

WORDS OF WISDOM.

Where children are there is the golden age.

We must learn to infuse sublimity into trifles; that is power.

The world does not require so much to be informed as to be reminded.

Action may not always bring happiness, but there is no happiness without action.

Slumber not in the tents of your columns. The world is advancing, advance with it.

We should do nothing for revenge, but everything for security; nothing for the past, everything for the present and future.

What men want is not talent, it is purpose; in other words, not the power to achieve, but will to labor. I believe that labor, judiciously and continuously applied, becomes genius.

We should have gratitude enough to acknowledge the obligations we are under to the great and heroic of antiquity, and independence enough not to believe what they said, simply because they said it.

Every young man should understand that he should not care a button for his likes and dislikes, but should do what ought to be done, in spite of any disagreeableness. The lesson of self denial is far beyond any other in importance. It must be repeated again and again.

You will not be sorry for hearing before judging, for thinking before speaking, for holding an angry tongue, for stopping the ear of a tale-bearer, for disbelieving most of the ill reports, for being kind to the distressed, for being patient toward everybody, for doing good toward all men, for asking pardon for all wrongs, for speaking evil of no one, for being courteous to all.

The Tramps of New York.

Every night, according to a New York paper, large numbers of tramps and other unfortunates sleep in the public parks of that city. Three hundred were counted in Madison square on a recent night and 500 in Union square. Nearly all were locked in the embrace of Morpheus, though their beds were the hard settees divided by arm-rests, and many were doubled up like half-closed jack-knives. A policeman on Twenty-sixth street said to a reporter:

"They are not all tramps. Some of them have homes, but prefer to sleep out in the air. One young man that I happen to know has a nice home, but he has some ailment of the lungs or chest that he believes is relieved by sleeping out of doors. Others would be less comfortable in the hot and crowded quarters where they live than they are here. We find out about them when we make raids and bundle them all off to the station. We cannot hold those who have homes to go to. The others, forming the great majority, are simply vagrants, who live by begging and stealing, though some of them tell me they work once in a while, long enough to get clothes and money enough for a spree, and then they tramp again. On some nights every seat in every park is occupied. The park police do not stay on duty at night, but we are supposed to keep the tramps away. We let 'em alone, though, unless they get noisy. They fight once in a while, but most of the trouble is made by bands of young roughts who roam through the parks from dark till midnight."

"If a decent man should fall asleep in one of these parks would he be safe?"

"Well, he would, but his valuables wouldn't. Sometimes a gentleman comes crawling through the park late at night full of wine after a dinner or a party, and drops on a bench and falls asleep. Then they go through him. I have known a man to be robbed of his watch, money, rings, coat, vest, hat and shoes, and have to make his way home in that condition in the morning. Generally, though, the tramps are not so cruel. They often take a gentleman's silk hat and leave him their own in exchange."

"But," said the policeman, "I must go and drive those fellows away from Delmonico's. The tramps go to Delmonico's when they get chilly, because there's a grating there and the heat of the kitchen comes up through it. There was a nice young fellow there last night. He had no coat, but his shirt was clean and good. He said his father turned him out of doors because he played pool, and he pawned his coat for the price of a meal."

A Place Where Woman is Supreme.

An original sect is reported to exist in Finland, the fundamental principle of which is the sovereign authority of woman in the family. The disciples take an oath to submit themselves entirely to their wife, and to confess to her once a week. On their side the women choose one of their number as sovereign, whose duty it is to see that the men remain faithful to their oath, and to punish them if they transgress. There are some villages entirely devoted to this new religion. The only analogy to this sect is to be found in Siberia, where the Purifiers recognize equally the authority of women.

Arabi has one consolation. England is left with those 500 Kentucky mules on her hands to manage.

THE FLOWER CITY FURORE.

The Commotion Caused by the Statement of a Physician.

An unusual article from the Rochester (N. Y.) Democrat and Chronicle was published in this paper recently and has been the subject of much conversation both in professional circles and on the street. Apparently it caused more commotion in Rochester, as the following from the same paper shows:

Dr. J. B. Henion, who is well known not only in Rochester, but in nearly every part of America, sent an extended article to this paper, a few days since, which was duly published, detailing his remarkable experience and rescue from what seemed to be certain death. It would be impossible to enumerate the personal inquiries which have been made at our office as to the validity of the article, but they have been so numerous that further investigation of the subject was deemed an editorial necessity.

With this end in view a representative of this paper called on Dr. Henion, at his residence on St. Paul street, when the following interview occurred: "That article of yours, doctor, has created quite a whirlwind. Are the statements about the terrible condition you were in, and the way you were rescued such as you can sustain?"

"Every one of them and many additional ones. Few people ever get so near the grave as I did and then return, and I am not surprised that the public think it marvelous. It was marvelous."

"How in the world did you, a physician, come to be brought so low?"

"By neglecting the first and most simple symptoms. I did not think I was sick. It is true I had frequent headaches; felt tired most of the time, could eat nothing one day and was ravenous the next; felt dull, indefinite pains and my stomach was out of order, but I did not think it meant anything serious."

"But have these common ailments anything to do with the fearful Bright's disease which took so firm a hold on you?"

"Anything? Why, they are the sure indications of the first stages of that dreadful malady. The fact is few people know or realize what ails them, and I am sorry to say that too few physicians do either."

"But it is a true one. The medical profession have been treating symptoms instead of diseases for years, and it is high time it ceased. We doctors have been clipping off the twigs when we should strike at the root. The symptoms I have just mentioned or any unusual action or irritation of the water channels indicate the approach of Bright's disease even more than a cough announces the coming of consumption. We do not treat the cough, but try to help the lungs. We should not waste our time trying to relieve the headache, stomach, pains about the body or other symptoms, but go directly to the kidneys, the source of most of these ailments."

"This, then, is what you meant when you said that more than one-half the deaths which occur arise from Bright's disease, is it, doctor?"

"Precisely. Thousands of so-called diseases are torturing people to-day, when in reality it is Bright's disease in some one of its many forms. It is a hydra-headed monster, and the slightest symptoms should strike terror to every one who has it. I can look back and recall hundreds of deaths which physicians declared at the time were caused by paralysis, apoplexy, heart disease, pneumonia, malarial fever and other common complaints which I see now were caused by Bright's disease."

"And did all these cases have simple symptoms at first?"

"Every one of them, and might have been cured as I was by the timely use of the same remedy—Warner's Safe Kidney and Liver Cure. I am getting my eyes thoroughly opened in this matter and think I am helping others to see the facts and their possible danger also. Why, there are no end of truths bearing on this subject. If you want to know more about it go and see Mr. Warner himself. He was sick the same as I, and is the healthiest man in Rochester to-day. He has made a study of this subject and can give you more facts than I can. Go, too, and see Dr. Lattimore, the chemist, at the University. If you want facts there are any quantity of them showing the alarming increase of Bright's disease, its simple and deceptive symptoms, and that there is but one way by which it can be escaped."

Fully satisfied of the truth and force of the doctor's words, the reporter bade him good-day and called on Mr. Warner at his establishment on Exchange street. At first Mr. Warner was inclined to be reticent, but learning that the information desired was about the alarming increase of Bright's disease, his manner changed instantly and he spoke very earnestly:

"It is true that Bright's disease has increased wonderfully, and we find, by reliable statistics, that in the past ten years its growth has been 250 per cent. Look at the prominent men it has carried off: Everett, Sumner, Chase, Wilson, Carver, Bishop, Hayes and others. This is terrible, and shows a greater growth than that of any other known complaint. It should be plain to every one that something must be done to check this increase or there is no knowing where it may end."

"Do you think many people are afflicted with it to-day who do not realize it, Mr. Warner?"

"Hundreds of thousands. I have a striking example of this truth which has just come to my notice. A prominent professor in a New Orleans medical college was lecturing before his class on the subject of Bright's disease. He had various fluids under microscopic analysis, and was showing the students what the indications of this terrible malady were. In order to show the contrast between healthy and unhealthy fluids, he had provided a vial the contents of which were drawn from his own person. 'And now, gentlemen,' he said, 'as we have seen the unhealthy indications, I will show you how it appears in a state of perfect health,' and he submitted his own fluid to the usual test. As he watched the results his countenance suddenly changed—his color and command both left him, and in a trembling voice he said: 'Gentlemen, I have made a painful discovery; I have Bright's disease of the kidneys,' and in less than a year he was dead."

"You believe, then, that it has no symptoms of its own and is frequently unknown even by the person who is afflicted with it?"

"It has no symptoms of its own and very often none at all. Usually no two people have the same symptoms, and frequently death is the first symptom. The slightest indications of any kidney difficulty should be enough to strike terror to any one. I know what I am talking about, for I have been through all the stages of kidney disease."

"You know of Dr. Henion's case?"

"Yes, I have both read and heard of it. 'It is very wonderful, is it not?'"

"A very prominent case but no more so than a great many others that have come to my notice as having been cured by the same means."

I found it was kidney dimity I thought there was little hope, and so did the doctors. I have since learned that one of the physicians of this city pointed me out to a gentleman on the street one day, saying: 'There goes a man who will be dead within a year.' I believe his words would have proven true if I had not fortunately secured and used the remedy now known as Warner's Safe Kidney and Liver Cure."

"And this caused you to manufacture it?"

"No, it caused me to investigate. I went to the principal cities, saw physicians prescribing and using it, and I therefore determined, as a duty I owed humanity and the suffering, to bring it within their reach, and now it is known in every part of America, is sold in every drug store and has become a household necessity."

The reporter left Mr. Warner, much impressed by the earnestness and sincerity of his statements and next paid a visit to Dr. S. A. Lattimore, at his residence on Prince street. Dr. Lattimore, although busily engaged upon some matters connected with the State board of health, of which he is one of the analysts, courteously answered the questions that were propounded him:

"Did you make a chemical analysis of the case of Mr. H. H. Warner some three years ago, doctor?"

"Yes, sir."

"What did this analysis show you?"

"The presence of albumen and tube casts in great abundance."

"And what did the symptoms indicate?"

"A serious disease of the kidneys."

"Did you think Mr. Warner could recover?"

"No, sir. I did not think it possible. It was seldom, indeed, that so pronounced a case had up to that time ever been cured."

"Do you know anything about the remedy which cured him?"

"Yes, I have chemically analyzed it and upon critical examination find it entirely free from any poisonous or deleterious substances."

We publish the foregoing statements in view of the commotion which the publicity of Dr. Henion's article has caused and to meet the protestations which have been made. The standing of Dr. Henion, Mr. Warner and Dr. Lattimore in the community is beyond question, and the statements they make cannot for a moment be doubted. They conclusively show that Bright's disease of the kidneys is one of the most deceptive and dangerous of all diseases, that it is exceedingly common, alarmingly increasing and that it can be cured.

People.

Frenchwomen waste nothing. What many a laborer's wife throws away in "good times," the poor Frenchman's wife makes a nice little dish of. The French poor folk cook on charcoal fires, which are only lighted while they are needed, and if too much of anything is cooked, it only goes to help another little dish for the next meal. The lining a Frenchwoman uses for her dress is of the best quality, and serves for two or three dresses very often. The buttons and trimmings are never cast aside with the old waist, as they are with other people. Cleaning, mending, restoring are generally understood by ordinary French persons, and a general freshness of effect is the result. It is said that less glass and china is broken in France than elsewhere; but if it is broken the owner generally knows how to mend it wonderfully; or if it cannot be mended, she sighs, shrugs her shoulders and forgets it. Frenchwomen do not worry. They are economical of their spirits, as they are of their beauty; and a Frenchwoman who has a fine eye, fine hair, or good teeth, can force you to call her beautiful. If she is actually ugly, she will so bewilder you with her toilet, her gestures and her smiles, that you cannot find it out.

Questions that the Chinese men should have such long hair. Ladies, if you would have your hair as long as the Chinese and as beautiful as a Houris', use Carboline, the deodorized petroleum hair renewer and dresser.

Skinny Men. "Wells' Health Renewer" restores health, cures dyspepsia, impotence, \$1. Rough on Corns." Etc. Ask for it. Quick, complete cure. Corns, warts, bunions.

Get Lyon's Patent Heel Stiffeners applied to new boots or shoes before you run them over.

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Mr. Edward Murybridge is lecturing in Boston. His front name is probably an ead-venturist.

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In the New York Herald we lately observed mention of the speedy cure of Thaddeus Davis, Esq., of the great ink firm, 127 William street, New York, of rheumatic gout by St. Jacobs Oil.—St. Paul (Minn.) Pioneer Press.

The cost of the French squadron of evolution in the Mediterranean is estimated at \$29,000,000. The pay of the officers and crew is \$4,000 per pay.

We like St. Jacobs Oil, and observe too that the Rt. Rev. Bishop Gilmore indorses the remedy.—Baltimore (Md.) Catholic Mirror.

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