavor Societies meet for worship every Sunday evening at 7:00 P. M.

Mid-Week Prayer and Social Service, every Wednesday at 8:00 P. M.

Woman's Home and Foreign Missionary Society meets on Monday after the first Sunday in each month.

Mrs. Ada A. Teague, Pres.

Ladies' Aid Society meets on Monday after the second Sunday in each month, at 8:00 P. M. Mrs. W. R. Sellars, Pres.

A cordial invitation extended to all.

A Church Home for Visitors and for Strangers.

PRESBYTERIAN CHURCH.

Rev. Donald McIver, Pastor.

Services every Sunday at 11:00 A. M. and 8:00 P. M.

Sunday School at 9:45 A. M. B. B. Sellars, Superintendent.

Prayer Meeting, Wednesday at 8:00 P. M.

The Public is cordially invited to all services.

MACEDONIA LUTHERAN CHURCH.

Front Street.

Rev. T. S. Brown, Pastor.

Morning Service 11:00 A. M.

Vespers 8:00 P. M.

Services every Sunday except the morning of Third Sunday.

Sunday School, 9:45 A. M. Prof. J. S. Robertson, Supt.

Teachers' Meeting Wednesday 8:00 P. M. (Pastor's Study).

Woman's Missionary Society, First Thursday, Monthly, 3:30 P. M.

L. C. B. Society, Second Thursday Monthly, 8:00 P. M.

Young People's Meeting, Second Sunday at 8 P. M.

HOCUTT MEMORIAL BAPTIST CHURCH, WEST BURLINGTON, N. C.

Preaching Second and Fourth Sundays, Morning and Night.

Prayer Meeting Every Wednesday Night at 7:30.

Aid Society Tuesday Night After Fourth Sunday, Mrs. G. D. Smith, President.

Sunday School Every Sunday at 9:30 A. M., W. M. Williams, Supt.

A most cordial welcome is extended you to attend all our meetings. We want you to feel at home in our services.

JAS. W. ROSE, Pastor, Graham, N. C.

Cure Old Sores, Other Remedies Won't Cure. The worst cases, no matter how long standing, are cured by the wonderful, old reliable Dr. Foster's Antiseptic Healing Oil. It relieves pain and heals at the same time. 25c, 50c, \$1.00

You Are Judged by the Appearance of Your Letter

If your stationery is up to the minute, with type the proper size and neatly displayed, your communication will command attention.

That Is the Kind of Stationery That Our Job Office Turns Out

Foreign soil is very unsafe nowadays, as is shown by the murder of a minister in Gary, Indiana.

ALLEGED WIFE SLAYER THREATENED BY MOB.

Asheville, Sept. 2.—Charged with having killed his wife several days ago, J. O. Southers was brought here from Rutherford County today and lodged in the Buncombe County jail for safe keeping because of the reports to the effect that a mob was being organized in that county to take him from the jail.

The prisoner was removed following the granting of an order by Judge W. F. Harding permitting the Sheriff of Rutherford County to bring Southers to Asheville. It is reported that after the killing Southers, who is a man about 50 years old, attempted suicide. Feeling against the prisoner ran high and Sheriff Tanner deemed it wise to protect his charge by removing him from the county until feeling subsided.

TWO GIRLS RUN A FARM.

Wisconsin Lassies Are Successful Without Aid of Men.

(From Oconto (Wis.) Dispatch.)

Wearing men's clothes, except for bloomers in place of trousers, two Oconto girls are operating a 78-acre farm a mile south of Brookside. They are the Misses Dolly Powell and Sadie Bundy. Theirs is an Adamless Eden, and they are happy in it. No male help for them. They do all their own work on the farm, employing a woman, a sister of Miss Bundy, to keep house, while they go out and till the soil, do the plowing, dragging and seeding, as well as the haying and harvesting. They whistle, talk farm and stock just like men, and say they are thoroughly enjoying themselves.

"We are perfectly independent and making a good living," Miss Powell said. "We wouldn't be bothered with a man under any circumstances. He would only be in the way. We are free to do just as we please, and there is no one to boss us. The land is owned by Miss Bundy and her two sisters and myself, and we do all the work ourselves. "It isn't hard and hot and tiresome as housework, and besides there is more profit in it, and we are perfectly independent."

The farm is one of the finest in the county.

WORTH REMEMBERING.

A song or sunshine through the rain, Of spring across the snow, A balm to head the hurts of pain, A peace surpassing woe, Lift up your heads ye sorrowing ones, And be ye glad of heart, For Calvary day, and Easter day, Earth's saddest day, and gladdest day, Were just one day apart.

No hint or whisper stirred the air, To tell what joy should be; The poor disciples grieving there, No help nor hope could see, Yet all the while the glad near sun Made ready its swift dart, And Calvary day, and Easter day, The darkest day, and brightest day, Were just one day apart.

R. J. C. Philadelphia, Aug. 20, 1915.

WAR SUMMARY.

The Germans and Austrians, according to Berlin and Vienna, are continuing their progress from northwestern Russia through eastern Galicia. On the northern sections of this line the Russians seemingly are falling back everywhere except in the region of Riga.

As for days past artillery engagements and fighting by means of bombs and petards are in progress on the western front and on the Austro-Italian front.

On Gallipoli peninsula hard fighting is going on between the Turks and the allies with both sides claiming victories. In the Dardanelles where there have been no operations for some time, allied mine sweepers have been at work trying to clear the straits of Turkish mines, but according to Constantinople they were driven off.

Foreign soil is very unsafe nowadays, as is shown by the murder of a minister in Gary, Indiana.

SEMON FOR STAY-AT-HOMES.

(By J. T. Riddick.) Text: "Take heed that no man deceive you."

Subject—"Deception."

The writers both in the Old and New Testament did not fail to warn us against those who would deceive us. There never was a time in the history of the world when we need to give heed to the warnings in Scripture against the deceiver more than now. I have read somewhere the story of a man down in Maine who dug a tunnel from his cellar to a well situated near his house. The tunnel entered close to the water, and he said it was "an enchanted well." The story goes that the people came a long distance to look at it and to hear the music that seemed to come up from the water but it was merely caused by one playing a mouth organ at the end of the tunnel. The "enchanted well" was soon supposed to possess magic power to cure all kinds of diseases. So people came from far and wide to drink this water. It was sold by the pint, and cured a great many people. But at last the imposture was discovered and then all those who had been cured were sick again, and an epidemic of diseases afflicted the healthy locality. We need to beware of deception in every vocation of life for no profession or calling is too sacred for the deceiver to enter with his high sounding words and whitewashed plans. Sometimes he comes as a preacher of the sacred gospel of Jesus Christ, with his pocket full of ringing testimonials from some of the best people you know. You can never fully judge a preacher, or anyone else by the number of papers he carries in his pockets, telling you how good and true he is, for he may have deceived the other fellows first. Nor can you always take a man's title as a guarantee of good character, for titles are very deceptive things in many ways. Sometimes you are deceived by that very numerous class of people known as "patent medicine doctors," whose medicine is guaranteed to cure every physical infirmity known to mortal man, from a corn on the big toe to the worst case of pelagra in the community. And as for bald heads, they can grow hair on them in a month, so long that you would have to have the services of a barber so that your family would know you. Some patent medicine is good, and the men who sell it are true, but like all other professions and business, they will bear watching. Sometimes we meet the deceiver in the business world, and he introduces himself to us as representing the best articles on the market at the lowest prices possible. He has a way of making you believe him without a doubt in your mind as to his truthfulness, and it is only after your money is gone, that your eyes are opened to the fact that you have been dealing with a devil. Sometimes we find the deceiver in the social world, in the person of a handsomely dressed young man as police as a Chesterfield and as charming in conversation as the music of a siren's harp, with ideals as high and lofty as a college president. And with all of these very attractive qualifications, you take him into your home and social sphere, only to be deceived sooner or later when you discover that he was only a wolf in sheep's clothing. Sometimes it is a woman who is charming the social set by her costly costumes, and elegant manners and fluent speech and musical accomplishments, who has a wide experience in travel, both at home and abroad. Well, we cannot always judge the quality of the character by the price of the gown worn on the back no more than the plummage of a fowl will indicate the quality of the meat. Character, and not the paraphernalia, we wear, is the highest test of our genuineness. From the days of crafty Jacob until this, the twentieth century, men and women have been deceiving their fellows by the costumes they wear. We will do well to remember the old adage that "Everything is not gold, that glitters." But in the face of all of the deceivers that walk the face of the earth in every vocation in the world, let us not forget that there are more, who are true and faithful whom we can trust with our very best interest. I often hear

people say, "I do not believe you can afford to trust any one these days." Such a conclusion on the part of any one must make life miserable, and the world dreadfully dark and hideous. Let us see the good in those who are good and true, and honor them for their genuineness, and let us watch that the deceiver does not catch us in his drag-net of deception, which he is so successfully using in the community. Many are deceived by the deceiver because they do not take time to consider the evidence but decide that the thing is all right because somebody else has said so, or because the deceiver's plans and propositions seem plausible at the first hearing. "Go slow" is a very good motto when you are dealing with one you do not know personally, and must decide the case on circumstantial evidence. We should always be charitable enough to give every one a fair trial before we condemn them, for no doubt, circumstances have put many a man and woman in the position of deceiver, when down, deep in their heart, they did not intend to deceive any one.

"A damsel possessed of much beauty. As she stood by her own father's gate."

The second stanzas:—"As thou came, my fond lover, The last sorrowful night, To cheer the live heart of a mounted Hussar."

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INTERESTING OBJECTS.

The hat man at the restaurant who, when you hand him a tip as you go out, returns it with, "No, thank you, sir. We are not permitted to—" etc. An American battleship going faster than the vessels of any other navy. An American battleship going fast-trial. A doctor who says: "I'd like to operate, but really it isn't necessary.—Life."

NOT JUST THAT KIND.

Angelina—And so you love me with all your heart? Would you die for me? Edwin—No, dear, I wouldn't. Angelina—You wouldn't die for me? Edwin—No; mine is an undying affection.—Kansas City Times.

AN ILL WIND.

"Cheer up, old boy," advised the married man, "you know 'tis better to have loved and lost than never to have loved at all." "Yes," agreed the rejected suitor, jingling a bunch of keys in his pocket, "better for the florist, the confectioner, the messenger boy, the restaurant waiter, the taxicab man, the theatrical magnate and the jeweler."—New York American.

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THREE-DAY EXCURSION TO RICHMOND, VA. Tuesday, September 7th, 1915 via SOUTHERN RAILWAY Premier Carrier of the South. THREE WHOLE DAYS AND NIGHTS. affording ample time to make side trips to Baltimore, West Point and other points of interest. Don't miss such a grand opportunity to visit the historic capital of "DIXIE." Schedule and very low round-trip fares, as follows: Leave Princeton, No. 21, 7:12 A. M. \$3.50. Leave Selma, No. 21, 7:40 A. M. 3.50. Leave Clayton, No. 21, 8:10. 3.25. Leave Raleigh, No. 21, 8:52 A. M. 3.00. Leave Gibsonville, No. 108, 7:55 A. M. 3.50. Leave Burlington, No. 108, 8:12 A. M. 3.50. Leave Graham, No. 108, 8:17 A. M. 3.50. Leave Mebane, No. 108, 8:35 A. M. 3.25. Leave Hillsboro, No. 108, 8:55 A. M. 3.25. Leave Durham, Special, 10:00 A. M. 3.00. Leave Oxford, Special, 11:33 A. M. 2.50. Leave Henderson, No. 201, 7:00 A. M. 2.50. Proportionate fares from all intermediate points up to and including Keyville. Returning tickets will be good on any regular train up to and including No. 119, leaving Richmond, 3:00 P. M., September 10th, 1915. Separate coaches for colored people. For detailed information, schedules, fares, etc., see large flyers, ask your agent, or write, Traveling Passenger Agent O. F. YORK RALEIGH, N. C.

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