is action, and whose action ceaseless Every woman's heart thrills at the cooing and prattling of a baby, and motherhood is her highest and purest aspiration." As teacher and pupil walked and joy. Yet the suffering incident to this great consummation of her life's

held converse together, perhaps up one of the many steep and rocky radesire, robs the anticipation of some vines of the trans-Jordan mountains, of its sweetness. Blost of this can or in one of the clefts of Mt. Nebo, be avoided by the use of Mother's there suddenly appeared a chariot of reat remedy prepares the expectant mother's system for the comfire, with horses of fire, and parted them asunder. These were merely and its are makes her comfortable during all the term. Mother's the outriders of the whirlwind which indists nature in gradually expanding all tissues, muscles and tendons, it seized Elijah and carried him aloft. the orisis in healthful physical condition. The regular use of Hear Elijah's cry of worshipful wonder and human anguish, "My father!

My father! the chariots of Israel and the horsemen thereof!" God has special providences for special men; they who serve Him greatly are greatly honored; and a liveried equippage from the royal stables of heaven was sent to escort to the King's presence this messenger who had been true to Him in caves

and deserts and hard and lonely places. Loyalty had its fitting reward IN THE FOOTSTEPS OF MOSES.

Terse Comments Upon the Christian Endeavor Topic for March 5th, "Lessons From Great Lives, III. Moses." Ex. 3: 1-14.

Yes, some men enter the Canaans that seemed far, far away. Even Moses, despite his sin, was permitted March 5th is, "Elijah Goes him as they covered the miles to which he had steadfastly led a host. Whirlwind to Heaven." 2 Bethel. Here, too, and at Jericho, the The worst of the way was over; attainment was now sure. His eyes saw victory; therefore they could close in peace.

> "Others shall sing the song, Others shall right the wrong, Finish what I begin, And all I fail of, win."

Moses was the deliverer of Israel from Egypt. He was the leader who brought it up to the borders of its promised land. His teaching shaped the national character. Upon the laws which he formulated most of the civil codes of Christendom are today based In sheer greatness Moses towers a Mt Everest.

The leaders are the led. A sense of Divine control is strongest in the

My bark is wafted to the strand By breath divine, and on the helm there rests a hand

Other than mine. -Dean Alford.

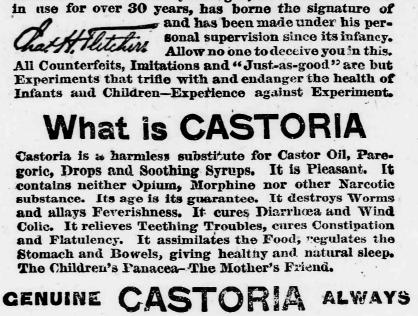
God has promised to satisfy-but he loes not promise when. God has time enough, and so have you. God has boundless resources, and his resources are yours. Can you not trust him? Trust and wait. He knows what is best for you, he has reasons for deny-The relevant of the solution o

> A sacred burden is this life ye bear; Look on it, lift it, bear it solemnly; Stand up and walk beneath it steadnot to behave on occasions of funerals. fastly:

> not for sorrow, falter not for Fail Throughout the busy years that foisin: lowed, the younger man's thoughts doubtiess turned often in the night win. watches to that memorable walk from

Giigal to Bethel, and then down to

it least one glimpse, was any proke the silence? Did he recall the when we have reached that stage. an other fine-broke the sheater black here been and here b



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"For us, as we look back through It may be news to a good many peohe centuries, the work which Moses

did, or is credited to his name, gains ple that the Carolinas have more its chief importance as preparation Protestant church members to the for the coming and the work of Christ. hundred than any other states in the We are not Jews, and the strict limits Union. South Carolina coming first, of the Jewish law are not for us. But with forty-two and North Carolina it was needful in order that we might next with forty. be free for service and armed with

hope. And all along the story of the To be free is not to do nothing, life of Moses the lesson is written but to be the sole arbiter of what we plainly for our comfort and our do and what we leave undone .- La strength, that he who would go far Bruyere.

must walk with God, and that it is God's pleasure to dwell in those who CURSED TEACHER AND SENT trust in Him and serve His will." TO CHAIN GANG.

By Associated Press.

NEWS AND NOTES. Saluda, S. C., March 3 .- Pope B. On a day of prayer for students Havird, a prominent farmer of this 2515 Korean students were present county, was sentenced to 5 years on at the Y. M. C. A. building in Seoul, the county chaingang for assaulting and 246 declared their purpose to be- and cursing Miss Carrie .fitchell, a

school teacher who had whipped one gin a Christian life. of his children. The International Sunday school





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gel, so Elisha held fast to Elijah and ational Sunday School Les. tramped in sympathetic silence beside older prophet gently urged the younger one to stay; possibly to protect

dares and who forgets him from the anguish of the parting; m a creat loyalty is a man for so strong love shields the objects trusted. This morn- of its affection at it own cost. Elisha d upon me a grizzled remained undeterred unto the end; ned to serve as cook he had not been Elijah's disciple these pedition I am making yars for naught. scenes of the Sunday The Wordy Comforters, Few persons are masters of the fine us of the year. It is a

dangerous region, and I art of keeping silence. Elisha's felif jestingly, what he low students belonged to this large were attacked by Be- class. They intruded their blundernot care for my life. ing, well meant sympathy where they The result is should have stood aside in reverence man spoke the for grief. I once visited a home where ers from friends whom he th only daughter had died a few

by in perilous places proved, hours before. Other neighbors were engaged him. From there, and I had to listen to their the man is bungling words, which must have 19 III ASCUS is the loyalty; and honors been to the bleeding hearts as sandhave been heaped upon paper upon an open wound. I fled almost before I could decently offer such strong. ful employers he style of man Elijah was, services as might be possible to a

one idea: Loyalty to his friend: That experience was too harte, his neart failed him rowing,

"Knowest thou that Jehovah will hat was largely the physidon of an overstrained and take away thy master from thy head he fearlessly today?" chorused the curious studab and the priests of Baal ents at Bethel and Jericho. What degenerate hosts of Israel, sophomores they were! Much there rials of the wilderness with remained for them to learn, if they was brave sim- were to exercise the delicate offices of In his im- the minister to human souls. Press cause he forgot him- your neighbor's hand in his grief, and it is about the best receipe for run his errands for him, and do what great or heroic that I know. ever else tact may suggest, but do not

The triumphal entry clumsy words. Every theological sem- satisfy .-- Maltbie D. Babcock. is for the persons who have mary should hold up before its stud-ents the case of these sons of the prophets as an evil example of how

Man Who Outfaced Kings. siness of confronting kings that sins with the Jehovah was no pleasiconoclast The Chr.stian enjoy his task. The reformmust smite the evil as well Do you suppost whose sensitive spirit

different than other fineen to the sianderous stories

But onward, upward, till the goal ye -Kemble, the good, has no delight in Jericho and Gilgal and across to the The desert, which began with a self-Last side of the Jordan. What was communion, became a place of comsaid when at intervals the older man munion with God for Moses. It is

people expect to have 15,000 men in

"You may view the life of Moses

as a continual series of disappoint-

Baseball fans are already flutter-

ensecution of his enemies: ked Ahab and Ahaziah, is made?

conired a solcial summing urage in each instance. e had that same iump in which comes to the best of try to say the necessarily

s of duty. and our day more Elijahs.

our elaborate excellent for reform, we have no need is as the need for men. Clevarned men, urbane and cosmen we have in plenty; but of needs is for men in the d and righteousness, Such ack for place or pulpit.

The Last Times.

se who have undergone a ting, one of those unspeakience which rend the heart, the last walk, the last ous exit Elijah speaking the while rstand the sacredness of the of the hand, the last words, the great lesson of faith in the God tiance of the tearfilled eyes. His summons to a higher thirty or forty miles. Would that d come to this tender exheen received. The promoacceptable to the weary man; e he went to heaven he want look upon the scenes assoh great events in his life. ets.

wanted to go alone. There when the presence of even is an intrusion. In this walk through the land he had Elijah planned to have no is beloved disciple, who had should remain behind.

re some passionate souls e will not be denied. The

that moves heaven was that he old man encountered in the when he bade him remain at There may have been routine T Elisha to do in the school prophets there; but there arise, once or twice it may life-time, occasions which set bg before had left his ploughclijah's bidding, and who now m with passionate devotion as teacher, master and father.



estores color to Gray or d hair-Removes Danand invigorates the Scalp omotes a luxuriant. thy hair growth-Stops its is out. Is not a dye. and S0c at Drug Stores or direct upon oprice and dealers name. Send 10c for inits.-Philo Hay Specialties Co. N. J., U.S.A.

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Sheppard.

the long centuries, the promise then that He may talk with us, that we are Every foot of the way was full of

work. thoughts of God's dealing with Israei, and with Elijah himself. As they Moses had a powerful sense came down the rocky edge of the of God; Brook Cherith, did Elijah tell again greatness.

the story of the ravens, to hearten his disciples' faith? At Jericho was the proper conception of their power. local branch for their men. conversation all of the affairs of the school of the prophets; a few parting They are afraid to attempt great admonitions and practical directions, things for God. Their lives are spent or did it go back to the wonderful in petty cervices, and are environed tall of Jericho before the trumpets of puse onate devotion to the simplery slopes of the fulness! He to whom "all power is tieth year, has enrolled 400,000 total by trifling cares. Away with this fearslime pits of the kings were there given" and Who is to be with His dis-stories of Abraham and his victory? to the lordan was crossed and Flijah As the Jordan was crossed, and Elijah out into the deep. The day is upon us

smote the waters, had he a word conwhen young men and young women cerning Joshua's similar crossing? On should learn the Moses lesson, and the other side, did they journey up to have faith in God, great faith in a Mt. Nebo, where Moses had his glorigreat God, and get out of the empty shallows in which they live.

of unfailing promises? Much could Times apart from people are necesbe talked about in that long walk of sary to prove our people. He who would lead men in action must often more of the last works of the prosit patient at the feet of God in mediphet who was to come again, on the tation. Mt. of Olives, which they could see

clearly from the hills beyond Jordan, Poor Moses! He deserves the symto comfort the Greatest o fthe Proph-

The Last Long Walk.

in this instance we have the rare combination of a person with discernment close to a great man. Elisha, despite his nearness, had eyes to see the real significance of Elijah. Probably some of the other sons of the mons he had heard. Even prophets gosisped about their master's unconventional attire, his uncouth to him so attentively and mantle and leather girdle, his lack of "small talk" and ease in conversation. Elisha saw the prophet's soul and coveted its likeness in himself. the grace of good nature!

The Chariot of Fire. Literature is full of stories of opportunities of choice - the princess three caskets, Aladdin in the cave,

etc., and this is one of the most dramaments, or you may think of it as God's tic of them. Elijah gave his friend education of one of his greatest sons the liberty to make his choice of a by service. He was educated in a final bequest. What a chance for an King's court, yet he left the power ambitious man! Elisha's love was and glory of Egypt to serve his own ad struck for the young man without alloy; he wanted his teacher's people. self, and not his bestowals. He asked for a double portion of the spirit of The training of Moses began in his Elijah; the passion, that had confather's house, where he was nourstrained him to follow the master ished at command of Pharoah's daugh-

burned undimmed in his breast. Love ter. It was continued in the schools always asks for a personality, and not and armies of Egypt. But the crown for material gifts. Abride rejoic-es in her husband's gifts only because was put upon it in the desert, where, under the burning, open sky, the they represent the giving of himself things of life took on their just pro-

portion. So in some time of waiting to her. The choice of Elisha, who coveted and apparent disappointment God earnestly the best gifts, illustrates may be training us.' Martineau's fine paragraph:

"High hearts are never long without "There is no place where we may hearing some new call, some distant not find God. Neither in 'this mounclarion of God, even in their dreams; tain, nor in Jerusalem, shall He be and soon they are observed to break found more than in our homes and in up the camp of ease, and on some our places of labor and rest. While He fresh march of faithful service. And, is with us, our desert places may belooking higher, still, we find those who come the richest schools of thought never wait till their moral work ac- and power. When our responsibility cumulates and who reward resolution comes, He will enable us to bear it. with no rest; with whom therefore. In Him even our failures may be the altenation is instantaneous and transformed into steps of progress for constant; who do the good only to see His work. What matter whether we the better, and see the better only to go in, if the people of God may enachieve it; who are too meek for ter. Our reward we may safely leave transport, too faithful for remorse, to Him, and He will vindicate our too earnest for repose; whose worship fame."

The British Young Men's Christian to H. J. Barnum, of Freeville, N. Y. Presbyterian College For Women made fit to be His instruments for Associations have sent a secretary to was the fever sore that had plagued organize the movement in Jerusalem, his life for years in spite of many rem-Jaffa and Damascus, and the French edies he tried. At last he used Buck-

National Y. M. C. A. is backing work len's Arnica Salve and wrote: "It has and that gave him in Algiers. Queen Eleanor of Bulgaria entirely healed with scarcely a scar is interesting herself in the work in left." Heals Burns, Boils, Eczema-Cuts, Bruises, Swellings, Corns and the Balkan States. A firm of Porto

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and especial commiseration should be feeling is all gone. I have gained in extended to him because he had to health, flesh and strength, until I feel work with an uncommonly forgetful, like another person." (We guarantee ungrateful, unappreciative and rebell- this testimonial to be genuine.)

ious aggregation of followers. Every-What Vinol did for Miss Abel, we body finds it hard to work with peo- know it will do for every nervous, ple, and many are prone to say that run-down, overworked, tired, thin and they have the most uncongenial and discouraged woman in this vicinity. difficult company of associates. But Try a bottle of Vinol with the under-Moses really did have a rare lot of standing that your money will be it spineless grumblers on his hands, turned if it does not help you. R. H. What a sermon he could preach on Jordan & Co., Druggists, Charlotte.

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