

# Campus Character Contest

Do you have any idea who the young man pictured at the right is?? The Journal staff would like to

## March 1 Deadline For Loans To Teachers

The Financial Aid Office has received a limited number of application forms to apply for the Scholarship Loan Fund for Prospective Teachers for the 1968-69 school year.

## Nine New Volumes On U.S. Govt.

Nine volumes describing the origin and activities of U. S. governments and agencies have recently been acquired by the Atkins Library.

Each volume in the new series published by Frederick A. Praeger Company of New York City describes the origin, development, scope, operating methods, and structure of a specific federal department or agency. Agencies and departments treated in the volumes received by the library are the Alaska Railroad, Department of Justice, Department of Housing and Urban Development, Agricultural Research Service, Federal Aviation Administration, Environmental Science Services Administration, U. S. Army, U. S. Air Force, and U. S. Marine Corps. Additional volumes describing other agencies are scheduled for publication during the next three years. The Atkins Library has a standing order to this series.

Each volume in this series is written for the general reader concerned with understanding the processes of the U. S. government. Each contains information on career opportunities, illustrations, and a selected bibliography.

Consulting editors for the volumes in the Praeger series are Ernest S. Griffith and Hugh L. Elsbree, former directors of the Legislative Reference Service, Library of Congress.

All volumes in this series will be placed in the circulating collection of the library, classified according to subject.

Students who are already participating in this program and those who are interested in making application for the first time are urged to come by the Financial Aid Office to secure the necessary application forms immediately.

March 1, 1968 is the deadline for applying for the 1968-69 school year; therefore, all applications must be mailed to the Department of Public Instruction in Raleigh prior to that date. Supporting material such as references and transcripts may be sent after the March 1 deadline, but the application must be postmarked on or before the cutoff date.

Further information regarding this Scholarship Loan Fund may be secured from Mr. Tinkham, Room 112, Administration Building.

see who can correctly guess the identity of this person. He is a student here -- that information should be sufficient clue for the sharp connoisseur of Campus Characters . . .

Write your guess on a slip of paper and leave it in the Journal box at the Union desk.



Do you know who this is?

# F.P.A. To Sponsor Discussions Here

By ROD SMITH

When the government announces an addition or alteration of foreign policy, do you know why? Can you consider all the factors that might have influenced the decision and reach a conclusion based on fact? Probably not. If you would like to be filled in, take heed. The Foreign Policy Association is sponsoring a discussion schedule beginning in late February with topics ranging from Brazil to the Middle East and back to Germany.

## The 'All-American' Green Garter

### Is Coming Feb. 19-24

The 96-page booklets to accompany the "Great Decisions" group will soon be on sale in the bookstore. In addition to hearing informative discussions of foreign policy, each participant will be afforded an opportunity to air his own views on each topic. Dr. Nish Jamgotch, a member of F. P. A., commented that this program would be a proper rallying point for all people on the campus who are interested in CIRUNA.

The Union facilities are available for use and there are many faculty members who would be more than happy to address a "Great Decisions" group. All students who are interested are requested to leave their names with Dean MacKay.

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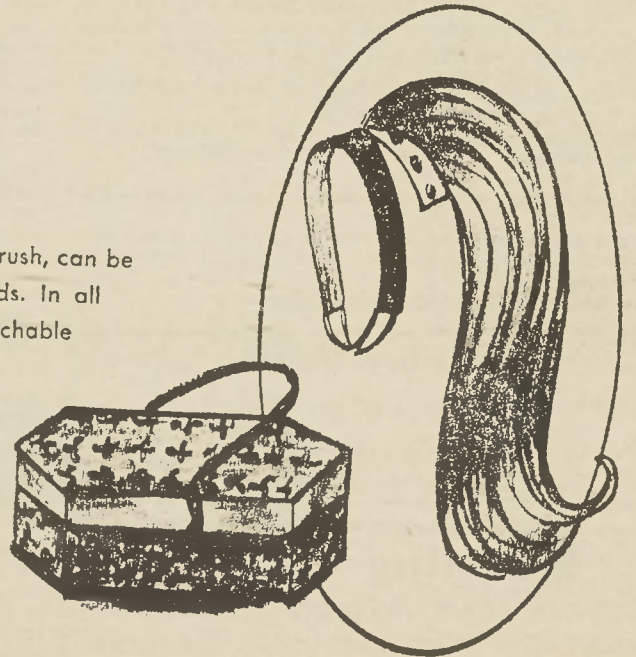
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