all of us Desire Happiness, the Beggar as Well as the Millionaire-- A Thoughtful Sermon on How to Attain Happiness.

(By Rev. Thomas B. Gregory in Richmond Times-Dispatch.)

"Then Jesus said unto His disciples, any man will come after Me, let him leny himself, and take up his cross, and gany man will come after Me, let him follow Me."-Matt, xvi: 24. Everyhuman being is trying to be

bappy. From the beggar to the millionare, every one of us knows the mean. ing of the poet's line: 0, happiness! our being's end and

But what is happiness? There are various answers to the question, but when put to the final test but one of them is able to stand, and here it ishappiness is peace with one's own self. You may be at war with your neighbus and still be happy, but happy you

Peace-peace with yourself-is the uly real happiness.

annot be if you are at war with your-

And how is this great thing to be reached? Wishing to be happy, how we to make the wish a reality? most important in the world—and be- one another." ause this is so it has been studied hom many angles and answered in

Some have tried to find happiness upremely blest. Caesar tried that ay, and in the prime of his manhood un up against an assassin's dagger. lannibal tried it, and wound up by to woman was a gem. mmitting suicide. Napoleon tried it, ance as one of the cardinal principles ing at 7.30. All are welcome.

Trinity Methodist Church: Preachna lonely rock in the sea.

r disappointment.

A very noble way would seem to be mowledge, the gratification of the art long be remembered. esse, and yet the most illustrious inridual of all those who have tried this av-the great Goethe-declared, near close of his long life, that during of his eighty odd years he had not "six weeks" of happiness.

Then there is the way of wealthbroad, straight way-which from crilest times has been crowded. ht from old King Croesus down to ladrew Carnegie the verdict is the mme, "Wealth does not satisfy."

Crossus' millions could not save him from a troubled life and a miserable death; and the Iron Master's wealth sems to be pressing down on him a errible weight, and he is unloading imself of it as fast as he can.

Fame, !beauty, knowledge, riches They all fail us. Sooner or later we gam that the happiness we seek is not to be found in them. We grasp the magined prize and it turns to ashes in

Fame? The more you have of it the It is a 'rainbow's form, vanishing id the storm." Knowledge? "Besee the pampered favorites in their endid unrest.

md? Ther is but one answer: In ternal sacrifice of self.

perately go about it to make himmiserable. It does not mean that is bound to imitate the authorities well set forth in Byron's couplet: etp in you cave Honorius long did

and hoped to merit heaven by making earth a hell." lonorius was foolish. Self-sacrifice

not self-torture. Self-sacrifice does t mean that we shall take ourselves from the world and be wretched, of try to make it happy. o stay in the world—a man among

and to work for the world's betment, regardless of the consequences one's private interests, to fling all sp sea of forgetfulness, to be willing ie the soldier in the battle line, like father Damien among the lepers, like cross-to die for others, this is the city. self-sacrifice and the true happi-

The happiest man in the world today who to the fullest extent of his ad, soul, to the cause of humanityse around him.

SOME HOT AIR.

Rap. (By Associated Press) ton, N. J., Feb. 19.—When by the Associated Press corresment on his article which reappeared in the Saturday Ev-

think the article explains itself, I have not a thing more to say you in any way. (Bell 'phone 243.) out it," he said.

Then asked what he thought of W. Bran's remarks in which he took to nearly everything Mr. seland had said in the article, he mptly replied: "I don't care any the about what Bryan says than wind that blows. I am sure it bother me any. Let him

MR. McNINCH AT ELLENBORO.

Very Complimentary Account of His Address.

(Special The News) Ellenboro, Feb. 20-About two weeks ago our townsman, Mr. J. P. D. Withrow, announced that on Thursday, Feb. 18th, he would give a dinner to the row 11 a.m.; Sunday school 3:30 p. m.; three fraternal orders of Ellenboro, Knights of Pythias, Masons and Odd All are welcome. Fellows, and invited all of the members of these orders, together with morrow 11 a. m. and 7:30 p. m. by pastheir wives, daughters and sweet- tor, Rev. G. W. Belk; Sunday school hearts, and also a number of our un- 3:30 p. m.; prayer-meeting 7:30 p. m. initiated citizens.

On the appointed day a very large company gathered around the festive Francis Meyer, O. S. B.: First Sunday board, which was spread in Turner's of Lent. First mass, 8 a. m.; high mass Hall. Our host, Mr. Withrow, made and sermon on "Temptation necessary an address of welcome in his whole- but profitable," 10:30 a. m.; Sunday souled manner which was characterist-ic of this big-hearted, generous man, 7:30 p. m.; vespers and sermon, 7:30 p. m. Text of evening sermon: pleasure and upbuilding of the people has trodden me under foot." All are of this community. Mr. John E. Green, | welcome. of Ellenboro, responded to the address of welcome on the part of the guests, vices temorrow at 11 a. m. and 7:30 p. paying a beautiful tribute to the char- m., with preaching by the pastor, Rev. acter of the host, Mr. J. P. D. Withrow, R. C. Holland; Sunday school 3:30 p. and adding a few words as to the work | m. and Bible class in church auditoof fraternal orders, especially the Odd rium at same hour Sunday. Lenten sea-Fellows, of which he is a member.

feast, which had been spread before tures Tuesday 4 p. m. and Friday 4 them, Mr. Withrow rose and introduced p. m. the speaker of the occasion. Hon. Rev. R. B. Peery, Ph. D., returned man whom his own people had delight. in Charlotte last evening and is guest ed to honor, whose reputation as an of Dr. R. L. Holland. He leaves today orator and as a man who loved his fel- for Columbia. low man was his best introduction.

the subject of the Fatherhood of God Adams, at both services, 11 a. m. and and the Brotherhood of Man and he lit- 7.30 p. m. Sunday school at 9.30 a. erally held his audience spell-bound, | m. He spoke more especially of the principles of Pythianism, giving first a Dilworth, Rev. James A. Dorritee, pasbeautiful narrative of the story of tor: Preaching by the pastor at 11 a. Damon and Pythias, upon which the m. and 7:30 p. m.; Sunday school 9:45 order is founded. He then dwelt upon | a. m.; Young People's service, 7 p. m.; the noble work this order is doing for prayer-meeting Wednesday evening at humanity in bringing men into a closer | 8 o'clock. Public cordially invited to fellowship and in teaching them to all these services. t is an important question—the obey the divine injunction, "Love ye Tryon Street Methodist Church

charity and benevolence, the three pil- Sunday school at 3:30 p. m.; men's lars that support the Pythian edifice. meeting at 10 a. m. Strangers and vis-He'dwelt upon the great work the order | itors welcomed. ing the way of ambition. In power, is doing for womanhood in that it lays iminion and glory these would be great stress upon the duty of Sir There will be preaching tomorrow at Knights to ever reverence, care for and 11 a. m. and 7.30 p. m. by the pastor, protect womankind, especially the fam- Rev. L. R. Pruett Sunday school ily of deceased Knights. His tribute meets at 3 p. m. Prayer service and

of Pythianism, and as he talked upon ing at 11 a. m. by the pastor, Rev. J. and there is the way of beauty—a this theme he was simply eloquent and A. B. Fry. Address on the Sabbath and there is the by Cleopatra and won hearty applause. At the conclu- at 7.30 p. m. by Dr. McMaster, of Gwynne, by Alcibiades and Abe- sion of his speech the crowd gathered Pennsylvania. Sunday school 3.30 p. around Mr. McNinch and showered m. Welcome to all. have, but history tells us that to all of congratulations upon him. Many were tem it was in the end the way of bit- heard to say that "if these are things that Pythianism stands for, then I want to be a Pythian." Mr. McNinch has hat of self-culture—the development won a warm place in the hearts of our the intellect, the acquisition of people, and his eloquent speech will

> The writer remembers Mr. McNinch when, a few years ago, he was a traveling salesman and was familiarly known as the "drummer boy" and I am glad to know that he was developed into a man of such great power and G. B. P. influence for good.

You Read Article?

Of course you know that the Rem-

ington is the recognized standard Typewriter of the world and if you are interested in the purchase of a Typewriter we would be glad to send you a Remington for all kinds of trials. ster becomes your loneliness. Beau- as it is the most complete and up-todate machine known to the art of d, we know not anything." Wealth? Typewriting. We now build them with any style type desired and furnish Rev. E. A. Osborne at 7.30 p. m. There is but one answer: In any special or fractional characters on the keyboard, and also fit them with er and holy communion at 11 a. m. his does not mean that one should our POLYCHROME Ribbon arrangement for "writing in red," when special emphasis is desired, and make no ad- Sunday school 4. u. m. and dedicate himself to the idea ditional charge for these. Your friends right here in Charlotte use the Remington, because experience has proven that it is longlived-has tough constitution-and does not break down in its youth. It has a reputation of more

than thirty years. I now own a lot of brand-new latest that we shall stay with the world model Remingtons, which will be kept exclusively for rental purposes-by the day, week or month (or longer)and when you want a Typewriter for temporary use kindly remember that light of self. like a rock, into the I will send you a brand-new latest model Remington at same rate old, worn out, old style "rat-trap" maa Rome, like the Nazarene on chines have been renting for in our

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all-so use the Paragon. Kindly 'phone me when I can serve

Frank F. JONES, (Remington Representative).

Frank F. Jones, Notary Public, will call on you anytime-day or night-anywhere-"business before pleasure."

WHEN AND WHERE TO WORSHIP TOMORROW.

East Side Chapel: Preaching tomorprayer-meeting Wednesday 7:30 p. m.

Tenth Avenue Church: Preaching to-Wednesday. All are cordially invited. St. Peter's Catholic Church, Rev. who is always doing something for the "Have mercy on me O God, for man

St. Mark's Lutheran Church: Serson services Wednesday evening at 8 After the people had partaken of the and Friday 4 p. m. Confirmation lec-

Frank R. McNinch, of Charlotte, as a missionary from Kiusiu, Japan, arrived

Pritchard Memorial Baptist Church: Mr. McNinch spoke for an hour upon | Preaching by the pastor, Rev. J. Q.

Westminster Presbyterian Church,

Preaching at 11 a. m., and 7:30 p. m. He spoke of the virtues of friendship, by the pastor, Rev. Dr. T. F. Marr;

Twelfth Street Baptist Church: Bible study every Wednesday even

pastor, Rev. A. C. Barron, D. D., will preach at 11 a. m. and 7.30 p. m. Sun-

day. Baptism at night service. Sunday school, Barraca, and classes meet at 3.30 p. m. Fine music and interesting exercises. Young People's Union Monday night. Epworth Methodist Church: Preach-

ing 11 a. m. by Rev. G. E. Eaves; Sunday school 10 a. m. Methodist Church. Seversville Preaching 7:15 p. m. by Rev. G. E.

Eaves: Sunday school 2:30 p. m. First Associate Reformed Presbyterian Church, corner Tryon and Third Streets: J. Knox Montgomery, pastor. Morning service at 11 a. m.; Sabbath school at 10:50 a. m.; Young People's meeting and Junior Union at 6:45 p. m. In the evening service the congregation will unite with Trinity Methodist and Rev. W. H. McMaster, of Blairsville, Pa., wil preach. A cordial

invitation is extended the public. Calvary Methodist Church, Rev. A. R. Surratt, pastor: Preaching at 11 a. m. and 7:30 p. m. by the pastor. Men's prayer meeting at 10 a. m.; Sunday school at 3 p. m.; prayer meeting Wednesday evening at 7:30 o'clock. You nd your friends are invited to worship with us.

St. Martin's Chapel, Davidson and

Tenth streets: Sunday school 3.30 p. Evening prayer and sermon by Church of the Holy Comforter, Long's Hall, Dilworth: Morning pray-

Sunday school 3, 30 p. m. St. Andrew's Chapel, Seversville: Morning prayer and sermon 11 a. m.

Chapel of Hope, Gingham Mills: Sunday school 3.30 p. m. Evening prayer and sermon 7.30 p. m.

FOR SABBATH REFORM.

Union Service at Trinity Church Sunday For This Purpose. The question of "Sabbath Reform' will be the subject of an interesting discussion Sunday at 'Irinity Methodist

There will be a union service at Trinty church at 7:30 o'clock in the interest of Sabbath reform. The First A. R. P. church will join in this service. Rev. W. H. McMaster, of Blairsville, Pa., who has been identified with this work for about ten years, will speak. His theme will be: "The Christian and Civil Sabbath." The public is cordially invited to this interesting service. Those interested regard this movement as one of extreme importance and are anxious that there shall be a

good attendance at the services. "POWER OF HABIT." Tomorrow evening in the Second Presbyterian church, Dr. M. D. Hardin, the pastor, will deliver the second

The subject tomorrow evening will be "The Power of Habit."

The first of the series was delivered last Sunday night and was heard

A VERY CLOSE CALL.

There will be special music at the services Sunday evening and the ser-

O day of ashes-twice for me Thy mournful title hast thou earned, For twice my life by thee Has been to dust and ashes turned. No need, dark day, that thou shouldst

borrow The trappings of a formal sorrow; In thee are cherished fresh and deep Long memories that cannot sleep.

My Mother-on that fatal day. O'er seas and deserts far apart, The guardian genius passed away That nursed my very mind and heart-

The oracle that never failed, The faith serene that never quailed, kindred soul that knew my thought Before its speech or form was wrought.

My Wife-when closed that fatal night. My being turned once more to stone, watched her spirit take its flight, And found myself again alone. The sunshine of the heart was dead, The glory of the home was fled, The smile that made the dark world bright,

The love that made all duty light. Now that those scenes of bliss are

Now that the long years roll away, The two Ash Wednesdays blend in one, One sad yet almost festal day; The emblem of that union blest, Where lofty souls together rest, Star differing each from star in glory, Yet telling each its own high story.

When this day bids us from within Look out on human strifes and storms: The worst man's hope, the best man's

sin. The world's base arts, Faith's hollow forms-One answer comes in accents clear. Yet as the piercing sunbeam clear, The secret of the better life'

Read by my Mother and my Wife.

N. C. GOVERNORS.

ARTHUR PENRHYN STANLEY.

A List of as Prepared by J. H. McElwee, of Statesville. (Union Republican.)

Mr. J. H. McElwee, of Statesville, was recently in the town of Edenton, Chowan county, and while there he copied from the record the following list of Governors of North Carolina:

1719. Charles Eden. 1729, Sir Richard Everard Bart. 1734, Gabriel Johnson. 1753, Matthew Rowan.

1764, Arthur Dobbs. 1766. William Tryon. Josiah Martin. 1777, Richard Caswell.

Abner Nash, 1782, Thomas Burke. 1784. Alexander Martin. 1785, Richard Caswell,

Samuel Johnson. 1790, Alexander Martin. 1793, Richard D. Spaight. 1796, Samuel Ashe.

1798, William R. Davie. 1799. Benjamin Williams. 1802, James Turner.

1805, National Alexander. 1807, Benjamin Williams. 1808, David Stone. 1810, Benjamin Smith.

1811, William Hawkins. 1814, William Milier. 1817, John Branch.

1821, Gabriel Holmes. 1824. Hutchens G. Burton. 1827. James Iredell. 1828, John Owens.

1820, Jesse Franklin.

1830, Montford Stokes. 1832. David L. Swain. 1835, Richard D. Spaight.

1837, Edward B. Dudly. 1844, John M. Morehead. 1845, Wm. A. Graham.

1849, Chas. Manly.

1850, David S. Reid. 1855, Thos. Bragg. 1859, John W. Ellis, Warren Winslow.

1862, Henry T. Clark. 1862, Zebulon B. Vance. 1865, William W. Holden.

1866, Johnathan Worth. 1868, William W. Holden. 1871, Todd R. Caldwell.

1874 Curtis H. Brogden. 1876, Zebulon B. Vance,

1880, T. J. Jarvis. 1884. Alfred M. Scales. 1888, Daniel G. Fowle.

1890, Thomas M. Holt. 1893, Elias Carr. 1897, Daniel L. Russell, 1901, Chas. B. Aycock.

What Time is it in Japan? "Standard time" has been adopted by Japan, by European residents in China and by the telegraphs and railways of

that country. A clock in Tokio would point with its minute hand as a clock in New York would. The hour hand would, on a twenty-four-hour basis, be fourteen hours fast.

The naval action at Chemulpo which began the war opened at 11:40 a. m., Japan time, Tuesday, February 9. That was the equivalent of 9:40 p. m., Monday, February 8, in New York.

Any operations in Manchuria would come under Asian coast time, which is thirteen hours faster than New York's. The line where "time changes"where a ship loses a day going west and gains one going east-is drawn irregularly down the Pacific east of New Zealand, whose time is nineteen and a half hours "faster" than San Fran-

VERY LOW RATES TO ATLANTA, GA., AND RETURN VIA SOUTH-ERN RAILWAY.

On account of Department of Superintendent's National Educational Association, Atlanta, Ga., February 23-25, 1904, Southern Railway will sell round trip tickets to Atlanta, Ga., at "I stuck to my engine, although ev- rate of one first-class fare plus 25 ery joint ached and every nerve was racked with pain," writes C. W. Beliamy, a locomotive fireman, of Burlington, Iowa. "I was weak and pale, with tickets with Special Agent between out any appetite and all run down. As the hours of 8 a. m. and 6 p. m. from I was about to give up, I got a bottle February 22nd to 27th, inclusive, and I was about to give up, I got a bottle of Electric Bitters, and after taking it. I felt as well as I ever did in my life." Weak, sickly, run down people always gain new life, strength and vigor from their use. Try them. Satisfaction guaranteed by all Druggists. Price 50 cents.

February 22nd to 27th, inclusive, and upon payment of a fee of 50 cents. Tickets may be extended until March 31st, 1904. For further information call on nearest Ticket Agent or write S. H. Hardwick, G. P. A., Washington, D. C.; R. L. Vernon, T. P. A., Charlotte, N. C.

ASH WEDNESDAY.

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Allow no one to deceive you in this. Ail Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

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Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

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To insure linen laundered to perfection send it to the Model Steam

job at the lowest figure that is possi-Let us cover or repair your roof before it rains or snows.-Strange &

"I Wonder Why?"-C. N. G. Butt Remington typewriters for sale and for rent-Frank F. Jones.

Great Bargains for Monday morning.-Bee Hive. Lay in your Sabba - supply cigars today.-W. L. Hand & Co. Two cottages for sale.—Brown

Everything for the dining room on the bridge.-Little-Long Co. Fill your cigar case today-R. H Jordan & Co.

Auction of 18 city lots next Thurs day at noon .- F. D. Alexander. "Runnymede" cigars.-Woodall

The glass and eyesight question de- and the extraordinary effect of Dr. Kilmer's pends on how you view it .- Dr. J. H. Swamp-Root, the great kidney remedy is Office supplies .- Houston, Dixon

We can satisfy you with the protection we give you against fire.-F. C. Abbott & Co. "Norma Martinez" cigars are a sample bottle by mail Home of Swamp-Roat. good thing to have with you when you free, also pamphlet telling you how to find ment car and observation car for New

want a smoke. We sustained no loss in the great Baltimore fire.-Virginia Fire and & Co., Bingharaton, N. Y. Marine Insurance Co.

Aladdin Oil and Coats' Spool Cotton.-Dilworth Drug Store. New line or sterling silverware.-J. E. Steere. Get into Charlotte Building and

Houses for sale to colored people.

Loan today.

E. L. Keesler.

and is sold on its merits by all druggists in fiftycent and one-dollar sizs. You may have a

ning in kidney trouble.

Mention this paper when writing Lr. Kilmer member the name, Swamp-Root, Dr Kilmer's Swamp-Root, and the dress, Binghamton, N. Y., on every

Over-Work Weakens Your Kidneys.

Unhealthy Kidneys Make Impure Blood.

ter out the waste or impurities in the blood. If they are sick or out of order, they fail to do their work. Pains, aches and rheumatism come from excess of uric acid in the blood, due to neglected

kidney trouble. Kidney trouble causes quick or unsteady heart beats, and makes one feel as though they had heart trouble, because the heart is over-working in pumping thick, kidneypoisoned blood through veins and arteries. It used to be considered that only urinary troubles were to be traced to the kidneys, for Atlanta and all points South and but now mousen science proves that nearly all constitutional diseases have their begin-Southwest. Pullman drawing room

If you are sick you can make no mistake by first dectoring your kidneys. The mild Orleans, Dining car service. soon realized. It stands the highest for its sleeper for Washington and Richmond. wonderful cures of the most distressing cases | First-class coach Atlanta to Washing-

van floutenis

bottle.

Perfect beverage, light and delicate, invigorating and sustaining.

Best & Goes Farthest

1904---Cram's Standard Railway System Atlas The only business Atlas-Has 75,000 Changes and Latest Official Census,

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It locates and names every Postoffice. It names Towns, not Postoffices, and tells you where to send mail. It names every place that has a name and tells you the location.

It shows on what Railroad a Town is. It shows you by what Express Company to ship. It shows whether Town contains one or more Banks. It shows you whether a Town is a Money-Order Station. It shows you whether a Town is a Telegraph Station.

It shows you whether a Town is a County Seat.

It tells you Population of Counties. It tells you Population of Cities and Towns. It is a necessity as a reference work for the Counting House and Library.

George F. Cram, MAPS AND ATLASES,

552-554-556 Wabash Ave., Chicago, III.

SOUTHERN BAILWAY

In Effect January 10th, 1904.

This condensed schedule is published as information and is subject to change without notice to the public. 4:00 a. m. No. 8 daily, for Rich mond and local points, connects at Greensboro for Winston-Salem, Raleigh, Goldsboro, Newbern and More-head City, at Danville for Norfolk. 7:00 a.m. No. 27 daily, for Rock Hill, Chester, Columbia and local

7:10 a. m. No. 16 daily except Sunday, for Statesville, Taylorsville and local stations, connects at Mooresville Asheville, Hickory, Lenoir and Blowmg Rock. 7:15 a. m., No. 39 daily, Atlanta Ex-

press Pullman sleeper to Columbus, Ga., day coaches to Atlanta. Close connections at Spartanburg for Hendersonville and Asheville. 8:30 a. m. No. 33 daily, Florida Express for Rock Hill, Chester, Winns-

boro, Columbia, Savannah and Jacksonville; Pullman sleepers to Augusta and Jacksonville, first-class coach, Washington and Jacksonville. 9:25 a. m. No. 36 daily, U. S. Fast Mail, for Washington and all points North; Pullman drawing rooms, sleepers to New York and Richmond, day coaches New Orleans to Washington;

dining car service. Connects at Greens

boro for Winston-Salem, Raleigh and Goldsboro. 9:30 a. m. No. 37 daily, Washington and Southwestern Limited, Pullman drawing room sleepers, New York to New Orleans and Memphis; Pullman observation car, New York to Macon; dining car service; solid Pullman

10:05 a. m. No. 30 daily, for Washington and all points North. Pullman sleepers to New York; first-class coach to Washington. Close connection at Danville for Richmond, Va. Dining car service.

11:00 a. m. No. 28 daily, for Davidson, Mooresville, Barber Junction, Cooleemee, Mocksville, Winston-Salem and Roanoke, Va., and local stations. 12:35 p. m. No. 11 daily, for Atlanta and local stations; connects at Spartanburg for Hendersonville and Ashe-

6:25 p. m. No. 25 Freight and Passenger, for Chester, S. C., and local

7:10 p. m. No. 12 daily, for Richmond and local stations, connects at Greensboro for Goldsboro; Pullman sleeper Greensboro to Raleigh, Charlotte to Norfolk. 7:15 p. m. No. 24 daily, except Sun-

Haley & King are the plumpers who always give a good, enduring who always give a good, enduring your kidneys once every three minutes.

The kidneys are your Knoxville, Chattanooga and Memphis. 8:18 p. m. No. 38 daily, Washington and Southwestern Limited, for Washington and all points North, Pullman sleepers and Pullman observation car to New York, Dining car service, Solid

> Pullman train. 9:45 p. m. No. 34 daily, Florida Bxpress for Washington and points North. Pullman sleeper to New York. First-class coach Charlotte to Wash-

> 9:50 p. m. No. 29 daily, for Columbia, Augusta, Savannah, Charleston and Jacksonville. Pullman sleepers to Jacksonville; first-class coach, Washington to Jacksonville. 10:20 p. m. No. 35 U. S. Fast Mail

sleepers to New Orleans and Birmingham; day coaches Washington to New 10:30 p. m. No. 40 daily for Washington and points North. Pullman

12:31 a. m. No. 32 daily, except Monday. The Southern's Palm Limited. Pullman drawing room and state room sleeping cars, compart-

out if you have kidney or bladder trouble. York. Solid Pullman train. 4:20 a. m. No. 3 daily, except Monday. The Southern's Palm Limited Pullman drawing room and state room Don't make any mistake but re-sleeping car, compartment car, and observation car for St. Augustine. Pullman drawing room sleeper for Aiken and Augusta. Solid Pullman C. H. ACKERT, Gen. Mgr. S. H. HARDWICK, Gen. Pass. Agt.

> R. L. VERNON, Traveling Pass, Agt. T. J. WITHERSPOON. City Ticket Agent. 11 South Tryon Street, Charlotte, Baggage called for and checked from hotel and residence by. Wads-worth's Transfer Co. on orders left at

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City Ticket office.

DOUBLE DAILY SERVICE. Between New York, Tampa, Atlanta, New Orleans and Points South In Effect Sept. 1st, 1903. and West.

Trains arrive as follows: 33, from Atlanta, New York, Wash-Richmond, Norfolk, Raleigh Atlanta 10:08 a. m. 39, from Atlanta, New York, Washington, Richmond, Norfolk, Raleigh, Wilmington, 10:45 p. m. Train 32. from Rutherford' by and Lincolnton, 7:15 p. m.

Trains leave as follows: 40, for Atlanta, Wilmington, Raleigh, Norfolk, Richmond, Washington, New York, 5:01 a. m. 32, for Atlanta, Raleigh, Norfolk, Richmond, Washington, New York 7:25 p. m.

33, for Lincolnton, Shelby, Ruther fordton, 10:18 a. m. Nos. 39 and 40 run solid to and from Wilmington. Pullman vestibule sleeper, Charlotte to Portsmouth, connec Monroe with through sleeper to Washington, Baltimore, Philadelphia and

M. L. HERMAN. City Passenger and Ticket Agent. Up-rown licket omce 28 8, 273 Street, Charlotte.

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