Pressing every But

and 8:00 P. M.

PRINT

E TWICK-A-WEEK DISPATCH, BURLINGTON, M. C.

THERE'S DESCRIPTION SHA, MAR		
CHURCH DERECTORY		6a
WINGOAL CENTRES.	Ber. M. W. Dark, Parlas.	
De Gant of The Mair Conductor.	Sunday Wesship, 11:00 A. H., and 8:00 P. M.	
The Demand Join Demise Chile.	Sunday School of 930 A. M. J. M. Vernen, Superintendent.	
Bashur,	Proise and Prayer Services, Weines- day at 5:00 P. M.	
Burbletes Brany Banday, 11:00 A. M. and 7:00 P. M.	Christian Quiture Giam, Baimeing at \$100 P. M.	-
Haly Companies: Plast Studiey, 25:00 A. M., Third Studiey, 7:00 A. M.	Church Conference, Weinseiny be- fore First Sundry of und usedb.	
Way and Balaty' Days, 10:00 A. M. Staday School 9:00 A. M.	Till P. M. Observance of Lood's Suppus, Phys.	N
The public is andially includ.	Studay in each marth. Woman's Union, Port Manilug of each	OT.
All Juny Pens, Testali Gado,	Month, 8:00 P. 36,	te T
Entrodity Protestand	FRONT STREET M. M. CRUDCH, SQUTEL	51 8.1
Inet Darts Street	Rev. D. Z. Table Parter.	in hi
Ber. J. R. Piltshard, Paster	state to those tribe gater.	
Presching 11:00 A. M., and 7:00 P.	Blassings to these who ge. Preaching every Sunday, 11:00 A.	st to
M. Rabbath School 9:30 A. M. M. A. Goble, Supt. Excellent Baraca and	M. and 8:00 P. M. Secrement of the Lord's Supper with	ti
Thilathes. Classes. Christian Endeavor Meeting at 7:80	offering for Church sharities, First Sunday in each month.	fi bi
P. M., Sunday. Prayer Masting Wednesday evening	Sanday Sekool, avery Sunday, 9:00 A. M.	ti P
at 7:30. Teacher Training Class senducted by the pastor immediate-	Prayer Meeting, Wedneeday, 3.00 P. M.	hi ei
ly after Prayer Meeting Wednesday evening.	Board of Stewards most on Monday, 8:09 P. M., after Fourth Sunday of	el ei
Choir Przetice Friday evening at 7:30.	each menth. Woman's Missionary Society meets	g: to
Endies' Aid and Foreign Missionary Societies meet first Monday In	4:90 P. M., en Monday, after 1st and 3cd Sundays.	aı
each month at 3:00 P. M. Communion every first Sunday 11:90	Partanage, next deer to Church, Front	1
A. M. Church Business Meeting second	" Street, Pastor's Telephons, Ne. 169. Ring-Talk-Mang Up-"Busy."	ai lii th
Tuesday evening in each month, 7:30 P. M. Parsonage 603 E. Davis St. Tele-	ROCUTT MEMORIAL BAPTIST	to
Parsonaga 603 E. Davis St. Tele- phone 240-J.	GHURCH, WEST BUNLING- TON, N. C.	It
MAGEBONIA LUTEBRAN GRUNSE.	Preaching Second and Rourth Sundays,	n sl
Prest Street.	Merning and Night.	te
Rev. T. S. Brown, Paster.	Prayer Meeting Every Thursday Night at 7:30.	p at
Moraing Service 11:00 A. M.	Aid Society Tuesday Night After Namith Sunday, May 6 D. South	
Vespers 3:00 P. M. Services every Sunday except the	Fourth Sunday, Mrs. G. D. Smith, Prosident.	ir p
merning of Third Sunday. Sunday School, 9:45 A. M. Prof. J. 3	Sunday School Every Sunday at 9:30 A. M., W. M. Williams, Supt.	1.
Robertsen, Supt. Teachers' Mesting Wednerday 8:00	A most cordial welcome is extended	o g w
P. M. (Paster's Study). Woman's Missionary Society, Firm	you to attend all our meetings. We want you to feel at home in our ser-	p
Thursday, Monthly, S:39 P. M. L. C. B. Society, Second Thursday Monthly, S:30 P. M.	JAS. W. ROSE, Paster,	it st
Young People's Maeting, Second Sun- day at 3 P. M	Graham, N. C.	1
CHRISTIAN CRURCH.	REFORMED CHURCH. Corner Front and Anderson Surgets.	se cl
Gener Gauch and Bavis Streets.	Rev. D. C. Ces.	lt it
Rev. A. S. Kendali, B. D., Paster.	Sunday School every Sabbath at 9:45 A. M.	ec
	Preaching every First and Third Sab-	01

angels. CHURCH HOSPITALITY (Charity and Children.) A young men told us of an expe ience he had some time since in a forth Carolina town that is well worth relating. He struck the town m Tuesday and being a K. of P., atended the lodge on Tuesday night. the brethren, all of whom were trangers, extended a warm welcome nd expressed their pleasure at hevng him with them. They also told im where they could be found and ordially invited him to call at their laces of business the next day. That vas fine and brotherly, and gave the tranger a good impression of the own. The next evening he attended the prayer-meeting at the Baptist church. There were from seventyive to one hundred persons present out not a soul paid any more attention to him that if he had been a ost. Not one hand was extended to him in kindly greeting; not one brotherly word was spoken. He left the church as much of a stranger as he entered it. This was un-Christian gave the stranger a bad impression of the church. He has attended that same church frequently since then, and after forcing himself on the brethren found them very pleasant eople. Is this case unusual? Are any other churches in North Caroina guilty of the same offense? If this young man had not been too big to take offense he would probably ever have darkened the door again. It is not much trouble to speak to a tranger, and nobody knows how nuch it may mean. Our churches should cultivate the spirit of hospitality. A hand-shake from the pasor is not enough. Many good people as hospitable and warm-hearted at their homes as they can be are as cold as a stone at the church. Right at this point the Seminary might put in some good work. The young preachers should be taught the impor tance of training their people in the grace of church hospitality. Many of our churches have lost immensely by giving the cold shoulder to strangers within their gates. The church is one place where formal introductions are ot necessary. It is not only proper, it is duty, to walk right up to a stranger in your church, tell him who you are, shake his hand in protherly fashion, and tell him you are glad to see him. And this is not the exlusive duty of the deacons, either. It is a duty that belongs to all and t is more becoming and more highly appreciated in people who are not onsidered "prominent" in the affairs of the church. It should be in the Preaching every First and Third Sabhath at 11:00 A. M., and S:00 P. M. atmosphere and strangers should feel



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	wid-week Corvice every weekeesay.	i grow as soon as ency chock the	And then we call them deed.	EL-AAA LIMAS LAMINA'
Sunday School, v:45 A. M. John R.	8:00 P. M.		CLASS GREAT THE GET LIVER STER.	Good limes Coming
Fontez, Suparistandent.	Everyone Welcome.	THERE IS NO DEATH	He leaves our hearts all desolate:	
Senter, Intermediate and Junior Ma-	<u> </u>	(By Sir Edward Bulwer-Lytton.)		Plenty to eat and wear in these good old UNITEL
daver Bouleties much for wordsly	Parsonage Comer Front and Brok-	There is no death! The stars go	ficwers:	STATES!!
angly Dunkly areating at 1:00 P. H.,	Name Streets.	down	Transported into bliss, they now	
Mil-Wedi Bengur and Sockal Barvins,		To rise upon some fairer shore;	Adorn immoral bowers.	Let's all have plenty GOOD MUIC and feel and live
anut Wainstity at \$:00 P. M.	AI & WNorfolk & Western	And bright in heaven's jewelled		better.
Womme Manto and Persign Miscley-	IT Des The second secon	orown,	The bird-like veice, whose joyous	Right now our store is so full of nice
age Basibig Riedle de Bezahr after		They shine forever more.	tonce	
the first Sunday in onch month.	OGTORER 31, 1815.		Make glad these scenes of sin and	Pianos, — Organs and Sewing Machine
Main Anda A. Wongrie, Real,	Loave Winston-Salom.	There is no death! The dust we		that we can hardly put any more in.
	6:30 A. M. daily for Boanoles and in-		Sings now an everlasting song	Dutana and an higher We handle Of
day attar the second filmship in each	and the second s			Prices are going higher We bought 25
manufic, at 8:00 P. M. Mrs. W. R.	with Monsphie Special for South-			Organs at old prices and the prices went up from \$4.00 t \$12.50 each this month, while these hat; we will sell at the
Shillan, Pinia.	wort, also minin line tenine	Te golden grain or mellow fruit,	And when he sees a smile too bright	eld prices.
A condial invitation entended to all.	North, East and West with Pull-	Or rainbow tinted bowers.	Or hearts too pure for taint and	aid Dileas
	man Sloepers, Dining Cars.	1	vice,	Church Organs \$25.00, \$35.00, \$45.00 up to \$200.00.
A question mente sur visioner ant sur Strongers.	2:10 P. M. daily for Martinsville, Ro-	The granite rocks disorganize	He bears it to that world of light,	Nice Pianos. \$175.00, \$2(1) 00, \$225.00, \$2 50 to \$900.00.
and and a second second	anoke, the North and East.	To feed the hanging mose they	To dwell in Paradise.	Sewing Machines \$10.00, \$15.00, \$25.00 to \$60.00.
WHERE AVENUE M. E. CHURCH	Pullanan Steel Electric Lighted	bear;		Easy terms, 10 years guarantee and dalivered in your home free.
Souther a souther as a souther	Sleeper Winston-Salem to Har-		Born unto that undying life,	
	Bourg, Philadelphia, New York,	From out the viewless air.	They leave us but to come again;	Filia Hab O Hugia Co BURLINGTON
Eev. E. G. Durham, Paster.	Dining Cars North of Roanoke,		With joy we welcome them-the same	Ellis Mch. & Music Co., N. C.
Pranching every first Sunday at 11:00	and r. M. daily for Koanoke and	There is no death! The leaves may	Except in sin and pain.	PHEN MOLIE & MERINA COR
A. M., and S:00 P. M. Second Sun-	losal stations, Pullman Sleepors.	fall,		25 years in Same business, in Same town.
dar at 2:40 P. M.	The internation Without of the state	The flowers may fall and pass	And ever near us, though unseen,	
Sunday School every Sunday at 19:00	Trains arrive Winston-Salem 11:10	, windy,	The dear immortal spirits tread;	
AE		They only wait through wintry hours		
	Trains leave Durham for Barbero,	The coming of the May.	Is life-there are no dead!	POOR DENNIS "Ye don't say! And what fu
	South Boston and Lynchburg, 7:08 A.	{	······································	"Ab, Mrs. Flaherty, but ye look sad "Well, ye see it was this
	M., daily and 5:80 P. M., daily encopt Sunday.	anoto is no death. An Angel IStin	You never can tell. A man may	1 // ··································
Franciska I Infolder (Card Start		Walks o'er the earth with silent	get the reputation of being a regular	"Faith, an' why shouldn't I look sad read, 'No trespessing; police
Rev. Beanid Molenty Same.	"W. B. Borill, Pass, Braff. Mur.	tread.	fire-eater and still burn his mouth	
A A A A A A A A A A A A A A A A A A A	TT. T. MARINE, COR. MAR. AND	He bears our beak-leved things away;	over a plate of hot soup.	derunn th' fares ?" fel!"
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its glow as soon as they enter the