

**CASTORIA**  
For Infants and Children.  
The Kind You Have Always Bought Bears the Signature of *Dr. J. C. Atkinson* of Use For Over Thirty Years **CASTORIA**

900 DROPS  
ALCOHOL 3 PER CENT.  
Vegetable Preparation for Assisting the Food and Regulating the Stomach and Bowels of INFANTS & CHILDREN.  
Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Other Narcotic.  
Perfect Remedy for Constipation, Sour Stomach, Diarrhea, Worms, Convulsions, Feverishness and LOSS OF SLEEP.  
At 6 months old 35 Doses - 35 CENTS  
Guaranteed under the Food and Drug Act of 1906.  
Exact Copy of Wrapper.

before love, and makes the latter sacred and abiding. Prosperity, that snare of many hearts, is no substitute for vital piety. To be counted among the socially elect will not suffice. The evangelists who raise the modern cry, "Get right with God," are, whether they know it or not, uttering the profoundest wisdom. The drama of individual lives enforces this philosophy. It lies on the surface of history. All this quarter's study of old Jewish history has been in vain if it has not taught the supreme lesson.

What a boon it would be to the nation, as well as to homes and individual lives, if only the youth of today could see that making God their king counts most of all. Let us be grateful for the Sunday school, Christian Endeavor, the Young Men's Christian Association, and all other organizations and influences that are teaching young people to put Him first of all.

IN THE NEW WEST.  
Terse Comments Upon the Christian Endeavor Topic for March 20th, "Missions in North America, and the West." Isa. 62: 1-12.

The very patience of heaven animates the tireless men and women who are endeavoring, by the slow process of education, to make over the aboriginal Americans, as well as the latest arriving aliens, so that the children may possess an inheritance of national ideals which was denied the parents.

The Canadian Northwest is the newest great mission field of North America, and, let it be said, it is being occupied in the most successful, like and empire-building manner by the churches of the Dominion.

The sweet and saintly Brainerd, wearing out his fragile frame in the pursuit of his incomprehensible soul in work for the Indians, has left an example of holy zeal and Christly devotion that is a torch to kindle the fires of consecration in other lives.

In the true home missionary the patriotic and the missionary mothers are indistinguishably interblended.

Our country can not be for Christ until we are for Christ. We are to win the nation to Jesus by winning individual hearts for Him. Only as he reigns over the lives of the people can he reign over the country as a whole. So we see that patriotism's problem is one with the missionary problem—the conversion of men to Christ.

For a number of years the government has taken an active interest in the welfare of the Indian. He has been located upon reservations, fed and clothed, and housing has been built for him. He has been provided with teams, wagons, tools and all the necessary implements for cultivating the fields; his children have been taught and cared for in government schools at great expense. Yet, today, after the lapse of years, his condition remains very slightly changed. He is still dependent upon the government for existence, and hardly independent than he was thirty years ago.

In addition to the provision made by the government for securing homes for the Indian, he is also educated in government schools, more than one hundred boarding schools exclusively for the Indians having been established in different sections of the U. S. reservations.

Industrial work among the Indians is proving one of the most helpful agencies in their transformation. Simple and practical knowledge which they may use in their own homes, as well as in many trades, are taught in the mission schools.

To give the least and the worst the same chance as the best and the best is one purpose of the mission schools.

The only assurance of a safe, clean society lies in a Christian education; and the only basis for a Christian education is the Bible. Home mission schools postulate this. They may not boast so many "chairs" as other institutions, nor as extensive equipment, but they do stand steadfastly for instruction in the Book which creates character.

Whoever helps to the solving of any of the big problems which confront this new land in this new century is to be ranked among the missionary pioneers.

Whoever helps keep flying the flag of lofty patriotism is doing the work of the Kingdom of Heaven.

Every family in a new and churchless neighborhood which stands consistently for religion may be enrolled among the home mission forces.

Canada's churches have shown rare vision and courage and resourcefulness in meeting the conditions created by the opening of the great Northwest. Without rivalry, and in a systematic fashion, they have undertaken to see that every community in this vast section enjoys the privilege of the stated ministry of the Gospel.

The separation between the northern and the southern kingdoms was less important than their separation from God. That is the great division. Nations may honorably split, and both achieve greatness; but no nation can separate itself from Jehovah without incurring disaster. That is the clear and outstanding lesson of the story of Israel. The truth that is written on the sacred page concerning Israel, is written in the daily newspaper and the contemporary magazines concerning the nations of today. What are the great and growing nations today? Is it not true that Great Britain and the United States are the foremost world-powers in real influence? And are they not the nations which are first in aggressive missionary Christianity?

The story, so rich in all the elements of the dramatic, shows that the religion of irreligion of a nation, determined by a few outstanding personalities, "like priest, like people," it was the Jeroboams, the Ahab's and the Jezebeis that led the northern kingdom astray; it was the Asas and the Jehoshaphats and the Elihu's that kept the southern kingdom true. The person who has force of character is under especial obligation to be loyal to God. Likewise, considerations of patriotism, as well as of religion, constrain all who possess qualities of leadership, to devote those talents to keeping the nation's face turned toward God.

What Counts Most.

As old-fashioned as the Bible, and as modern as this morning's newspaper, is the plain deduction from his Loyalty to Him is the supreme thing. "Only love is worth while," say the poets; but even human lives are secondary to this great allegiance. To be true to God is the duty that runs

**Clergy and Religious Press**  
endorse  
**MILAM**  
the most reliable  
**Reconstructive**  
tonic and blood  
renovator

We the undersigned, hereby certify that we have taken Milam with very beneficial results. Believing it to be a valuable remedy, we authorize the publication of our endorsement.

Rev. J. Cleveland Hall, Rector of Church of the Epiphany, Danville, Va.  
Rev. R. L. McNair, Pastor Presbyterian Church, Charlotte, C. H., Va.  
Rev. J. C. Holland, Pastor Reformed Baptist Church, Danville, Va.  
Rev. H. D. Guarrant, Methodist Minister, Danville, Va.  
Rev. D. P. Tate, Methodist Minister, Danville, Va.

**"The Methodist" endorses Milam**  
The endorsement of "The Methodist" is not to be had by anything of doubtful merit, but this paper stands ready to lend its influence for that which it believes will tend to the betterment of humanity, spiritually, morally, mentally or physically.

When such men as Rev. D. P. Tate, Horace D. Guarrant and others of like high character give their unqualified endorsement to the physical benefits derived from the remedy advertised on the last page of this paper, we feel safe in commending it to our readers.—E. G. Mosely, in "The Methodist" for September.

**"The Baptist" Endorses Milam.**  
Milam is the name of a great medicine now being manufactured in Danville, and from the testimony of some of our best citizens we can truly recommend it to our friends who are suffering with any of the diseases it proposes to cure. The name of the company manufacturing this medicine can be relied on.—Rev. J. E. Hicks, in the Baptist Union.

Ask your druggist or write for booklet  
**The Milam Medicine Co., Inc.**  
Danville, Va.

Nature's Gift from the Sunny South

# Cottolene

Better Patronize your Grocer than your Doctor

Nine-tenths of all human ills start from stomach trouble. Lard-cooked food, greasy and indigestible, is the cause of most stomach troubles. The remedy is in the hands of your cook—not your doctor.

Cottolene is a vegetable-oil cooking fat that is far superior to lard, butter or any other fat for frying and shortening.

Cottolene is pure in its source; it comes from the cotton fields of the Sunny South, and is made from the choicest of pure, refined cotton oil.

Cottolene is manufactured in a cleanly manner, amid the most favorable sanitary surroundings.

Cottolene is packed in air-tight, friction-top pails to insure its freshness and prevent it from absorbing dust and odors of the grocery. We authorize your grocer to refund your money if Cottolene is found to be other than fresh and satisfactory.

Cottolene makes healthful food, and food which any stomach can digest. It is worth more per pail than lard or any imitation, because—being richer—it will go one-third farther and is therefore most economical.

From Cottonfield to Kitchen—Human Hands Never Touch the Oil from which Cottolene is made

Made only by THE N. K. FAIRBANK COMPANY

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A statue of Prince Ii Naosuke was recently unveiled at Hokone, Japan, in the presence of several thousand people. He signed the treaty between Japan and the United States in 1853, the first treaty Japan ever negotiated with any Western power. For his policy of encouraging intercourse with foreign nations he was denounced by conservative Japanese as a traitor to his country and assassinated in 1860. In recent years he has come to be honored as a patriot who died for what has proved to be for the good of his country. The ceremonies of dedication were opened with Shinto rites. The only address was delivered by Rev. Morton D. Manning, of the Doshisha, Kyoto, an American missionary.

The last of the many flattering proofs of interest in Dr. Grenfell during his recent stay in England was shown him just before his sailing for America last week, when he was received by the king. Especially interested as he is in sea-faring men, King George knew of the hardships of the deep-sea fishermen and expressed much interest in the Labrador hospital and the work of the doctors and nurses there.

**SEVEN SENTENCE SERMONS.**  
What is not good for the swarm is not good for the bee.—Marcus Aurelius.

The brave man carves out his fortune, and every man is the son of his own works.—Cervantes.

Then to side with truth is noble, when we share her wretched crust, 'Ere her cause bring fame and profit, and 't is prosperous to be just; Then it is the brave man chooses, while the coward stands aside, Doubting in his abject spirit, till his Lord is crucified.—Lowell.

Truth itself has not the privilege to be spoken at all times and in all sorts.—Montague.

Nothing is so dear and so precious as time.—Rebelsais.

The bravest are the tenderest, The loving are the daring.—Bayard Taylor.

Whatever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.—Paul.

ugly suspicions. It is said that the lumber trust is opposed to the Canadian treaty and people will not be slow to put two and two together.

All in all, it would appear that Senator Simmons is fixing to commit political suicide. However, he is a pastmaster in the political game and it is none of our business if he is determined to butt his head against a stone wall. In the meantime, Governor Kitchin is no doubt "anticipating."—Greensboro Record.

**Explosion Wrecked Offices.**  
By Associated Press.  
Columbus, Ind., March 24.—An explosion wrecked the offices of the Caldwell & Drake Manufacturing Company here early today, causing a loss estimated at more than \$2,000. No one was injured as the officials and plant are located a mile northeast of the city and were deserted at the time of the explosion, the cause of which is a mystery.

Hoax—"If you couldn't get any more bacco would you take snuff?" "I suppose I would, in a pinch." Every girl isn't a hell just because she has been told so.

**OUR COAL OUR WOOD**  
You will thank us  
Your wife will thank us  
Your guests will thank us  
Your cook will thank us  
for the holiday performance of our coal.  
And we want to thank you and all our customers for past favors received.

**AVANT Coal & Wood Co.**  
Phone 402.

**NEWS AND NOTES.**  
The king of Denmark has requested Principal Booker T. Washington to start in the Danish West Indies the system of education in operation at Tuskegee.

The call for 10,000 stewards for the great missionary exposition, The World in Boston, in Mechanics building, April 22—May 20, has been answered by 10,371 persons.

The Gideons, that live association of commercial travelers, have placed an order for 100,000 Bibles, which they propose to put into rooms of hotels all over the country.

The appointment by President Taft of William H. Lewis as one of the assistants to the attorney general at Washington gives deserved recognition to a Northern negro, who has shown the capacity of members of his race to attain high professional standing, as well as personal influence and esteem.

The American example of large private gifts for education is becoming effective abroad. The Emperor William appealed at the centenary of Berlin University for endowments by private contribution with satisfactory response. Now a French financier who was born a peasant, and made most of his money in Russia, has bequeathed \$1,220,000 to public institutions for education and research, moved thereto by the American example.

Prof. E. A. Steiner, of Iowa College, will in a few weeks go abroad with Mrs. Steiner to make fresh studies of conditions affecting emigration to this country. He will go as far east as Constantinople and will also study the

**Ladies**  
We can promise you a clear, clean skin and a beautiful complexion if you use ZEMO and ZEMO SOAP according to directions.

ZEMO is a skin beautifier and a scientific preparation for the treatment of eczema, pimples, dandruff and all diseases of the skin and scalp. ZEMO SOAP is the nicest, best lathering antiseptic soap you ever used for toilet or bath.

Sold by druggists everywhere and in Charlotte by the Tryon Drug Co.

**Senator Simmons.**  
The Record recently said that it admired Senator Simmons for his attitude in voting for Lorimer, if he believed from the evidence he was entitled to retain his seat. We are still of the same mind. However, Mr. Simmons is taking a most peculiar course in other matters—especially peculiar for a man that has had the political training he has. He is opposed to the Canadian reciprocity treaty. This is his right, but it is given out that he proposes to fight it with all his might. Under certain conditions this would be all right, but if the democratic caucus decides to support the measure, what is the senator going to do? He acts very much like a man who is getting too big for his breeches, provided the stories about his attitude are true.

What is more, he is giving Governor Kitchin, should he decide to become a candidate for senator, a club with which to pound him over the head. Governor Kitchin has not announced his candidacy yet, but everybody knows he is going to make the race "if the way be clear," as they say in calling a pastor to a church.

Senator Simmons in voting against free lumber gave rise to some rather

**Sunday School Lesson---Young Peoples Topic**  
Edited by Wm. T. Ellis

**PRESENT PROBLEMS IN ANCIENT JUDEA.**  
The International Sunday School Lesson for March 20th, is a Quarterly Review.

In the lordly liberalism of the times, among some persons, it is the vogue to look upon the importance of the ancient Hebrew nation, and to speak of the Jews as a few pastoral tribes, settled on an important strip of the Mediterranean coast. If any one will take the trouble to look at a map of the ancient world he will be surprised to note the central position of Caanan, and he will be inspired to new thoughts about the wise providence of Jehovah. The Land of Promise is in a most strategic position. The children of Israel are not the only ones who have fought for it, part of their history is fought only on the basis of the great political desirability of the territory. Phoenicians, Babylonians, Assyrians, Egyptians, Greeks, Hittites, Romans, Arabs, Crusaders, Turks all have vied for the possession of this little bit of territory. There are doubtless a greater variety of ruins to be found in Palestine than anywhere else, each of the passing civilizations has left its traces behind.

Judah had done somewhat better; with a few ups and downs, it had yet remained measurably loyal to the God of Abraham.

Both were pregnant to a great past. They remind one of a common sight to be witnessed all over Syria and the other Bible lands today, in that they made a worse use of the better. The commonest quarry in the Near East today is the ruins of some ancient structure, so that I have frequently seen miserable hovels with stately Greek and Roman columns built into their walls. In Mesopotamia, a few days ago, I spent a night in a village which was remarkable for having a great many fenced enclosures for cattle, and every single stone, in all these rods of fence, had been dug up from the Roman ruins which underlie the village. That is what these old Jews had been doing, and it is what many a person today is doing with his inheritance of a noble heritage.

Now, in the present day, there is a keen and skillful struggle going on for the possession of the old land. The Jews want it for Zionism; that is, the Chosen People may again settle within the borders promised to Abraham, Turkey, with a revived sense of national pride, desires a ban upon this project. In the meantime, the great powers, with Germany easily in the lead are maneuvering for advantageous positions. The hope that the Holy Land may fall to them, in the final breakup of Turkey. The high powers, which Germany and Russia have erected on the shores of Bosphorus, and which are the most conspicuous objects from both sides of the Jordan, are commonly believed to have other than a purely religious purpose. Even as it was in the old days, Palestine is still of strategic importance to trade and empire.

The Land That Fits the Book.  
The best way to review this three months study of the first hundred years of the history of the divided kingdom is by a general historical and geographical look at the territory and peoples involved. Incidentally it will appear how wonderfully the land fits the book. No ancient could know enough of geography and history to fabricate this book, of which Professor Albert T. Clay, the eminent archaeologist says, "Whatever in the Old Testament reference is made to contact with foreign powers, and we have been able to derive among the contemporaneous records of those powers, in nearly every instance reference to such contact with Israel has been found."

Whoever goes East of the Jordan, as I have gone, from Damascus down to Petra, and looks upon the ruins of the great cities there—Baalbeck, Homs, Jerash, Hishbon, Amman, Madaba, not to mention the cities in what we know as Palestine proper—will carry away a new respect for this supposedly small and pastoral people. He will get a new conception of the forces which were arrayed against Israel, and of the magnitude of that nation's conquests. This nation which was to be the exemplar and revealer of the nature and will of the one true God was set in the right place for its mission.

The Great Division.  
The split in the Kingdom of Israel lasted for about a hundred years, at the time to which the review carries us. The northern kingdom had been going steadily farther and farther away from the ideals which had brought into being the Hebrew nation. Its ambition seems to have been to become as like as possible to the surrounding peoples; whereas Jehovah has distinctly enjoined upon them that they should be a peculiar people.

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