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CHRISTIAN POLITICS.

Preached By a Concord Minister Sunday Night-Scathed Both Old Parties On the Liquor Traffic.

On Sunday night last Rev. J R Moose, pastor of Byys' Chapel at Cannonville, preached a sermon on "Uhristian Politics." While he scathed both old parties on the liquor business of the country, his sermon was not sensational. He preached from Exodus 18:21. We publish a few extracts from his sermon. He began by saying:

It is the duty of every man to vote. He owes this to his God, his country, and himself. Every man shall answer to God for his vote just as for any other act of his life. The time is almost at hand when we may vote, and we should consider well before we yote. Shall our votes be cast for the good of the people or for the benefit of our party?

n regard to a candidate is not "Does he fear God?" but is he "a straight | vote? Democrat, Republican, or Populist," as the case may be. So it is the party and not the principle at which many men are looking today.

I thank God that no man has a ring in my nose, and when he tries to put one there I shall out-kick a mule. I expect to vote as I believe God would have me vote; and every other man should do the same.

and we are told that the money question is the big thing before the people today. Let us look at some and sit up with, them. Since 1849 the United States has produced in both gold and silver \$3,310,186,769, which amount will about pay our l'quor bill for two years. Do you get that? The total money of the world is \$10,533,000,000, and yet the people of the United States spent all this amount for liquor from the time Cleveland went into office in 1885 to the present time-We are told that the Sherman law brought on the panic of 1893, and yet all the money paid out for silver by the government during the existence of the law would not pay our liquor bill six months.

PENSIONS,-From 1861 to 1895 the government paid for pensions \$1,858,235,077, which sum would about pay our liquor bill for 1895. Eyery time we pay one dollar for pensions we spend \$35 for liquor. Since the late war the liquor business has killed not less than 1,860,-000 of our fellow beings. And they are now going at the rate of 75,000 every year down into a drunkard's grave and into a drunkard's hell, And our politicians are hollowing Money! Money!! Money!!!

Loss of Time.-It is estimated that now in the United States there are not less than 1,300,000 men idle because of the liquor traffic. Who ever saw a confirmed tramp that did not drink? Close the saloons and stop the tramps.

TARIFF. - All the tariff collected by the United States since 1789 till 1895 amounts to \$7,415,871,509. This would pay our drink bill for about six years. And yet we are told that the tariff law is the trouble and that everything depends on it.

There is now about \$21 per capita in the United States, and in 1895 \$13.79 of this per capita was spent for liquor, and yet we are told that the liquor is not a financial question. This \$13.79 per capita spent for liquor had better been thrown into the bottom of the ocean than spent as it was. The country would have been much better off had it never been made, than have it spent as it was.

THE REMEDY .- Not a matter of we have in the right way. Any one can see that if all this money, or Miles' Pain Pills cure Neuralgia.

\$1,200,000,000, had been spent for the necessities of life that times would have been much better, and farm products would now be selling at much better prices. It is not a matter of over-production, but natter of under-consumption. All he proof any one needs of this is just to look at the half-fed and haif. clad millions in our land, who would buy, but after the drink bill is paid there is nothing left with which to buy food and clothing.

A vote for either of the old parties is a yote for liquor. Did you get that? There is not a legalized liquor establishment in the United States but what one of the old rum parties is responsible for. And you who vote with either make up those parties and are therefore responsible for these liquor establishments.

There are three parties in the field that stand pledged for the protection The first question with many men of the l quor traffic, and one for its destruction-for which will you

> Let us look at some of the men for whom we are asked to vote. Take Mr. McKinley; he is a Methodist, and yet in violation of the rules of his church he is a party and

has declared that he is in favor of man of about fifty years. high license and opposed to prohibition. It is stated by a paper which he controlled that he made no less than forty-five arguments against prohibition in his district when he ran for Congress. Did you get that?

I am told that one of the men now running for Congress in this district has been forced out of his church for drinking, and yet we as Christ tians are expected to youe for him to make our laws. Will we do it?

yote another. Many preschers pray for the destruction of the liquor traffic and then vote the same ticket that the saloon keeper votes, so that after they are in the box Gabriel could not tell them apart.

All I ask is that you as a Christian study and pray over this matter and then vote as you will wish you had when you stand before the bar of God. It is not so much who will win, but what is my duty. I thank the Lord I am not held responsible for the election of Joshua Levering, but I am responsible for just one vote.

As God's servant "woe is me" if I cry not against this monster evil, for when I go before the Judge I am determined that my brother's blood snall not "be required at my hands."

Through the St. Louis Tornado.

Here is an illustration of the way the wind handled things during the big St. Louis tornado. This bicycle,



owned in St. Louis, was struck by three barrels of syrup, a tierce of lard and one barrel of vinegar. Absolutely the only uninjured parts are the saddle and the Morgan & Wright quick repair tires, which were full of air when the machine was found. Even if these tires had been punctured, unless severely torn, any one of the holes could have been repaired by the quick-repair device in them, without trouble. Riders of these tires, when they have a puncture, need only be careful to pump as much air as possible into the tire before inserting the quick-repair tool. The repair can be made in two minutes, more money, but it is to spend what at the roadside, without taking the tire off the rim.

Had Lost His Money.

Monday night about 8:30 o'clock cries of "Boger!" "Boger!" were heard on the streets and when the police found the man calling for his assistance, he discovered him to be Tom Vanderburg, who was swinging to the arm of one George Sides. Both men were under the influence of liquor and while planning to secure more booze, Vanderburg lost his purse, containing a little more than \$11. Vanderburg accused Sides of robbing him, but the money could not be found in certain as is it were twice as violent, the possession of Sides. Sides was turned loose and Chief Boger, with Vanderburg, went to where the two men had previously been sitting in rear of Dr. Smoot's office and found the purse and money lying in 'or e corner of a coal box.

When Sides was in the Mayor's office, thinking that he would be searched, emptied his pockets upon the table and the many little things Buffalo, N. Y., and receive Dr. brought to view were similar to what is often found in the pockets of the small boy. There were: Five. rusty nails, one pint of whiskey, one purse, six pennies, two leather strings, three fish hooks, one box of give away, absolutely free, one box gun caps, one salt-cellar, one pepper | of five-cent cigars, one gold ring and partner in the liquer business by box, one brass ring, four buttons, renting his property for two saloons. one spool, a knife, one bandanna, Take Mr. Bryan; he is a Presby- one whistle, some tobacco, matches, terian, and they say he takes his one cuff button, a horn button-Bible with him and prays as he just here there was a commotion, on We near much about hard times, goes. And yet it is a fact that he the outside and we left. Sides is a

It May Do as Much for You.

writes that he had a severe Kidney trouble for many years, with severe pains in his back and also that his bladder was affected. He tried many so called kidney cures but without any good result. About a year ago he bagan use of Electric Bitters and found relief at once. Electric Bitters is especial, y adapted to cure all Kidney and Liver Gemorrah of North Carolina and troubles and often gives almost in-It is all bosh to pray one way and ant relief. One trial will will prove our statement. Price 50c and \$1,00 at Fetzer's Drug Store.

> Barney Lloyd, of Charleston, W Va., is the last surviving member of the grand jury which, in 1859, indicted John Brown for invasion and inciting insurrection.

The big hearty, healthy man is a continual irritation to his dyspeptic friend. Constipation is the root of nine-tenths of the sickness of men. and a large proportion of the sickness of women. It can be cured easily, naturally and quickly. Nature is constantly working as hard as she can throw off impurities, and to force out poisonous refuse matter. When there is an impediment, Dr. Pierce's Pleasant Pellets set the wheels working again without any trouble. They assist nature in a gentle, healthful, efficient way, There is nothing violent about. their action, and yet it is just as-"You do not become a slave to their use." They are different and better than any other pill for the core of constipation, headache and kindred derangements. Almost all druggists understand this; and are conscientious enough to tell you so. The druggist who tries to sell you a substitute is not a safe man from whom to buy medicine. Send 21 cents in one cent stamps to World's Dispensary Medical Association, Pierce's 1008 page "Common Sense Medical Adviser," profusely illustrated.

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rah of the State."

Evangelist Fife is stirring things Mr. Fred Miller, of Irving, Ill., in Asheville. He said in a recent

> "The town here is going to hell while the church of God is asleep. I do not believe another revival service will ever be held in Asheville. Before that time comes I believs that God will come to claim His own. Asheville is the Sodom and almost of the entire South. I believe that had it not been for a little band of Christians your town would have been swept off the earth."

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